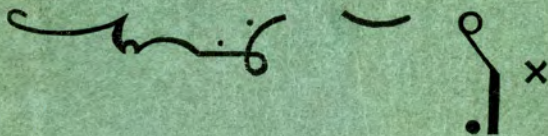


PITMAN'S SHORTHAND

NEW ERA EDITION

PHONOGRAPHIC

PHRASE BOOK



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PHRASE BOOK

NEW ERA EDITION

Isaac Pitman

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
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PREFACE

THE discovery of the possibility of employing phraseography in the practice of Pitman's Shorthand was not made till the system had been in extensive use for some years. Its first introduction into the text-books is to be found in the "Manual" published by the Inventor of Phonography in 1845. In this work it is stated that "to promote expedition in writing, the advanced phonographer may join two or more words together, and thus sometimes express a phrase without removing the pen." Examples are then given of over fifty simple phrases, most of which have been used in the system ever since, while a few—which did not prove in every way satisfactory—never came into general use.

In one of his contributions to the history of Phonography, the late Thomas Allen Reed has described the feelings of pleasure he experienced on seeing the first phraseogram, in a letter either from the Inventor of Phonography or from his brother Joseph Pitman. It was the now well-known phrase , but it came upon Mr. Reed as a revelation, and the possibilities which this simple little outline opened out at once presented themselves to Mr. Reed's mind. But for a considerable time after the introduction of "Phraseography" in the "Manual," the method was used sparingly and with great caution by phonographers, and in works issued in phonographic characters, phraseography is conspicuous by its absence for several years subsequent to 1845.

Ten years later, in 1855, Mr. Reed, who had devoted considerable attention to the phraseographical powers of Phonography since they were first introduced to his notice, compiled "The Phonographic Phrase Book, a General Explanation of the Principle of Phraseography; or, the writing of entire phrases without lifting the pen, as applied to Pitman's Phonetic Shorthand: with several thousand illustrations." A note expressive of approval of Mr. Reed's labours from the pen of Isaac Pitman was included in the work. Subsequently the Inventor of Phonography himself issued the "Phrase Book," in an improved and enlarged form, and from time to time new editions made their appearance down to the issue of the present New Era Edition.

A valuable feature of the present edition is an exhaustive Introduction setting out the principles of Phraseography.

INTRODUCTION

PITMAN'S SHORTHAND, or Phonography, like every other invention, has been gradually developed. It was not discovered till some years after it was first published that, besides its manifold known advantages over other shorthand systems, Phonography possessed, to a greater extent than any other, the means of joining together or combining words without endangering the legibility of the writing. Nor was the extent of this phraseographic power at once ascertained. Phonographers went cautiously to work, and were at first satisfied with such combinations as *I am*, *you will*, *there is*, *I shall be*. These and many

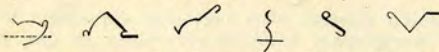
other similar phrases were certainly valuable additions to the stenographic material previously in use; but it was soon discovered that they were only a few comparatively insignificant veins of a rich mine of the same material, which only needed careful working to yield an abundant produce. Experience has shown that thousands of common phrases, containing from two to seven or eight words, may be advantageously written without lifting the pen from the paper; and as each lifting of the pen is equivalent to the making of a stroke, it is clear that a great saving of time is effected whenever phraseography is employed to any considerable extent.

Phraseography may be regarded as an *ars in arte*, (an art within an art,) and it requires some special attention and practice before it can be judiciously employed. It is used chiefly in note-taking, where the least saving of time in writing is often of the greatest importance; it need not, however, be confined to this branch of shorthand work, but may be used in all stages of shorthand study; for with very little practice on the part of the reader, the phraseographic combinations are found to be quite as legible as the single words. Indeed when combinations are well chosen, and correctly written, the words are more easily read when united than when written separately.

There is something characteristic about a phraseogram which usually distinguishes it from single words, and the very compactness of its form enables the eye to decipher it in less time than would be required to take in several separate words, which occupy so much more space. In the one case the eye rests upon a single outline, and in the other it has perhaps to travel over half a line before it can see the whole phrase. The phraseogram will most probably be written more carefully than the separate words, as it requires less time. More space is saved by phraseography than would be imagined, and if the characters employed are carefully formed, they are as easily read as they are compact and brief. Ask any experienced phonographer whether he would rather read the following sentence thus:—



or grouped in a few compact phraseographic forms, thus



In this, as in many other instances which might be given, a marked benefit accrues both to the reader and to the writer from the use of phraseography.

It is, however, only when phraseography is judiciously used that these benefits can be fully secured, for it is quite possible to join forms together in such a way as to puzzle alike the reader and the writer. If the combinations are awkward, the writer gains no time by the junction, and if they are not distinct the reader is perplexed in deciphering them.

Even the best phraseograms are of no advantage to the note-taker unless he can write and read them with ease. Thorough familiarity with what have been found to be safe and otherwise desirable phraseograms—particularly in the case of the more advanced phraseography—can only be gained by persistent practice in both writing and reading shorthand in the Advanced Style. The habit of phrasing can best be cultivated when writing at comparatively low speeds. It has not been attempted in the following pages to enumerate all possible useful phraseograms, but instances have been given of almost

all kinds of legitimate joinings, the study of which, and of this Introduction, will easily show how many others may be formed. The student is recommended to write out the list several times; he need not, of course, commit the forms and phrases to memory, as in the case of the grammalogues: the *principle* of the combinations rather than the combinations themselves should be chiefly studied: when this is clearly apprehended, the *practice* becomes a comparatively easy task. It should be pointed out, however, that before this work is taken in hand, the student should have thoroughly mastered the Advanced Style, as developed in *Pitman's Shorthand Instructor* and other works. The student should, after practising the general phraseograms dealt with in the *Instructor* and the present book, give special attention to phraseography as applied to expressions of frequent occurrence in the particular class of work upon which he will be engaged.



A series of most useful volumes, under the title of *Shorthand Writers' Phrase Books and Guides*, each dealing exclusively with one particular trade or profession, have been issued by the Publishers, and particulars of these will be found at the beginning of this volume.







THE PRINCIPLES OF PHRASEOGRAPHY

1. The chief essentials of phraseography are, first, legibility; secondly, easy joinings; and thirdly, lineality in writing and moderate length.




Legibility


2. To secure legibility, care must be taken that the united signs are not likely to be mistaken, in their connected form, for some single word or for another phrase. Practice will enable the writer to decide almost instantaneously whether a particular phraseogram is safe. It is not suggested that *no* phraseogram must be used which would represent a single word; for on this principle some of the commonest and most useful forms would be discarded, as in the case of \perp *it can*, which also represents *take, took*, etc. The best phraseograms are those which are positively unmistakable in their forms, even without reference to the context, as \curvearrowright *I am sure*, \sphericalangle *it should be*, \sphericalangle *it would be*. The next best are




those which, if not absolutely unmistakable when standing alone, are so when read with the context, as  *does not* (*descent*),  *have it* (*vote*). When a phrase extends to the length of three or four words, it is almost impossible that any mistake should be made.



3. It would sometimes be easy to join forms which are better written separately. For instance, the separate outlines   representing *in distress* could quite easily be joined, but the resulting sign  might be read as *industrious*. Similarly   in *two cases*, must be so written, as  represents *in all cases*.

Some discretion must in particular be exercised in joining logograms consisting of strokes which do not represent all the consonants of the words, as they thus lose their distinctive features. For instance, such phraseo-




grams as  *to give it*,  *different man*,  *several*


things,  *can come*, are inadmissible. On the other hand, there are a good many useful phraseograms in which such logograms may safely be joined, e.g.,



 *can be*,  *you will remember*,  *from me*,

 *believe me*,  *because it is*. These latter cases

include phraseograms in which the contracted logograms consist of characters which are never or rarely used for any other purpose, and which are, therefore, easily recognized as representing their respective grammalogues,

e.g.,  *great pleasure*,  *I think it is*,  *whether it will be*.

4. *Would seem*, unless joined to a preceding stroke (as in  *it would seem*), should be written separately,

as  *might*, in fast writing, become confused with  *seem*. (Compare the non-use of the prefix *in-* in

negative words, such as  *inhospitable*,  *in-humanity*.)

5. Logograms, containing all the consonants of which the words are composed may generally be freely joined, as \sphericalangle *spirit*, \uparrow *trade*, \ominus *great*.

After another word, it is safer, however, not to phrase — *could*, unless it is followed by *not*, in view of the possibility of confusion with *can*; thus — *I could*, but *I could not*.

6. The word *he* standing alone, or at the beginning of a phrase, is written \uparrow ; but joined to a preceding stroke the logogram \uparrow may be used; thus \uparrow *he may be*, \uparrow *if he may*.

7. When the outlines of the following words are joined to a preceding outline, a vowel should be inserted to prevent ambiguity—

Him, himself, go, and say to prevent confusion with *me, myself, give, and see*, as in \sphericalangle *to him* (\sphericalangle *to me*), \sphericalangle *to himself* (\sphericalangle *to myself*), \sphericalangle *would go* (\sphericalangle *would give*), \sphericalangle *you will say* (\sphericalangle *you will see*);

Men, when the outline might otherwise be read as *man*—which, however, is seldom the case;

No, when it might otherwise be read as *any*, as in \sphericalangle *in no way* (\sphericalangle *in any way*), this being often the case in a clause beginning with *if*;

Neither, as in \sphericalangle *in neither case* (\sphericalangle *in another case*);

Did not, to distinguish from *do not*; thus, \sphericalangle *we did not* (\sphericalangle *we do not*);

Those (except when followed by *who* or *whom*), as in \sphericalangle *to those*, \sphericalangle being read as *to these* or *to this*;

Might, as in \sphericalangle *I might*;

Note, leaving *know* unvocalized, as in \sphericalangle *we note that* (\sphericalangle *we know that*).

Lately, leaving *little* unvocalized, as in \sphericalangle *very lately* (\sphericalangle *very little*).

8. Other miscellaneous instances in which a vowel must be inserted are: from whom, at home, my own, if the same, it is most probable, it seems probable.

9. Phrases should consist of words that are grammatically connected; such as pronouns and verbs, as you may, it is; prepositions and pronouns, as with it, by them; adjectives and nouns, as great men, good deal; and several verbs, as can be, may have been.

10. The following are instances in which words should be written separately owing to their not being grammatically connected—

“He wondered how many *there were* going to accept that doctrine.”

“In any case *the* amount must be paid.”

“The costs would, in all, *probably* amount to £15.”

11. The fact that the words are, properly, separated by a punctuation mark is disregarded in the case of a few very common phrases, such as yes, sir; will, therefore; hear, hear.

12. Any word or expression that is either emphasized or quoted should be written separately; thus—

Can you reply to the enquiry?

His reply was: “The same material will be suitable.”

Easy Joinings

13. No time is saved by the use of a phraseogram that presents a difficult or awkward joining, and it is better to write the words separately. Some phonographers

appear to think any joining admissible; for example,
 (which they,) let it, (they know,) you see,
 will you be,) and shall, etc.—forms which retard
 rather than facilitate the progress of the writer, or which
 become difficult to decipher.

14. Phrases in which the circle s will link words together
 are especially valuable; as *it is necessary, in his own,*
seems to me, he is not, etc.

Lineality and Moderate Length


15. It is obvious that great inconvenience would arise
 if the writer were allowed to run loose in his phraseo-
 graphic junctions. It would be quite possible to connect
 forms in such a way as to form a diagonal line from the
 top left-hand corner of the page to the right-hand corner
 at the bottom; but with what result to the reader, and
 with how little profit to the writer, need hardly be said.
 Even easy joinings should not be allowed to descend
 more than two or occasionally three strokes below the
 line. The phraseogram *I think it is said that they,*
 does not present a single awkward joining, and, but
 for the circumstance of its descending so low, it
 would be quite admissible. Such a phrase is better
 divided, thus, (p { Some limit should be assigned
 to the length of a phraseogram, even if it is convenient
 in form and keeps tolerably near the line. It will
 rarely be found convenient to join more than four or
 five word-outlines unless contracted, as *of course*
it is necessary.

16. As an illustration of the abuse of phraseography,
 take the following sentence. It contains eighteen words,
 presents no difficult joinings, and descends but slightly
 over two strokes below the line—





“If there is one thing more than another that you
 should avoid, it is making very long phraseograms.”


In this sentence the pen should be lifted at least four
 times, thus dividing it into convenient phraseograms.

Position of Phraseograms











17. The first word-form of a phraseogram (generally a logogram) must occupy the position in which it would be written if it stood alone. Thus, the phraseogram  *how can they* commences on the line.











18. A first-position logogram that does not contain a full-length upward or downward stroke may, however, be slightly raised or lowered to enable a following down-stroke to be written in its own proper position, as—





 *with much*,  *that this*,  *on these*,  *in those*.

19. The word *Saint*, also, may be written above the line, so that a following name may be written in its own position; thus,  *St. Paul*.




Tick "The "

20. Tick *the* should never be written in any direction other than  or , and is struck downward in preference; thus,  *by the*,  *of the*,  *is the*,  *in the*; but  *at the*,  *says the*,  *about the*,  *told the*.

21. The tick should not be used after a loop, or after a added to a hook (as in  *proposed the*,  *adjust the*,  *wins the*,  *earns the*), or after  (as in  *shows the*), or after a half-length straight stroke having no initial or final circle or hook (as  *noted the*,  *dated the*,  *reached the*,  *could the*). It is never used initially.













22.  *on the* and  *but the* are written thus for convenience, and  also has the advantage of being quite distinct from the logogram  *I* and more easily formed.

Tick "H "




23. Tick *h* may be used medially in phraseograms (though not in single words), thus  *for whom*,  *of her*,  *with her*.

"Of " and "To "

24. *O* and *to* should not, as a rule, be phrased finally, but the following are instances in which this is

allowed:  by means of,  in the case of,
 in the course of,  in want of,  because of,
 by reason of,  all sorts of,  kind of;
 in relation to,  in addition to,  so good as to,
 ought not to. (*Of* and *to*, however, are sometimes omitted—see par. 53.)

“ And ”

25. *And* is chiefly phrased initially, but it is used medially in a few cases, e.g.,  *hard and fast*,  *east and west*,  *there and then*. (*And*, however, is also sometimes omitted—see par. 53.)

Advanced Phraseography

26. Subject to the general characteristics of a good phraseogram, as already indicated (see pars. 1–16), being observed, one or more of the following methods may be adopted to permit of the formation of an easily-written phraseogram—






A. The ordinary outlines of words may be combined or otherwise varied, abbreviating principles applicable to single words often being applied, with certain modifications, to phrases;

B. Outlines may be contracted, either by the omission of a hook or otherwise;

C. A preposition or other common word which is necessary to complete the sense of a passage may be omitted;

D. Words are often represented by intersected strokes in the case of titles and frequently-occurring business, technical, and other phrases, for which a sufficiently brief sign is not otherwise obtainable.

A. Ordinary Signs combined or otherwise varied

27. The **Small Circle**, in addition to being used for *as*, *has*, *is* and *his*, as in  *it has been*,  *it is not*, may also be used to represent *us* in frequently occurring phrases such as  *of us*,  *from us*,  *before us*,

— against us, *o* let us, *o* please let us know,
o leave us, *o* asking us, *o* tell us.

28. The **Large Circle** may be used as follows—

(i) Initially only—to represent *as we*, as in
o as we can, *o* as we are, *o* as we trust; or as *w*
 in *o* as well as, *o* as will be seen, etc.

(ii) To represent *s-s*, *s-z*, etc. (including grammalogues represented by the circle *s*), as in *o* in this city,
o it is his, *o* as soon as it is, *o* it is seen, *o* this is done.

29. The **“St” Loop** may be used to represent the word *first*, as in *o* at first, *o* at first cost, *o* very first.

30. The **“R”** and **“L” Hooks** are used to represent the words *our* and *all* respectively in *o* in our, *o* by all, and *o* at all.

31. The **“N” Hook** may be used to represent the following words—

Been, as in *o* have been, *o* I had been, *o* already been, *o* recently been;

Than, as in *o* more than, *o* better than, *o* fewer than;

Own, as in *o* your own, *o* her own, *o* our own, *o* their own (but note *o* my own, *o* representing mine);

On, in such phrases as *o* carry on, *o* carried on (compare the use of hook *n* in the words *o* thereon, *o* hanger-on, etc.); and

One, in *o* some one.

32. The **“F” (V) Hook** may be used to represent *have* after a straight sign written in the direction of *o*; thus, *o* which have, *o* who have (but *o* can have, *o* we have, etc.); also to represent *of* in such phrases

as \hookrightarrow *cave of*, \dashv *out of*, \hookleftarrow *state of affairs*, \hookrightarrow *state of things*, \hookrightarrow *rate of interest*, \dashv *get rid of*; also in a few cases to represent *off*, as \hookleftarrow *set off*, \hookrightarrow *paid off*, \hookrightarrow *better off*.



33. The "**Nst**" **Loop** may be used to represent the word *next*; thus, \hookrightarrow *Monday next*, \hookrightarrow *Wednesday next*.









34. The "**Shun**" **Hook** may be used to represent the word *ocean*, as in \hookrightarrow *Atlantic Ocean*, \dashv *Pacific Ocean*, \dashv *Arctic Ocean*.



35. The **Halving Principle** may sometimes be applied for the addition of the word *it* or *out*; thus, \hookrightarrow *in which it is*, \hookrightarrow *if it be not*, \hookrightarrow *if it is found*, \hookrightarrow *depend upon it*, \dashv *make it clear*, \dashv *I do not wish it to be*, \dashv *carried out*; also of the word *to* after *able* or *unable*; thus, \dashv *able to*, \dashv *unable to find*.










NOTE.—The principal words to which *it* is added by halving are *till*, *which*, *if*, and *from*, the full | being written in \dashv *will it*, \dashv *in it*, \dashv *think it*, \dashv *upon it*, \dashv *can it be*, \dashv *for it*, etc.

36. The **Doubling Principle** may, subject to the ordinary rules for doubling in the case of single words, be applied to express the addition of *their* or *there*; thus, \dashv *in their*, \dashv *I am sure there is*, \dashv *been there*, \dashv *above their*, \dashv *which have their*, \dashv *make their way*, \dashv *in which there are*; also in the case of \dashv as in \dashv *making their way*, and a few phraseograms like \dashv *how can there be*, \dashv *I hope there*


will be,  *I believe there will be*, although not strictly in accordance with such rules. Note, however, that the doubling principle is not used in the phrase  *for their*.



37.  *some* and, when following another stroke,  *or*, may be made double length to add *other*; thus,  *some other*,  *one or other*,  *for some reason or other*; but otherwise the doubling principle is not applied for the addition of *other* except in a few very common expressions, viz.,  *in other words*,  *in other respects*, and in  *while the other*. (With regard to other phrases containing *other*, see par. 48.)



38.  *my* is made double length for the addition of *dear*, thus,  *my dear sir*.




39. The disjoined **Suffix**  may be used to express the word *ability*, as in  *average ability*; and disjoined  is employed in  *in reality*. The suffix  may be used to represent the word *ship*, thus,  *new ship*,  *several ships* and similarly  may be used for *shipment*, as in  *for shipment*.



40. The usual signs for the following frequently-occurring words, also, may often be altered, as shown, for the purpose of phrasing—



per  *per month*











































appear-ed  *who appear*,  *it appeared*

assure-d  *to assure*,  *may be assured*





far  *so far*,  *how far*,  *by far the most*

hope  *I hope*,  *we hope*

house  *above house*,  *in the house*

not	 you may not,  I will not,  certainly not,  if you are not
	NOTE.—  are not is so written when standing alone.
only	 it may only be,  I have only just
part	 latter part,  for my part
sir	 Sir James,  yes, sir
state-ment	 to state,  another statement
therefore	 was therefore,  shall therefore
time	 more time,  valuable time,  at one time,  modern times
war	 before the war,  during the war
was	 that was,  if it was not
week	 this week,  another week,  previous week,  some weeks ago
well	 very well,  it will be well
were	 they were,  we were
will	 it will,  you will,  they will be
wire	 telegraph wire
world	 this world,  all over the world
would	 they would,  if it would
you	 can you think,  can you have,  are you

41. (a) *Much* is generally written in full when the full form will join conveniently to a preceding word; thus,

 so much,  there is much,  too much,  how

much; but as much as, with much, we much regret.

42. The following are some miscellaneous instances in which the ordinary outline of a word is varied: set aside, other systems, into effect, at all events, as promised, purchase agreement, on this occasion, for sale, everywhere else, something like, best wishes, Hyde Park, set forth, my fellow-citizens (see par. 45), what is called, fine arts, income tax, Magna Charta, in what way.

43. When circle *s* occurs medially in a phraseogram, it is generally written with the same motion as if the outline represented a single word; thus, it has been, to serve, please accept, please make, some time since, my son, so soon, Palm Sunday. Between and the circle is more conveniently written inside the stroke to which it belongs, as in some cases, in some places (which is the practice followed in the case of derivative and compound words, such as unseemly, tin-smith). In the case, however, of following the ordinary practice with regard to a medial circle is departed from, the being joined thus, this man, this matter. (Compare loathsome.)

44. Joined vowel signs are generally retained in phrasing. They are, however, omitted medially in a few cases to facilitate the formation of a good phraseogram, e.g.

it is also, in due course, few more,
 few years.
















45. In addition to the characteristics of a good phraseogram being observed as previously mentioned, it is understood that the outline of a word should only be altered when some advantage is thus gained, and that otherwise the original outlines should be joined without alteration. Compare—

	my son	with		in some
	I shall therefore	„		I am therefore
	Ie just received	„		I just now
	I have not received	„		I have not been
	there are not many	„		are not found
	more time	„		little time
	fellow citizens	„		fellow men
	have received	„		we received

B. Ordinary Signs Contracted

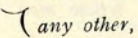















46. **Abbreviated Form of** “I.”—The second part of the diphthong I may be omitted when it is joined to a following —, —, —, —, —, —, —, —, —, —, —, —, —, —, — I quote.

47. **Omission of "T" or "D."**—*T* may be omitted in phraseograms as well as in single words when it occurs between *s* and another consonant, and similarly *d* may be omitted between *z* and another consonant; thus,









 *past tense*,  *best time*,  *amongst them*,
 *we trust that you will*,  *enclosed receipt*. The omission of the *t* or *d* when a vowel intervenes between it and the succeeding consonant, although allowed only in certain special instances in the case of single words, is more often taken advantage of in phrases, e.g.  *immediate steps*,  *take steps*,  *there is still*,  *must ask*,
 *almost always*,  *West End*,  *West Indies*,
 *postage stamp*,  *medical student*,  *very pleased indeed*.




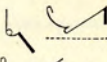




48. **Omission of a Hook.**—A hook may often be omitted so as to permit of joining, thus—

Initial Hook Omitted :








 *any other*,  *in other places*,  *in other ways*,
 *in other directions* (see also par. 37),  *every other*,
 *or the other*,  *on the other side*,  *and other-*
wise,  *stand over*,  *in forwarding*,  *seni*
forward,  *carry forward*,  *much more*,  *in*
this direction,  *Home Secretary*,  *in settlement*.

Final Hook Omitted :










 *one thing*,  *one way*,  *at one time*
 (or  *in accordance with par. 40*),  *between which*
 *between them*,  *machine gun*,  *foreign*

affairs,  *it has been said,*  *which has been returned,*
 *it has not been forwarded* (disjoin 
it is not to be forwarded),  *taken place,*  *tele-*
graph wire,  *telegraph office,*  *station master.*




49. **Omission of "Con-."**—*Con-* may sometimes be omitted for the purpose of phrasing, particularly in the case of the following words—



































concerned  *I am concerned*
concluded  *we have concluded*
conclusion *in conclusion,*  *satisfactory con-*
clusion
consider-ed-
ation  *I will consider,*  *shall be considered,*
 *into consideration*
convenient  *as soon as convenient*

50. **Omission of Repeated Consonant.**—When the same consonant occurs at the end of one word and at the beginning of the next word, it is often safe to express it

once only; thus,  *British ships,*  *satisfactory results,*
 *some measure,*  *take exception,*  *hardly likely,*
 *animal life,*  *political life,*  *short time*
ago,  *Prime Minister.*

51. The usual outlines for the following words may often be contracted, as shown, in phrases of frequent occurrence—

afternoon  *Wednesday afternoon*
association  *Agricultural Association,*  *British*
Association

British	 British Museum,	 British Empire
consequence	 in consequence,	 bear the consequences
evening	 Monday evening,	 yesterday evening
expense	 great expense,	 heavy expenses
fact	 in fact,	 another fact
favour	 your favour,	 if you will favour me
instruct- ed- ion	 I will instruct,	 I am instructed,
	 your instructions	
kingdom	 Kingdom of Greece,	 United Kingdom
life	 this life,	 long life
majesty	 to His Majesty,	 Her Majesty
manager	 stage manager,	 goods manager
manner	 in this manner,	 in like manner
month	 this month,	 next month (see par. 62)
objection	 I have no objection,	 another objection
Parliament	 Act of Parliament,	 Member of Parliament
possible	 if possible,	 as soon as possible
	(Possibly should, however, be written in full; thus,  which is possibly.)	

pressure		high pressure,		steam pressure
receive-d		shall be glad to receive,		I have received
steps		take steps,		necessary steps
still		there is still,		we are still
technical		technical education,		technical terms
word		every word,		in these words.






52. The following are some miscellaneous instances in which word-outlines are contracted—




	worth while,		private secretary,		as regards,
	personal experience,		I am extremely sorry,		
	perfectly satisfactory,		shorthand writer,		
	more favourable,		distinctly understood,		
	distinct understanding,		yours respectfully,		
	musical instrument.				










C. Words Omitted








53. The following common words are frequently omitted when they must be read in order to complete the sense—


And, as in		ladies and gentlemen,		Mr. and Mrs.,
		here and there,		over and above,
		now and then,		first and foremost,
		hot and cold,		round and round,
		larger and larger,		lower and lower;




Or, as in  two or three,  one or two,  right
or wrong,  whether or not,  yes or no ;









In, as in  bear in mind,  borne in mind,
 notice in writing ;






Of, as in  loss of life,  expression of
opinion,  City of London,  point of view,
 years of age,  some of you,  some of them,
 first of all,  out of place ;

To, as in  expect to receive,  needless
to say,  so to speak,  I am sorry to say,
 that is to say,  bound to say,  from year
to year :

[NOTE.—To forming part of an infinitive may be expressed by writing the verb close to the preceding word, if it is not safe or convenient to join them ; thus, ) I am glad to say.]

You, as in  will you please,  if you please,
 if you would ;

A, as in  for a time,  at a loss,  for a
moment,  at a glance,  in a few days,  as a
rule,  here is a case,  there are a great many ;

The, as in  what is the matter,  in the
circumstances,  under the circumstances,  on the
question,  in the first instance.

[NOTE.—*The* should not be omitted in the phrase
 { on the other side, as { represents on either side.]

Of the, as in facts of the case, one of
 the matters, out of the question, signs of the
 times, President of the United States ;









The . . . of, as in in the way of, at the
 request of, in the hands of, for the sake of,
 in the event of, in the name of.

[NOTE.—The second preposition may generally be
 safely omitted in writing such phrases as by
 way of, in connection with the, with
 respect to my. In the case, however, of the expres-
 sions in relation to and in addition to, it is sometimes
 better to join the logogram for to ; thus, in
 relation to my, in addition to the.]

54. *Have* may be omitted when it precedes the word
been, if this is more convenient than to use and if
have cannot be represented by the *v* hook; thus, would have been, there have been.


is quite convenient in I have been, should
 have been, may have been, have been given,
 have been returned, etc.; and *v* hook is used, as
 stated in par. 32, in such cases as which have been,
 who have been.

55. *To have* may be omitted in seems to have
 been.

56. The following are some miscellaneous examples in which a word or words are omitted: ...... *side by side*,  *point at issue*,  *neither more nor less*,  *taken into account*,  *up to the present*,  *came to the conclusion*,  *I have come to the conclusion*,  *in nine cases out of ten*.










D. Intersections

57. The practice of Intersection often affords, when other means are not available, an easy method of obtaining brief and distinctive forms for words of frequent occurrence in business phraseology generally and in all kinds of technical matter. Several titles (*e.g.* Captain, Colonel, Major, Professor), followed by a proper name, can also be represented by intersected strokes.

58. It is, of course, understood that the use of any intersected stroke cannot be confined to the representation of one particular word, and the significance of an intersected stroke varies according to the requirements of the particular class of work in which it is being used; for instance, in reporting a political speech,  intersected would be used to represent the word *party*; while in matter relating to insurance it would be required for *policy*.

















59. When intersection is impracticable owing to the direction of the strokes, the stroke which would otherwise have been intersected may be written under or close to the stroke through which it would have been struck.


60. The following words (which include examples given in par. 214 of the *Instructor*) may, when practicable, be expressed by intersected strokes as shown—












<i>party</i>	 <i>garden party</i> ,  <i>party leaders</i>
<i>policy</i>	 <i>insurance policy</i> ,  <i>new policy</i> ,  <i>terms of the policy</i>
<i>bank</i>	 <i>Savings Bank</i> ,  <i>Bank rate</i>
<i>bill</i>	 <i>Finance Bill</i> ,  <i>Education Bill</i>

bishop	∩ Bishop of Winchester, ∩ Bishop of Ripon
attention	† call attention, ∩ special attention
department	∩ Engineer's Department, ∩ another department
charge	∩ further charge, ∩ extra charge
journal	∩ weekly journal, ∩ Pitman's Journal
company	∩ Water Company, ∩ this Company
council	∩ Borough Council, ∩ Cabinet Council
captain	∩ Capt. Faber, = Capt. Cook
government	∩ Indian Government, ∩ Government official (see par. 61)
form-ed	∩ another form, ∩ quickly formed
forth	† call forth, ∩ bring forth
valuation	∩ increased valuation, ∩ low valuation
authority	∩ necessary authority, ∩ sanitary authorities
month	∩ many months, ∩ some months (see par. 62)
society	∩ Literary Society, ∩ Building Society
scientific	∩ scientific research, ∩ scientific lecture
morning	∩ this morning, ∩ Monday morning
mark	∩ high water mark, ∩ private mark
major	∩ Major Jackson
national	∩ National Debt, ∩ national defences







inquire-d-y } enquire-d-y }	<i>I shall inquire,</i> } <i>they had inquired,</i> <i>further inquiry</i>
liberal Limited	<i>Liberal Club,</i> <i>liberal discount</i> <i>Jacksons, Ltd.</i>
arrange-d-ment	<i>I shall arrange,</i> <i>already arranged,</i> <i>make arrangements</i>
railway	<i>Metropolitan Railway,</i> <i>railway</i> <i>officials</i>
require-d-ment	<i>you may require,</i> <i>will be required,</i> <i>your requirements</i>
professor	<i>Professor Huxley,</i> <i>professor</i> <i>of music</i>
application	<i>make application,</i> <i>final appli-</i> <i>cation</i>
punishment	<i>adequate punishment,</i> <i>exemplary punishment</i>
superintendent	<i>Passenger Superintendent,</i> <i>Sunday-school Superintendent</i>
business	<i>large business,</i> <i>new business</i>
continued-ation	<i>being continued,</i> <i>in continuation</i>
General (title)	<i>General Smith,</i> <i>General Booth</i>
corporation } incorporated }	<i>Insurance Corporation,</i> <i>this Corporation,</i> <i>was incorporated</i>
colonel	<i>Col. Jackson,</i> <i>Col. Roberts</i>
beginning	<i>at the beginning,</i> <i>satisfactory</i> <i>beginning</i>

<i>convenient-ce</i>	 if convenient,	 early convenience
<i>assurance</i>	 life assurance,	 ordinary assurance
<i>similar</i>	 similar letter,	 similar results
<i>insurance</i>	 fire insurance,	 policy of insurance
<i>of opinion</i>	 strongly of opinion,	 matter of opinion
<i>communication</i>	 further communication,	 in communication with the
<i>conservative</i>	 Conservative candidate,	 Conservative Club
<i>Company, Ltd.</i>	 Steamship Co., Ltd.,	 Gas Company, Ltd.

Corporation, Ltd.  Insurance Corporation, Ltd.

61. *Government.* The intersected — is used only to a limited extent, viz., when there is no danger of its being confused with — representing *Company*; thus  *Conservative Government*,  *municipal government*  is used in a few cases, such as  *party government*,  *form of government*,  *Government Department*, in which there is no possibility of  being mistaken for  *Cabinet* in fast writing. In other cases, such as  *if the Government*,  *in this Government*, the ordinary contraction  is used.

62. *Month.* After another outline, the word *month* is represented as follows—

(a) Generally by (intersected, as in:  *for a month*,  *twelve months*,  *several months*,  *in a month's time*,  *present month*,  *following month*;

(b) By (joined, after a circle s written with the "left" motion, as in (this month,) next month, e six months ago; also in T end of the month;

(c) By the full outline ~ in a few cases in which this is particularly facile, e.g. ~ last month, ~ each month, ~ per month, ~ three months.

63. Other strokes ordinarily intersected may occasionally be joined on, e.g. ~ business man, ~ Great Western Railway.

64. The following are some miscellaneous examples of the use of Intersections—

~ in pursuance, ~ speaking from memory,
 ~ alcoholic drink, ~ drunken man, ~ no alternative,
 ~ in the House of Commons, ~ District Council,
 ~ Urban District Council, ~ London County Council,
 ~ Archbishop of Canterbury, ~ vote of thanks,
 ~ North and South America, ~ animal physiology,
 ~ Liberal Unionist Association,
 ~ limited company, ~ limited liability company,
 ~ intoxicating liquors, ~ at right angles,
 ~ best of my recollection, ~ Royal Navy,
 ~ Royal Family, ~ Surveyor of Taxes,
 ~ rank and file, ~ from time immemorial.




65. An intersected stroke used initially may be raised or lowered so as to permit of the following outline being written in its proper position; thus, ~ party leaders, ~ form of government, ~ Government official.



66. Such phrases as *deeper and deeper*, in which a word is repeated, may generally be represented by the first stroke of the outline, followed by the full outline written close or sometimes joined to it; thus, *deeper and deeper*, *black and blacker*, *stronger and stronger*, *thicker and thicker*, *better and better*, *rougher and rougher*, *longer and longer*, *quicker and quicker*, *nearer and nearer*. In some cases, however, especially when the outline of the word repeated contains only one stroke, the two outlines are simply joined; thus, *again and again*, *more and more*, *lower and lower* (see par. 53).

Irregular Phraseograms

67. The following are instances of phraseograms which contain joinings or combinations not generally allowable, or which are irregular in some other respect—

on the, but the (see par. 22);
as far as you can, as far as you are concerned,
I trust you will;
this matter, these men, etc.;
house to house;
may not, will not, you were not, etc.;
ought to have, who have;
instead of, in spite of, sort of, high state of, present state of things;
further than, later than, longer than, etc.;
from their own, through their own;

 *in other respects*,  *in other words*;  *while the other*;

 *to belong*,  *to behave*.


68. With regard to cases such as those referred to in pars. 6, 41 (*b*) and 61, in which special precautions are taken to avoid the possibility of one form clashing with another—although, when written with ordinary care, they would be quite distinct, it must be borne in mind that shorthand notes are frequently taken at high speeds, under difficult conditions and with indifferent writing materials, and such precautions to guard against the possibility of error have been dictated by experience.

Phraseograms by Means of Cross References

69. By means of cross references it is possible to build up phraseograms to almost any number. It should be noted that in order to avoid repetition, a number of phraseograms are shown beginning with the second word; for example, *have told* is shown, in order to avoid the necessity of repeating, as *I have told, we have told, they have told*. The following is a

List of Leading Words for Cross References

all	hope	she	was
be	it	should	we
been	many	since	which
can	may	so	who
cannot	more	some	will
do	most	such	
do not	must	take	(Leave out the
does	my	that	hook of <i>will</i> when
great	no	they	it follows another
had	not	think	word as the hook
has	nothing	this	will not join)
have	present	those	would
he	shall	thought	

70. The above list may be used in the following way. When a phrase ends in a word that is in the "list of leading words," as  *can be*, make additional phrases

by adding all the phrases that are found under such last word. Thus, under *be* will be found *be able, be able to, be assured, etc.* By prefixing *can*, we obtain the phrases *can be able, can be able to, can be assured, etc.* Take the common phrase, *you may*, and under *may* will be found a number of phrases which may all be joined to *you*, thus making *you may also, you may as well, you may be able to, etc.* All these phrases, which the reader may make for himself, will be found even more serviceable, because longer, than those in the book.

71. Short phrases may be derived from long ones, thus, from *there are some* may be taken *there are* ; and *for his own* may be made from *for his own interest*. The phrase *in this* will lead to the formation of the phrases *in them, in themselves, in thought, in that* ; and, by reference to *that, in that way, etc.* Wherever *their* or *there* will join, *therefore* may also be added, and the use of a joined *never* will lead to the joining of *nevertheless*. Indeed, phrases may be made to any extent with respect to words that commence with the same letter as some other word that occurs in a phrase in this book; thus verbs commencing with *de-* join well to *have*, and verbs commencing with *re-* join well to *be* and to *you*. The reader will see that *be received, have decided*, may be taken as models for *be resigned, have desired, have determined, etc.*; and the phrase *you refer* will lead the student to write *you require, you resist, you respect, etc.*

72. The following are the principal words that commence with a given letter, and may be joined in phrases that will receive such letter by an easy joining—

B : become, befriend, betake, beware;

C or *K* : can, cannot, come, could;

D : decide, declare, decline, defend, defer (*d/ r*), delay, delight, demand, derive, desert, desire, despise, destroy, differ (*d fr*);

F : fear, feel, felt, find, finish, found;

L : labour, laugh, lay, leave, life, lift, live, load, long, look, love;

M : make, man, mankind, manage, manifest, manner, mark, may, mean, means, meant, measure, meet, mend, mention, merit, might, mind, minister, moment, most, motion, must;

N : hand (*nđ*), indeed (*n dd*), known (*nn*), necessary, never, nevertheless, no, no doubt, no more, not, notwithstanding, nothing, only, unnecessary;

P : part, period, person;

PR : perceive, perhaps, persuade, probable, probably;

R : receive, record, recover, reduce, reform, refuse, regard, regret, relief, relation, relate, renew, repeat, reply, request, require, reside, resist, resolve, resolution, respect, rest, restore, result, retire, return, reveal, revenge, review, reward, right, rise;

S : station and situation, with different outlines, may follow any word to which they can be joined. See the phrases *another station*, *another situation*.

TH : that, thee, them, these, they, think, this, those, though, thou, thought;

W : way, we, weight.

An Index to this Introduction is provided, so that the reader may readily refer to any one of the various points dealt with, and attention is particularly called to cases in which there is more than one paragraph relating to the same word.











































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















































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<i>have</i>	55		

List of Phrases in common use, with their Shorthand equivalents

Able to agree		all classes	
able to deal		all directions	
able to read		all friends	
able to take		all great	
able to think		all his (<i>or is</i>)	
about the		all his countrymen	
above their		all his endeavours	
absolutely certain		all his interests	
absolutely indispensable		all his life	
according to my		all his own	
according to the		all his purposes	
after he is (<i>or has</i>)		all its clauses	
after that		all its powers	
after they (<i>or them</i>)		all mankind	
after time		all manner	
after we have		all manner of ways	
after which the		all matters	
against us		all means	
agreed that		all members	
all believers		all my brethren	
all churches		all my life	

all my time		all their own	
all one		all them (or they) that	
all other classes		all these circumstances	
all our own		all these occasions	
all over the country		all these parts	
all particulars		all these questions	
all persons		all these reasons	
all places		all this time	
all probability		all those who are	
all proceedings		all those who may be	
all questions		all very well	
all respects		all we can	
all right		all we want	
all situations		all were (or we are)	
all sorts of		all which	
all states		all worlds	
all such		all you can	
all that day		almost always	
all that is necessary		almost any	
all that one		almost certain	
all the matters		almost immediately	
all the men		almost impossible	
all the work		already been	
all the world		also state	
all the year round		always been	

another subject



another time



any business



any more



any other



any person



any word



anything

(This word should not be joined to a preceding word, lest it be read as *nothing*)

anything else



apart from



are (*see also* there are, which are, you are)

are not entitled



are not found



are not necessary



are you



army and navy



as a general rule



as a result



as a rule



as early as possible



as far as



as far as can



as far as may be



as far as our



as far as regarded



as far as regards



as far as the



as far as usual



as far as was



as far as will



as far as you are concerned



as far as you can



as fast as



as good as



as good as before



as good as ever



as good as if



as good as it



as good as need be



as good as possible



as if the most



as in the case of

as is (*or* his)

as it certainly



as it is probably



as it really



as it seems to me



as it sometimes was



as it surely

as it was

as it were

as it will

as it would

as little as possible

as long as it is

as long as it may

as long as necessary

as long as possible

as long as they

as long as will

as many appear

as many as are

as many as can be

as many as choose

as much as before

as much as can be

as much as ever

as much as it is

as much as may

as much as our (or are)

as much as possible

as much as they

as much as was

as much as were

as much as will

as much as your

as promised

as provided

as regards

as soon as convenient

as soon as possible

as soon as they were

as soon as we have

as the

as this is

as to

as usual

as we have not

as we have said

as we have suggested

as well as it can be

as well as most

as well as our

as well as your

as will be seen

at a glance

at a loss

at all events

at all times		at the time	
at any rate		at times	
at any time		at yourselves	
at church		Atlantic Ocean	
at first		Be able	
at first sight		(Many of the following phrases are useful only when following some other words, especially <i>you will</i> and <i>you may</i>)	
at his own time		be able to	
at home		be assured	
at home and abroad		be called upon	
at last		be certain	
at least		be clearly	
at length		be considered	
at once		be done	
at one another		be gratified	
at one time		be greatly	
at present		be it so	
at right angles		be made	
at sight		be pleased	
at some time		be probably	
at such		be received	
at the end		be said	
at the present time		be satisfied	
at the request (of)		be saved	
at the same moment		be seen	
at the same time			

be such		because we are	
be supposed		because we have	
be sure		been able to	
be sure their (or there)		(see Introduction, par. 48)	
be the case		been answered	
be their (or there)		been done	
be this (these or those)		been enabled	
be thought		been known	
be told that		been observed	
be very		been received	
be your		been required	
because he		been said	
because he could not		been so	
because he is now		been taken	
because he was		been told	
because it cannot be		been understood	
because it is		before Christ	
because it was		before his	
because it will be		before my (me or him)	
because of		(vocalize him)	
because of their		before us	
because such		before you	
because they have		being the case	
because this (these or those)		being the same	
because we		believe me you are not	
		believe that	
		beloved (see my beloved)	

best of my recollection



best possible



best time



best way



best wishes



better still



better that



better way



between any



(see Introduction, p. 48)

between his



between our



between us



between which



both sides



bound to say



boys and girls



breach of faith



break up



bring forward



bring up



British Empire



British Museum



British ships



broken up



business experience



business man



but can



but may



but one



but so



but such



but surely



but tell



but that



but their (there or they are)



but they will



but this (these or those)



but we have received



but we have taken



but we may



but when



but whenever



but whether



but would



but you will have



but your



by all means



by and by



by as many



by as much



by certain

by circumstances

by considering

by every

by far the least

by far the most

by far the worse

by him

by his

by his own

by his own statement

by his own supposition

by it

by its (*or* itself)

by its means

by land and sea

by many

by me (*or* my)

by means of

by no means

by one

by our

by people

by permission

by reason of

by several

by some means

by some other means

by something

by such

by that

by the by

by the Chairman

by the Government

by the House

by the means

by the same

by the way

by their

by their means

by their order

by their own showing

by this (*these or* those)

by this nation

by this time

by those who are

by those who are not

by way of illustration

by which it appears

by which it can

carried on their		Constitution of the United States	
carried out		corn laws	
carry on		cost of production	
Catholic religion		could be	
cause and effect		could have	
celestial regions		could have been	
certain circumstances		could have done	
certainly not		could know	
Christian friends		could never	
Christian principles		could nevertheless	
Church of God		could not be	
City of Manchester		could not be the case	
City of Norwich		could not have	
City of Westminster		could nothing	
civil servant		could speak	
Civil Service		could they	
civil war		could you have	
civilized world		could you let	
clearly shown		country place	
Colonial Office		country town	
come forward		courts of law	
come to the conclusion		custom houses	
comes forward		Dead letter office	
Commander-in-Chief		depend upon it	
considerable time		did (see do)	

difference of opinion



distinctly understood



divine love



divine providence



divine wisdom



do assure



do not

(When it is necessary to distinguish this from *don't*, but ordinarily may serve for both phrases)



do not admit



do not be



do not entirely



do not know



do not necessarily



do not *say* (or so)



do not see



do not understand



do not wish



do so



do something



do sometimes



do such



do that



do their (or there)



do them (or they)



do this (these or those)



do you mean to say



do you mean to suggest



do your



does appear



does he



does it



does never



does not



does nothing



does one



does that



does this



duly qualified



during the month



Each of them



each other



each was



early closing



East and West



East Indies



electric light



end of next week



end of the month



England and Wales



English language

enter into

evening continuation
schools

ever been

ever since

every appearance

every consideration

every day

every direction

every morning

every one

every other

every station

everywhere else

existing circumstances

expect to receive

expression of opinion

extremely sorry

Fair and reasonable

far and wide

favourable circumstances

fear of God

fear of death

fear of the world

fellow citizens

fellow men

few more

few words

fewer than

first and foremost

first, second and third

first time

five or six

five pound note

following points

following words

for a consideration

for a few days

for a long time

for a moment

for a time

for another

for even

for ever

for fear

for further particulars

for great

for he was

for he would have the

for he would not

for his account

for his advantage

for his appearance

for his country

for his interest

for his opinion

for his own good

for his own interest

for his part

for his purpose

for his sake

for instance

for it will be

for many

for me

for months

for my friends

for my own sake

for no one

for one

for perhaps

for possibly

for services rendered

for some considerable time

for some reason or other

for some time past

for some years

for something

for such matters

for the account

for the advantage

for the Government

for the main

for the management

for the matter of that

for the moment

for the pleasure

for the present

for the progress

for the rest

for the sake (of)

for the same reason

for the Word of God

for the work

for their opinion

for their satisfaction

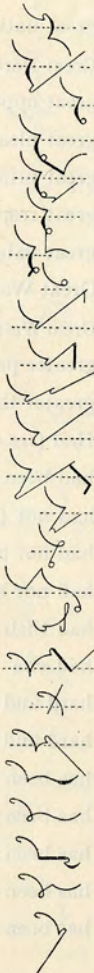
for their support

for them (or they)

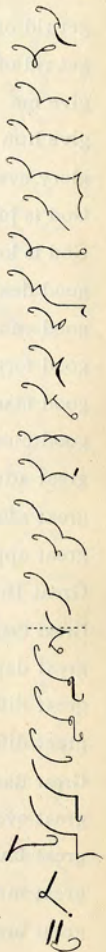
for there has been

for there is

for there were
 for they were
 for this (these or those)
 for this bill
 for this country
 for this time
 for those who
 for us
 for we are told
 for we had
 for we were
 for where
 for which we are obliged
 for which you are
 forasmuch as
 foreign affairs
 foundation stone
 free library
 free of charge
 freehold property
 from among
 from as many
 from beginning to end
 from certain
 from church



from every
 from first to last
 from him
 from many
 from month to month
 from principle
 from some cause
 from the fact that
 from the first
 from the other
 from the place
 from time immemorial
 from whom
 from year to year
 from you
 from your
 full particulars
 further consideration
 further instructions
 further than
 future advantage
 future time
 General Election
 generally speaking
 generation to generation



get rid of



get rid of their



give me



give him



glory everlasting



God is just



God is love



good deal



good enough



good fortune



good many



good men



great advantage



great affairs



great applause



Great Britain



Great Central Railway



great danger



great difference



great difficulty



Great Eastern Railway



great events



great favour



great interest



great men



great nation



Great Northern Rlwy.



great opportunities



great pleasure



great principles



great respect



great value



Great War



Great Western Railway



greater part



greater than



Had (see do)



had been



had not (see do not)



had not been



had not known



had their



had you



hard and fast



hard and fast rule



has been



has been considered



has been done



has been issued



has been received



has he

has it

has it ever been

has not been

has that

has this

have

(Generally used when following *I* or *we*)

have also

have another

have become

have been

have been able to

have been expecting

have been given to understand

have been known

have been received

have been told

have believed

have brought

have calculated

have called

have closely

have decided

have demanded

have done

have endeavoured

have every

have found

have frequently

have great hopes

have greatly

have heard

have indeed

have it

have just

have just been

have known

have lately (or little)

have likewise

have long

have mentioned

have much pleasure

have never been

have no doubt

have no objection

have no time

have not been able to

have one

have only

have only just

have perhaps

have pleasure

have possibly

have probably

have said

have seen

have sent

have shown

have some

have sometimes

have spoken

have such

have suggested

have supposed

have taken

have the honour

have their (*or there*)

have this (*these or those*)

have thought

have to be

have told

have tried

have understood

have we

having heard

he cannot be

he has (*or is*)

he has never

he has not

he has received

he must be

he seems

he seems to be able to

he should be

he will be

he will never

he will not be

he would have

he would have been

he would make

hear, hear

hear you

heart and soul

heavy expenses

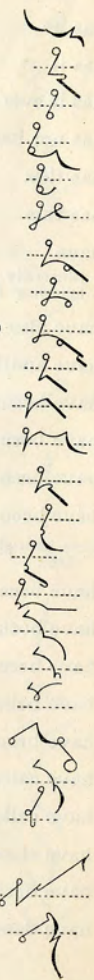
here and there



















































high state of

his (*see all his, by his, for his, in h's*)

history of the world

hither and thither



Holy Scriptures		human life	
Home Office		human mind	
Home Secretary		human nature	
honourable and gallant member		human race	
hon. senator		Hyde Park	
hope (to be used after <i>I</i> or <i>we</i>)		I agree	
hope that		I agree with	
hope this		I am (<i>or</i> may)	
House of Commons		I am able to	
House of God		I am afraid	
house of prayer		I am also	
House of Representatives		I am aware	
house to house		I am certain that you will	
how can		I am concerned	
how can there be		I am convinced	
how can we		I am, Dear Sir	
how far		I am extremely sorry	
how is it		I am free	
how long		I am going to speak to you	
how much		I am gratified	
how the		I am greatly	
how you		I am in doubt	
human being		I am most	
human character		I am never	
human kind		I am (<i>or</i> may) not	

I am not quite sure



I am persuaded



I am pleased



I am quite sure



I am ready



I am sorry



I am sorry to say



I am therefore



I am told



I am truly



I am very sorry



I am, Yours truly



I assure you



I became



I become



I believe



I bequeath



I beseech you



I call



I can assure you



I can never



I cannot expect



I consider



I could not have



I dare



I dare not



I desire



I do not say



I do not think that



I do not wish it to be



I feel



I feel sure



I have never been



I have no objection



I have suggested



I have the honour to remain



I hope there will be



I intended



I know nothing



I like



I may say



I mentioned



I most (or must)



I must not be



I must now



I must take



I need hardly say



I need not say























































I observed



I presume



I propose		I was never	
I purpose		I was there	
I quite agree		I was under the impression	
I referred		I will endeavour	
I remember		I will tell you	
I see no objection		I wish it were not	
I shall never		I would	
I shall take		if convenient	
I shall therefore		if he	
I speak		if he can	
I spoke		if he has been	
I suppose		if he were	
I take		if he would	
I take this		if his	
I tell him		if it become	
I thank		if it did	
I think it is not		if it did not	
I think so		if it do	
I think that we		if it do not (or don't)	
I thought that		if it had	
I told him		if it has (or is)	
I took		if it has never	
I trust you will		if it is found	
I understood		if it please	
I want		if it possibly	

if it prove		if we have seen	
if it was		if we may	
if it were		if we take	
if it would		if we understand	
if necessary		if you are in want of	
if possible		if you are successful	
if that is not the case		if you like	
if that is possible		if you mean	
if the matter		if you please	
if the present		if you require	
if the ^{ir} _{re}		if you would	
if there are		in a day or two	
if there is one		in a few days	
if there is one thing		in a large number of cases	
if there were		in a month's time	
if therefore		in accordance with	
if they		in addition to the	
if they had		in addition to this	
if they must be		in all cases	
if this country		in all matters	
if this gentleman		in all parts of the country	
if this is the case		in all probability	
if those who are		in another case	
if we are		in another sense	
if we believe		in another world	

in any affair



in any case



in any instance



in any position



in any respect



in any situation



in any station



in any way



in appearance



in as far



in behalf



in charge



in circumstances



in comparison with that



in conclusion



in conformity with



in connection with their



in contempt



in course of



in effect



in every way



in favour



in him



in his



in his account



in his behalf



in his case



in his day



in his face



in his hands



in his interest



in his opinion



in his own case



in his own interest



in his own way



in his own words



in his purpose



in his regard



in his situation



in his station



in his time



in it



in its own



in its place



in judgment



in many



in many cases



in me





















































in mine



in more



in most		in some cases	
in most cases		in some countries	
in my own		in some respects	
in nine cases out of ten		in some way	
in no case		in spite of	
in one form or another		in spite of the fact	
in one word		in succession	
in order that the		in such matters	
in order to		in such places	
in other directions		in that day	
in other places		in that direction	
in other respects		in that matter	
in other ways		in that way	
in other words		in the account	
in our opinion		in the case of	
in person		in the circumstances	
in place of the		in the city of God	
in possession		in the conviction	
in questions		in the country	
in reality		in the course of	
in regard to that		in the dark	
in regard to this subject		in the direction	
in relation to the		in the early part	
in reply to the		in the first place	
in some		in the land	

in the manner



in the matter



in the meantime



in the morning



in the name (of)



in the nature of things



in the ordinary course of events



in the ordinary way



in the other



in the same way



in the shape of



in the street



in the truth



in the word (see words)



in the world



in the year



in their case



in their interest



in their own case



in their place



in their position



in their stead



in themselves



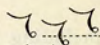
in these times



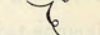
in these words



in this, these, those



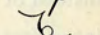
in this affair



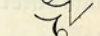
in this age



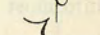
in this century



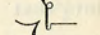
in this city



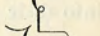
in this difficulty



in this direction



in this manner



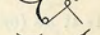
in this place



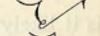
in this respect



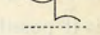
in this world



in time



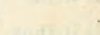
in vain



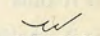
(Vocalize *in heaven* if it would clash with this phrase)



in what way



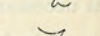
in which event



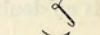
in which it has been



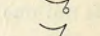
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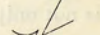
in which there are



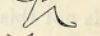
in which we have been



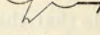
in which you are engaged



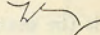
in which you require



in your last letter







































































































in your letter



inasmuch as



including their		it brings	
income-tax payers		it can have	
instead of the		it certainly	
into effect		it has been done	
into most		it has been said	
into that		it has been suggested	
into their		it has not been	
into this country		it is a well-known fact	
is as		it is absolutely necessary	
is it as (or his)		it is admitted	
is it likely		it is also	
is it possible		it is answered	
is it the		it is as (or his)	
is it thus		it is believed	
is it worth while		it is better than	
is necessary		it is calculated	
is no doubt		it is certain that	
is not one		it is clearly	
is not only		it is considered	
is not this		it is difficult	
is that the wisest		it is doubtful whether it is	
is the matter		it is equal	
is the most		it is expected	
is this		it is found	
it appears to me		it is generally	

it is intended		it is such	
it is interesting		it is sufficient	
it is just		it is suggested	
it is just possible		it is taken	
it is most		it is the case	
it is most probable		it is their	
it is needed (or indeed)		it is this	
it is never		it is thought	
it is no doubt		it is time	
it is no longer		it is to be	
it is not the first time		it is true	
it is nothing		it is truly	
it is now		it is unnecessary	
it is one		it is unworthy	
it is only		it is well known	
it is plain		it is worth while	
it is possible		it is worthy	
it is quite		it is written	
it is rather		it is wrong	
it is ready		it is your own	
it is seen		it is yours	
it is shown		it looks	
it is so		it makes	
it is something		it may not	
it is sometimes		it may seem	

it may well be		it will take	
it means		it would be something	
it must		it would have been	
it must certainly		it would only	
it perhaps		it would seem	
it probably		Just a few	
it seems impossible		just after	
it seems probable		just as	
it should not be		just been	
it sometimes		just enough	
it sometimes seems		just finished	
it stands to reason		just in time	
it surely		just now	
it was impossible		Kind of	
it was known		Kingdom of Greece	
it was not necessary		Laid down	
it was nothing		Lanc. & York. Rlwy.	
it will also be found		land tax	
it will appear		large measure	
it will be found		large number	
it will be impossible		large number of cases	
it will be observed		large number of men	
it will be well		larger and larger	
it will never be		last moment	
it will not be		last month	

last time



last year



later than



latter part



law court



laws of God



lay down their



leading article



learned friend



learned gentleman



learned member



leasehold property



leave the matter



leave us



legal representative



let us



let us be



let us consider



let us hope



let us know



let us remember



let us see



let us try



let you have



like to have

little advantage



little consideration



little more



little more than



little time



local board



local option



logical conclusion



London & N. E. R.



London & N. W. R.



London & S. W. R.

London, Brighton, and
South Coast Railway

London County Council



London mails

London, Midland &
Scottish Railway

long before



long enough



long one



long since



long standing



long time ago



long way



longer than



looking forward



Lord Mayor

Lord President



many things



Lord Provost



many think that



Lords and Commons



mark of respect



Lord's Day



may also



Lord's house



may as well



loss of life



may be able to



lower and lower



may be called



Magna Charta



may be considered



make it clear



may be made



make mention



may be used



make their way



may bring



make way



may certainly



manner in which



may consider



man's estate



may greatly



many feel



may have been



many have



may mention



many instances



may never



many more



may not



many nations



may not be



many of these



may only



many of those who



may probably



many of you



may serve



many people



may sometimes



many persons



may therefore

























































































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





































































































may you



Medical Board		most amiable	
medical corps		most anxious	
medical examination		most certainly	
medical journal		most difficult	
medical student		most excellent	
Member of Parliament		most important	
Members of Parliament		most learned	
men and women		most likely	
middle ages		most men	
middle classes		most naturally	
Midland Railway Co.		most necessary	
modern times		most probably ^e _y	
Monday morning		most undoubtedly	
more and more		Mr. Chairman	
more certain		Mr. Mayor	
more favourable		Mr. President	
more freely		Mr. Speaker	
more frequent		Mr. and Mrs.	
more frequently		much as	
more honourabl ^e _y		much as it is	
more important		much more	
more likely		much more than	
more than another		much obliged	
more than their (or there)		much pleasure	
more time		musical instrument	

must admit		must take	
must also		must their (or there)	
must appear		must try	
must ask		must undoubtedly	
must bring		my beloved	
must come		my brother	
must consider		my Christian brethren	
must do		my dear brother	
must expect		my dear friend	
must frequently		my dear hearers	
must generally		my dear madam	
must have		my dear mother	
must have been		my father	
must hope		my fellow Christians	
must make		my fellow creatures	
must mean		my fellow subjects	
must necessarily		my good friend	
must needs be		my good sir	
must never		my hon. and learned friend	
must not		my kind regards	
must not be		my life	
must prove		my love	
must receive		my mind	
must say		my noble and learned friend	
must see		my noble and rev. friend	

my noble and right rev. friend		National affairs	
my noble friend		national regeneration	
my only		national representation	
my opinion		need appear	
my own		need be	
my own account		need necessarily	
my own advantage		need never	
my own belief		need not	
my own circumstances		needless to say	
my own conclusion		neither instance	
my own endeavours		neither more nor less	
my own experience		neither of them	
my own feeling		neither purpose	
my own interest		never been	
my own part		never said	
my own sake		never was	
my own sentiments		new ships	
my own things		news agency	
my own time		next month	
my own understanding		no advantage	
my partner		no alternative	
my respected friend		no appearance	
my servant		no consequence	
my son		no doubt	
my time		no fewer than	

no instance		North Pole	
no interest		north, south, east and west	
no knowledge		not absolutely	
no less than		not been	
no longer than		not enough	
no more than		not even	
no necessity		not excepting	
no objection		not expecting	
no part		not generally	
no such		not in vain	
no worse than		not less	
noble lord		not less than	
nor can		not more	
nor did		not necessarily	
nor do (or had)		not necessary	
nor has (or is)		not one	
nor have		not only	
nor in		not possible	
nor is it		not say (or so)	
nor is this		not such	
nor need		not that	
nor such		not this, those, these	
nor was		not understood	
nor were they		not we	
nor will		not where	

not your



nothing else



nothing is less



nothing more



notwithstanding such



notwithstanding that

notwithstanding the fact
that

now and then



number of



of advantage



of as few



of as many



of course this is (or has)



of every one



of grace



of great advantage



of heaven



of her own



of him



of his own



of his time



of itself



of many things



of one of his



of perhaps



of several



of some



of some importance



of something to his advantage



of such matters



of such men



of the case



of the matter



of the way



of this Bill



of this century



of this country



of those who are



of us



of very great



of which it must be said



of which we are now



of your letter



of yours



official assignee



official receiver



old age



old man



old men



on account of many



on account of the



on account of your



on every



on his behalf



on his face



on his part



on many occasions



on me (or my)



on most



on one



on one side



on so many



on some



on such



on the one hand



on the other side



on the present occasion



on the subject



on this occasion



on this question



on this side



on your part



once again



once more



once or 'twice



one and all

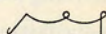


one another



(The final hook of *one* may be omitted in any common phrase when the next word will join better without the hook)

one another's interest



one by one



one cannot expect



one day next week



one instance



one knows not



one man



one may



one month



one more



one must



one of his



one of our



one of the most important



one of these days



one or other



one or two



one point (or pound)



one thing







































































































one understands



one way



one word		Our Father	
only way		our part	
or perhaps		out of	
or rather		out of the question	
or some other		out of the way	
or something		over and above	
or sometimes		over and over again	
or surely		over their (or there)	
or their (or there)		over them	
ordinary circumstances		over which the	
other circumstances		owing to the fact that	
other classes		Part and parcel	
other people		pass away	
other questions		past year	
other side		peculiar people	
other times		pen and ink	
other way		per annum	
ought never		per day	
ought not		per dozen	
ought not to		per head	
ought not to be		per month	
ought not to have		perfectly clear	
ought to be considered		perfectly satisfactory	
ought to be made		personal experience	
ought to have		personal representative	

personal service		private and confidential	
Pitman's Shorthand		provided for	
please give me		public house	
point at issue		public library	
political advantage		public meeting	
political opinion		public service	
political power		purchase agreement	
poor rates		purchase money	
postage stamp		Quite agree	
postal services		quite as well	
present advantage		quite certain	
present age		quite correct	
present and future		Railway Company	
present instance		reason to suppose	
present interest		reasonable time	
present month		right or wrong	
present state of things		round and round	
present question		rules and regulations	
present time		Sanitary inspector	
President of the United States		satisfactory conclusion	
previous generation		satisfactory manner	
price lists		satisfactory report	
Prince of Wales		say so	
Princess of Wales		(Both <i>say</i> and <i>see</i> may be joined, but <i>say</i> should be vocalized when joined to a preceding word)	
printing press		second time	

secondary schools



seeing you



seems to have



seems to have been



seems to me



sent to you



set apart



set aside



set forth



set off



several times



shall be glad



shall be served



shall do



shall endeavour



shall expect



shall give



shall go



shall make



shall most likely



shall never



shall not be able to



shall receive



shall require



shall say



shall see



shall take



shall there



shall therefore



she can



she cannot



she did



she did not



she has (or is)



she has been



she has nothing



she is not



she may



she never



she says



she seems



she shall



she sometimes



she was



shillings in the £



short space of time



short time



short time ago





















































shorthand student



shorthand writer



should be considered		since they	
should be said		since this is the case	
should become		since which	
should fear		Sir Isaac Pitman	
should feel		six months	
should have seen		six months ago	
should have told you		smaller than	
should instance		so are	
should know		so are they	
should never		so be it	
should nevertheless		so called	
should not be made		so did	
should nothing		so do	
should only		so far as the	
should this, these <i>or</i> those		so good	
should understand		so good as to	
shoulder to shoulder		so has (<i>or is</i>)	
side by side		so he	
significant fact		so it seems	
signs of the times		so little	
since it		so long as	
since no doubt,		so may	
since nothing		so most (<i>or must</i>)	
since that		so much as	
since that time		so soon as	

so sure

so that we may

so to speak

so was

so well

so will

so would

so you are

so you must

solar system

some account (or cannot)

some amount (or may not)

some care

some consideration

some may

some man

some men

some means

some measure

some months

some of them

some of you will probably
remember

some one

some one or other

some other

some people

some people seem to imagine

some perhaps

some probability

some reason or other

some reference

some regard

some seem inclined

some such

some there are

some there may be

some time

some time ago

some time or other

some time since

something has been said

something like

something to his advantage

sons of men

sort of

South Africa

South Eastern

Southern Railway

spare time

speaking from memory

special circumstances



spirit of prayer



spirit world



spiritual world



St. Paul



steam engine



steps are being taken



still more



stronger than



struggle for existence



such a manner



such a manner as to



such a plan



such and such



such are they



such as are



such as can



such as can be



such as he



such as it is



such as may



such as must be



such as need not



such as that



such as this (or these)



such as were



such can



such cannot



such cases



such considerations



such has been



such has never



such has no doubt



such has not



such have been



such is his



such is not the case



such is the case



such matters



such may not be



such men



such principles



such therefore



such was



such were



such will



such would



Sunday closing





















































Take care



take care of



take charge		telegraphic communication	
take courage		tell him	
take down		tell it	
take exception		tell me	
take it for granted		tell such	
take out		tell that	
take part		tell them	
take place		tell us	
take some time		tell you	
take steps		tell your	
take such		tells me	
take that		tells us	
take the case of		than in the	
take the chair		than only	
take them		than the other	
taken into account		thank you	
taken part		that circumstance	
taken place		that day	
takes away		that difficulty	
takes notes		that does	
taking part		that does not	
technical education		that has been	
technical terms		that has (or is) never	
telegraph office		that has not been	
telegraph wire		that he can have	

that he has been



that he may



that he must be



that is a question



that is another



that is apparently



that is intended



that is it



that is necessary



that is no doubt



that is not the



that is nothing



that is now



that is one



that is one point



that is only



that is possible



that is so



that is thought



that is to be



that is to say



that is understood



that is where



that is worse



that is worth



that it has (or is)



that it may be



that it must be done



that may be



that perhaps



that plan



that question



that such



that supposition



that the country



that the directors



that the matter



that there are



that there are several



that there must be



that there should be



that there should have been



that they were



that this affair



that this was



that those nations



that thought



that time



that was



that way (or we)



that we are able to



that we could not



that we have made



that which will be



that will do



that you should not be



their measures



their most



their own



their reasons



them that



there and then



there are



there are a great many



there are not



there are now



there are persons



there are several



there are some



there are those



there can be



there cannot



there certainly



there did



there did not



there do not

there has been

there has never

there has never been

there has no doubt

there has not been

there has now

there have been

there is another fact

there is as much

there is certainly

there is hardly

there is little

there is little prospect

there is much

there is need

there is never

there is no doubt

there is no objection

there is no occasion

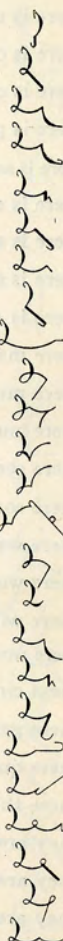
there is no one

there is no reason why

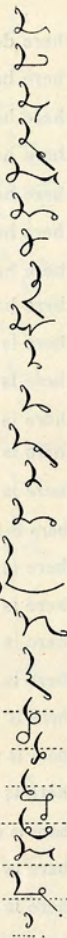
there is no subject

there is no such

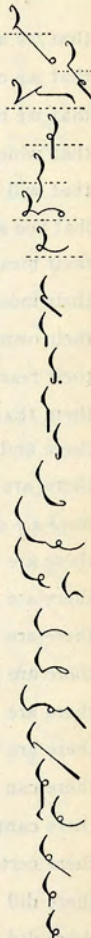
there is nothing



there is now
 there is occasion
 there is only
 there is possibly
 there is something that
 there is sometimes
 there is still
 there is sure to be
 there is undoubtedly
 there may not
 there must
 there must have been
 there seemed
 there sometimes
 there was another
 there were
 there will have been
 there would have been
 these circumstances
 these gentlemen
 these questions
 these things
 they are certain that
 they are expecting
 they are not



they are perhaps
 they are possibly
 they are required
 they are said
 they are so
 they are sometimes
 they are soon
 they believe
 they did
 they did not
 they do
 they do not
 they have been
 they have not seen
 they have received
 they made
 they may
 they must
 they must not be
 they probably
 they said that
 they soon
 they speak
 they state
 they stood



they suppose

they that

they themselves

they think that

they thought

they were

they will not

they would

think he

think him

think it

think me (or my)

think perhaps

think that

think their (or there)

think them (or they)

think there has (or is)

think there has been

think there has never

think there has not

think they may

think this

think you may

this account

this advantage

this appears

this bill

this cannot

this circumstance

this conclusion

this could not

this country

this day

this department

this did

this did not

this difficulty

this does

this done

this evening

this generally

this generation

this Government

this had

this has become

this has been

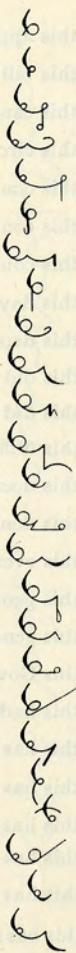
this has never

this has no doubt

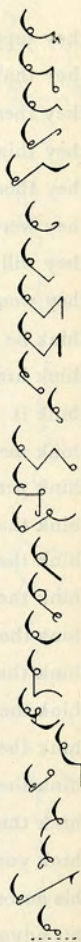
this has not

this has nothing to do

this has the
 this he
 this instance
 this intention
 this interest
 this is done
 this is intended
 this is it
 this is known
 this is never
 this is no doubt
 this is no time
 this is not
 this is not the case
 this is nothing
 this is noticed
 this is now
 this is the case
 this is where
 this knowledge
 this month
 this morning
 this necessary
 this need
 this never



this no doubt
 this notice
 this now
 this one
 this one thing
 this opinion
 this part
 this party
 this period
 this place
 this point
 this purpose
 this question
 this reason
 this subject
 this supposition
 this thing
 this time
 this understanding
 this vote
 this was
 this will
 this will not
 this world
 those accounts



those advantages

those appearances

those countries

those days

those did

those did not

those difficulties

those faculties

those have

those nations

those parts

those places

those that

those things

those which

those which we are now

those which were

those who have

those who were

though he

though it

though that

though their (or there)

though then

though there had

though there has been

though there has not (or is
not)

though there was

though there were

though there will

though these (or this)

though they

thought he

thought it

thought that

thought their (or there)

thought them

thought this

thought we were

three months

three or four

through as many

through his interest

through his means

through his own

through it



















































through many



















































through me

through the world

through their

through their own		to appear (to pray)	
through you		to assure	
throughout the world		to be made	
Thursday morning		to be served	
till his		to become	
till his own		to behave	
till his own time		to believe	
till it can		to belong	
till my		to blame	
till some		to bring the matter	
till such		to bring up	
till that		to call	
till their		to certain	
till then		to choose	
till this (or these)		to do	
till they		to every	
till we		to expect	
till you		to give	
to a certain extent		to give an expression of opinion	
to a great degree		to give and take	
to a great extent		to go	
to a less extent		to have the same	
to account		to have their	
to advantage		to him	
to amount		to his advantage	

to his knowledge		to state	
to His Majesty		to such	
to His Majesty's Govern- ment		to suppose	
to his memory		to take	
to his notice		to that which you	
to his own advantage		to the account of	
to his own interest		to the amount	
to its (or itself)		to the best advantage	
to love them		to the truth	
to make the most		to their	
to make way		to these institutions	
to many of them		to these places	
to me		to this (these or those)	
to mention		to try	
to my part		to us	
to one another		to which it appears	
to our friends		to which it can	
to prevent		to which it has (or is)	
to propose		to which it may	
to receive		to which it may not	
to satisfy		to which it most (or must)	
to seek		to which it was	
to serve		to which you can	
to some extent		to whom	
to speak to you		to your	

to-morrow morning		under which	
too great		Union Jack	
too late		United States of America	
too little		up to date	
too long		up to the present	
too many		up to the time of writing	
too much		upon us	
too short		upon which	
too true		Valuable time	
towards it		very bad	
towards one another		very best	
towards that		very certain	
towards this (these or those)		very dear	
trade union		very first	
twelve months		very freely	
two or three		very frequently	
two years ago		very good	
Unable to find		very late	
under no		very lately	
under no circumstances		very likely	
under such		very many of them	
under the circumstances		very much more	
under these circumstances		very pleased indeed	
under this		very rare	
under way		very serious	

very short

very short time

very similar

very soon

very sure

very true

very truly yours

very well

vice versa

vivà voce

voluntary efforts

voluntary principles

voluntary schools

voluntary system

vote of thanks

Was another

was as

was as much

was better

was done

was expected

was he

was issued

was it really

was it right

was it so

was known

was lately (*or* little)

was made

was meant

was mentioned

was necessary

was never

was no doubt

was not

was not aware

was not found

was nothing

was received

was said

was seen

was so

was some

was sometimes

was soon

was there

was therefore

was to be received

was truly

was understood

waste of time



ways and means



we are afraid



we are entitled



we are glad

we are in receipt of your
letter

we are not



we can do



we could not be



we did



we do

we do not (or had not)
(Disjoin or vocalize
we did not)

we do not think



we find



we have also



we have no time

we have reason to think
that the

we have some



we hope



we may be certain



we may be sure



we must



we must not



we propose



we regret



we regret to state



we reply



we shall expect



we shall not



we shall require



we spend



we take



we then



we think it right



we thought



we trust that you will



we were



we were not



we would



we would be



we would not be



we write



well aware



well-known



well-known fact



well that



well then



















































well there is



were you



West End West End of London West Indies what amount (or may not) what can be done what cannot what do what do not what does what in the world what is called what is it what is the matter what is the reason what is your opinion what it is (or has) what matter what most (or must) what position what say you what was what was the matter what were the what would be whatever be when do when do not (or had not) when do you go when does when shall when this, these, those when we are (or when were) when we are not when we are told whenever he whenever his whenever it may whenever that whenever there has (or is) whenever there has been whenever there is found whenever there occurs whenever there were whenever they whenever this (these or those) where were whereas it is whereby you may wherefore there is wherever there is 

whether certain



whether it is



whether it is or not



whether it will be



whether or not



whether there are



whether they



whether we believe



which appear



which are not



which could not be



which had



which has never been



which has no doubt



which has now



which has possibly



which has your



which have been



which have the



which have their (or there)



which is believed



which is certainly



which is intended



which is known



which is no



which is not only



which is often



which is sometimes



which is thus



which is understood



which it is understood



which made



which makes



which many



which may be considered



which may not



which must be



which one



which our



which perhaps



which probably



which represent-ed



which seems



which seems to me



which some



which surely

which their (there or they
are)

which was necessary







































































































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



















































which will not



which you may require		will have their	
while the other		will it be	
while there is		will it not	
while they		will not	
while this		will only be	
who are never		will perhaps	
who are they		will probably	
who cannot		will their (or there)	
who come		will therefore	
who could not		will you	
who has done		will you please	
who has the		with advantage	
who have not		with each	
who is it		with equal advantage	
who is this		with equal effect	
who said		with equal honour	
who seems to me		with equal satisfaction	
who shall not		with even	
who suppose that		with one	
who were		with one another	
will be able to make		with one consent	
will be glad to know		with one thing	
will be the case		with reference to it	
will have		with reference to that	
will have no alternative		with reference to this (these or those)	

with regard to him		words of my text	
with regard to it		words of our text	
with regard to this		words of Scripture	
with the present		working classes	
with the same		working man	
with this country		world of fashion	
with this end in view		world to come	
with those whom		worse and worse	
with us		worst thing	
with which we have sent		worth while	
within necessary		would be something	
without doubt		would expect	
without his		would give	
without his knowledge		would go	
without it		would happen	
without one		would have been	
without such		would hope	
without that		would indeed	
without their		would instance	
without them		would interest	
without this (these or those)		would it not be	
without which		would know	
witness-box		would mention	
word for word		would never	
words a minute		would not have	

would not have been		you appear	
would occasion		you are determined	
would possibly		you are doubtless aware	
would rather		you are not	
would receive		you make	
would say		you may as well	
would understand		you may consider	
would your		you may rest assured	
wrong way		you must certainly	
Year ago		you must consider	
year by year		you must have been	
year of grace		you refer	
year since		you should have seen	
year to year		you were not	
years ago		you will consider	
years and years		you will probably agree	
year's lease		you will remember	
years of age		you will say	
year's rent		you will see	
yes, if you please		young man	
yes or no		young person	
yes, sir		your letter	
yesterday afternoon		your own	
yesterday evening		your station	
yesterday morning		yours very truly	

EXERCISES ON THE PHRASES.

[In the following exercises the phrases printed in italic type will be found in the preceding pages. Other phrases are indicated by hyphens. The matter is counted in 10's for convenience in dictation.

(Pages 39, 40)

During *all-my-life* *all-my-time* has *always-been* | devoted to teaching *all-friends*, *all-classes*, *all-churches*, *all-* | *believers*, *all-them-that-believe* — and *all-them-that-do-* | not — *all-my-brethren* and *all-members* of society—the | inestimable value of education. *According-to-my* view to-be- | *able-to-read* is-to-be *able-to-think* better, | to-be-*able-to-take* a wiser view of affairs | and to-be-*able-to-deal* with-them more intelligently. | We-are-*able-to-agree* that knowledge is power, and- | we-cannot but be *agreed-that* education must-be *absolutely-* | *indispensable* in-*all-respects*, in-*all-situations*, in-*all-states* | as-to *all-matters* that affect *all-the-work* of | *all-the-world*, *all-the-year-round*. It-is-necessary | to *all-persons*, *all-sorts-of-people*, in-*all-places*, | *all-over-the-country*. It-is-*absolutely-certain* that-it- | is-good for *all-mankind* that-the-mind should-be | trained and-*all-its-powers* developed in-*all-manner-of-* | *ways* so-that every-man may-be-able-to use | his powers in-*all-directions* and on *all-manner-of-* | subjects in-*all-proceedings* on *all-questions* not for-his- | own good only but that-he-may use *all-his-endeavours* in-the interests of *all-his-countrymen*. *All-great* | and good-men have-shown that a man ought-not | to employ *all-his* energy in-*all-the-matters* all- | *his-life* only in advancing *all-his-interests* to-the | exclusion of *all-which* concerns *all-the-men* in-other- | classes and-in acquiring what-he regards as *all-his-* | *own*. *After-we-have-thought-about-* the question and considered | it in-*all-its-clauses* and aspects it-is-clear | that-he who in-*all-matters* bends *all-his-purposes* || and contrives *all-means* to-his-own-ends is *against-* | *us*. Society, being based on a community of interests, is | *almost-always* founded on give and take. We-cannot have | *all-we-want*. *Almost-anyone* can see that-it-is | *almost-certain* that for *all-these-reasons* and-in-*all-* | *these-circumstances* *all-that-one* can desire, *all-we-can* | expect and-*all-you-can* hope for is a reasonable | competence. *All-those-who-are* rich are-not all happy, | although-it-is-not *all-right* or *all-one* whether | a man is rich or poor. I-would *also-state* || that *all-those-who-may-be* well off should consider- | the-interests of *all-other-classes* and should refrain from | such expressions as—“This-is *all-our-own*,” “Everything is | for-the best in-the best of *all-worlds*,” “A | man can-only sleep in-one bed and eat one | dinner.” *All-such*

sayings have *already-been* heard and are | *all-very-well*, but they *almost-always* fail to comfort | him who, *all-that-day*, has found it *almost-impossible* | to-find a crust, and who in-*all-probability* has- | no bed. *All-these-questions* are discussed time after-time, || but *all-this-time* many listeners find-the arguments *above-* | *their heads*. *All-that-is-necessary* to an understanding of | *all-particulars* of *all-these-parts* of-the question that | cause trouble on *all-these-occasions* is education. Study enables | men *almost-immediately* to-make-the interests of-others *all-* | *their-own*. *After-that—after-he-is* able-to see | both-sides, a man is a better citizen ; *after-which*, | that-is-to-say, *after-they-have* recognized their interdependence | men act more *according-to-the* merits of a case. | If *all-were* educated there-would-be more happiness. (599)

(Pages 41, 42)

The Secretary of-State for-War (in a "local" Parliament) : | I-represent-the *Army-and-Navy and-the-Government*, and- | *I-have the-honour-to-reply, and-in-my-opinion* | the criticism of-the Leader of-the Opposition is what | might have-been-expected. True, some of-his followers have- | one opinion and others *another-opinion*, but *always-excepting* the | Rt.-hon.-gentleman and-those few who-are *among-the-* | *most enlightened* of-his supporters, they-have, while differing, and- | *in-some-respects* differing widely, *among themselves*, put, *as-a-* | *general-rule*, economy before efficiency. *As-a-result* the Services || were starved. Members opposite *are-not-found*, *as-a-rule*, | supporting *as-far-as-possible* votes for-the Services. *As-* | *it-seems-to-me*, and-*as-far-as-can-be* | shown they-have, *as-early-as-possible* and-*in-all-* | *circumstances*, preached economy regardless of efficiency. At *another-time* than | this *another-subject* has interested them. *Any-person* knows that | *anything-else, any-business, any-other* topic than that of | defence has engaged their attention. They-have-not-been interested | *any-more* and-have-not-had *any-word* to say | in-support of-proposals such-as these. *As-fast-as* || this-subject has recurred their contention has *always-been* that- | the-Army is *as-good-as* necessary, *as-good-as-* | *it-sometimes* was, *as-good-as-before, as-good-as-* | *if* more were spent on it, *as-good-as-ever, | as-good-as-need-be, as-good-as-possible, as-* | *good-as-it-was at-any-time*, and-*in-fact | as-good-as-if-the-most* lavish expenditure were made | upon-it. Even when in-*another-situation*, when-they sat | on-this-side of-the-House, they-have, though different | arguments have come from *amongst-them*, contended—*and-I-take-* || *this opportunity of-emphasizing-the fact—that as-far-as-* | *regarded* defence all-was well. It-is-not likely to- | be *another-question* with-them now that-the responsibility is | ours, and- *I-think-it-is* unlikely they-will-now | take *another-point-of-view as-it-is-probable* they- | will-not-be responsible for-some-time to-come. The | present-state-of Europe demands that adequate proposals for defence | be forthcoming, *and-that-which-we-have* put-forward is, | *as-far-as-our* opinion is concerned, the irreducible minimum ; | and- *I-hope and-I-trust* that-the-House will || endorse it. (402)

(Pages 41, 42)

An Opposition Member : The Government's proposals are not-necessary, and- | I-am convinced that as-far-as-the country is | concerned they-will-be regarded with consternation. The demands go | not-only as-far-as-usual—as-far-as-was | customary before-the-war—but even further; and- I-notice- | that among-the-same men who now make-these | demands are-those-who required-of-the people unprecedented efforts | and sacrifices in a stupendous effort to-slay militarism. Among- | those-who-have-not hesitated so to exhort the people | are-the Rt.-hon.-gentleman's friends and among-those-who- || were impressed by-that argument are many who now look | not for fresh burdens but-for relief. The argument was : | “As-far-as-you-are-concerned you-must help, as- | far-as-you-can, in-this-war, which-is-to | end war, and-afterwards—and-after-that-is finished—you- | will enjoy-the blessings of peace.” And-in-this-way | peace has-been achieved. But now it-is-another-affair, | another-instance of-Government tergiversation, and-in-some-respects and- | in-some-cases our condition is worse-than ever. We- | have destroyed the fleet of another-nation—and-of-the || vast army of-our late enemy we-have left only | a negligible number, and-have-since set-up a League | of Nations. And- I-notice, notwithstanding, that-the Rt.-hon.- | gentleman, and-his followers, make no reference to-the promises | made in-the-course of-the war propaganda in-which | they and- I-took-part. The people were asked to- | work hard and to-suffer privations and-after-that were | promised respite and-that-they-were to-have lighter burdens, | and-there-were-many who in-their patriotism and-in- | their simplicity put trust in-these promises. Soldiers and civilians || alike were urged to bear privations and-they-were-told | their rewards would-come later; they responded and-have-since | learned that-this promise and-the-rest of-the promises | are as piecrust. Having fought for-his King and-his- | country the soldier, now back in civil-life, finds that | apart-from and-in-addition to-his war-losses his | position is-to-be worse-than before, and-such-is- | the prospect, especially of-those forced into another-station | in life, that-the-proposal of-the-Government is regarded with | dismay and-under-the-present-circumstances received with resentment. We- || are-told that trade must-be developed. Are-you to- | expect trade to-be developed as-it-certainly should-be, | and-as-it-really must, if-this incubus is-to- | be placed upon-it? I-am at-a-loss to | know how you-can; the Government are-not-entitled to- | expect it, and- I-hope-the Rt.-hon.-gentleman will, | as-is his wont, explain how-the thing can-be- | done; and-we-shall-be-pleased to-follow him as- | far-as-will appear to-be necessary—as-far-as- | may-be possible. Meanwhile, as-far-as-regards-the Army || I-consider-the proposal wholly unnecessary. As-in-the-case- | of-the Army so also with-the Navy and-the | Air Force. And-if-such is-the final proposal of- | the-Government great will-be-the outcry; and-if-it- | is-to-be our fate to stagger under-this new | load of armaments in peace-time we-shall

inevitably stumble | towards catastrophe, *and-if-you-will* allow me to say- | so the Government will-be responsible. *And-if-this-is-* | the position of-the-Government they-will shatter the Empire | by-their too-great zeal to-protect it. (598)

(Pages 43, 44)

At-all-times the Thames is interesting to Englishmen *at- | home-and-abroad*—but *at-times* it-is of-very | special interest. *Be-assured* that-such an occasion was-the | River Pageant held *at-the-time* of-the Peace celebrations, | when-the King was rowed in-his Royal Barge from- | the Tower to Chelsea, followed by various representative craft, some | of-which had rendered war-service in-the North-Sea | and *Atlantic-Ocean*. *As-usual* some of-the newspapers were- | not entirely right. *As-many-as-choose*, they-said, will- | be-able-to see-the pageant *as-the* route is || so-long. *At-first-sight* this might *be-considered* an | intelligent anticipation, but-the course proved to-be not *as- | long-as-necessary*, *as-it-would-appear* that-many thousands | *at-least* failed to see-the procession, although-they struggled | *as-much-as-possible* or, *at-any-rate*, *as-much- | -as-may-be* permissible and *as-much-as-they-were* | allowed by-the police. *As-soon-as-convenient* after luncheon | we sally forth, *as-promised*, so-*as-to-meet* our- | friends at-the riverside *as-soon-as-possible*. We-want | to arrive there *as-long-as-it-is* possible to- || get a good position. But *as-soon-as-we-have* | arrived we see *at-a-glance* that-though-we-have | tarried *as-little-as-possible*—have in-fact hurried *as- | much-as-was* possible and *as-much-as-our* strength | permitted, we-are too-late, *as-the* Embankment is already | peopled by *as-many-as-can-be* crowded upon-it. | *At-sight* of-the multitude we-are quite *at-a- | loss* : it-seems *as-much-as-your-life* is worth | to venture into so dense a throng. Yet hundreds of- | thousands had left town, *as-it-was* Bank holiday, and || London was *as-it-were* “empty,” and, *as-we-have- | said*, the papers had *at-all-events* promised plenty of- | room. *As-to-this* the papers, *as-will-be-seen*, | were wrong, and *as-we-have-suggested*, they-had misled | us. *As-long-as-possible* we try *as-much-as- | it-is* in-our power to-get a position, but- | we-fail *as-much-as-ever*, and our disappointment is | *as-much-as-before*. *As-many-appear* to-be moving | eastward thousands of-others decide to-go westward, *as-it- | will*, each hopes, *as-it-surely* must-be better farther || along! *As-many-as-are* struggling towards Blackfriars are pushing | towards Westminster. Hither-and-thither the opposing crowds go *as- | long-as-they* can “keep on keeping on.” (428)

(Pages 43, 44)

As-we-have-not come in-time we-cannot hope | to-press forward *as-much-as-will* enable us to | see-the pageant *as-well-as-it-can-be-seen* | by-those-who-have paid for good accommodation *as-provided* | on barges in-the river, or *as-well-as-most* | of-those-who arrived earlier, or even *as-well-as | our* friends who, arriving early, secured foothold on-the base | of Cleopatra's

Needle. *As-this-is* an historic occasion we | and thousands upon thousands of-others keep trying *as-long-* | *as-it-may-appear* to-be possible to-squeeze in || somewhere. *At-first* you-are hopeful, though-you-cannot-be- | *certain* of-success. *As-regards-the* Charing-Cross footbridge and- | some-other points of vantage, they-are closed to-the | public and you know that-you would-be-called-upon | to withdraw if-you ventured to approach. Already others have- | been turned back *as-soon-as-they-were* on-the | stairway. You push and elbow *as-much-as-will*, you | think, get you to-the parapet and failing in this | you strain your neck till-it-is *as-long-as-* | *will* enable-you to see over-the heads in front ! | But by-no-means or device can-you accomplish *as-* | *much-as-will* get you into a position to see- | the river, for-the tide is low. You have a | right to see it *as-well-as-your* neighbour, but- | your neighbour's right is one of-priority. He-is before- | you ! The hours drag on. Even a King cannot command- | the tide to-come *at-his-own-time*, for-time | and tide wait on no-man, and a river pageant | being dependent upon-the tide it-cannot-be held *at-* | *any-time*. *At-length* weariness falls upon-us. Let-us || retire to-the Embankment Gardens. Alas, the seats are crowded. | *At-last* you hear-the singing of a choir and | you imagine yourself *at-church*, but it-is a choir | singing Tom Bowling, the Bay of Biscay and other appropriate | sea songs in-the Gardens of-the Temple. You-will | go thither and rest on-the shady lawns of-that | retreat, but here again the gates are closed against you. | Enough ! You have borne *as-much-as-can-be* endured. | When next you-look *at-yourself* it-is over-the | teacups, *at-home*. As for-the great pageant, you-will- || see it on " the pictures " later on ! (407)

(Pages 44, 45)

Your father will-be-gratified that-you-are going to | study mathematics *at-once at-the-request* of-your schoolmaster. | He-will-be-pleased *at-such* a decision *because-he* | knows that-though *at-one-time* you thought-the subject | dry, you-will, *at-the-end* of-your studies, be- | *greatly-pleased because-of-the* benefits to-be-received from | them. It-may-be-said by-some that Euclid's exercises | are uninteresting, but *at-the-same-time* let it be- | *clearly* understood that-they quicken-the observation and develop-the | reasoning powers. A few truths of geometry are evident *at-* || *first-sight* and-will-be-received without-question. But-we- | must-not-be-satisfied with mere appearances. The eye may- | be deceived. *Because-it-is* so the mind must-be | otherwise convinced. *Because-he-was* aware of-this, Euclid, who | lived 300 years *before-Christ*, said *be-it-so*, | and appealed to-the eye and-the reasoning faculties *at-* | *the-same-moment*. To-the mathematician it-is-not-enough | to-be-told-that a thing will-be-probably so | and so : the proof must-be-such that-he-can- | *be-sure* of-the-result—*be-sure-there-is* no || other possible solution, *because-it-cannot-be* otherwise. With-the- | exception of a few self-evident truths which-have-been- | received with universal acceptance for-more-than 2,000 years | and-have

actually *been-observed* as the basis of geometrical | reasoning, every proposition must-be-proved. *At-the-present-time* | you-may-think-the subject unattractive but it-is-not-| *to-be-supposed* that-it-is-so. *Be-very-sure* | that-it-will-be-your experience that, *at-some-time*, the | opposite will-be-the-case. Great-satisfaction is felt at | accomplishing a problem “*to-be-done*” or in mastering a || proposition the solution of-which has-been-required “*to-be* | shown.” It-has-been-said that Pythagoras was-so overjoyed | at discovering a certain truth concerning-the squares on a | triangle having two-sides *at-right-angles* that-he offered | up a sacrifice of 100 oxen *because-he* had | *been-enabled* to-find-the solution to-the proposition *before-him*! Human-nature *being-the-same at-present* as-in- | the past, *believe-me-you-are-not* likely to-miss | similar joys when you find that-the truths of-propositions | *before-you* have *been-understood*. This *being-the-case* I- || *hope-you-will-believe-that* though Euclid *be-thought* uninteresting by | -some it-will-be-seen by-you that-it-can- | *be-made* interesting and-profitable. *Be-this* as-it-may, | we-shall-be-able-to value-the study *because-we* have proved its efficacy and *because-we-are* convinced that | consideration of-the propositions which-have-been-answered or proved | and-the problems we-have *been-able-to* solve has | sharpened our reasoning powers. This-is *to-be-saved-the* foolishness of hurling *at-one-another* loose statements incapable of- | proof. Some-people advance unsound arguments, possibly *because-they-have* || some interest to-serve or *because-such* loose reasoning is | habitual to-them *because-of-their* ignorance of Euclid and | logic, but-we-are-enabled to detect the fallacies in- | the arguments put *before-us* *because-we-have-been* trained | to discover error in-anything that-has-been-told to- | us. *Because-this-has-been-so* we-have *been-able-* | *to* defeat our opponent *because-it-was* easy for-us | to distinguish truth from error, and *because-he-could-not,* | whatever pains had *been-taken* by-him or whatever had | *been-done* by-him, succeed in misleading us. *Before-his* || realization of-this he-has-been-known as a confident | debater. He-is-now less bold *because-he-is-now* | aware of-the weakness of-his-position and *because-it-* | *will-be* easy for-us to-sift-the chaff from- | the wheat of-his orations.

(645)

(Pages 46, 47)

To-the *best-of-my-recollection* the question of how | *to-bring-up* boys-and-girls has suffered *by-reason-* | *of* want of interest in-it. It-has-been advanced | *by-many* who-have sought-the *best-possible* solution and | *by-people* who-have tried to-find-the *best-way* | of instructing youth—people whose *best-wishes* have gone out | to any-one who-would *bring-forward* a *better-way*, | *but-such* conditions have existed that reformers, even at-the | *best-time*, have-been hampered *by-circumstances* beyond their control. | *By-our* general indifference results have-been *by-no-means* || satisfactory. *But-can*-this be wondered at? Old plans have- | been *broken-up*, *but-we-have-taken* no effective steps | to substitute a plan that-is *better-still*. *To-break-* | *up*

is easy, but I-am bound-to-say it-|would-be better-that-we build up. Both-sides between-|which there-are differences, are agreed between-us; that-is-|to-say between-our view and their's there-is-no |difference on-this-point. The subject cannot-be dealt-with |by-one, however able—by-me, by-my-friends, or |by-your-friends but-may-be pressed forward only by-|| means-of concerted action; not by-permission only but with- the active help of all parties, endeavouring by-every-means |to-find-the system by-far-the-most effective. But-|there-should be no breach-of-faith between-any of-|the parties. By-his-own-statement the business-man is |interested in education, but- whenever educational proposals are brought-forward |they-are opposed by-certain business-men who, by-considering |that-their special interests are adversely affected, are led to |oppose-the Bill by-all-means in-their-power. But-|tell-me, does-not-the business-man, who complains of-|| the ignorance of boys-and-girls, obviously suppose that education |is valuable? Yes. But- surely, therefore, by-his-own-supposition |by-far-the-least to-be expected of-him is-|that by-his-own example, by-his action, by-the |lead given by-him he-will encourage others to-promote |by-as-much-as-possible the general welfare as against |sectional interests. But-that-is too sanguine a view, perhaps. |Well, by-and-by co-operation may-be secured; by-|it many difficulties will-be overcome; by-its-means much |opposition would-be removed, and by-its help a great || advance would-be-made. They-may-be slow about it|but-they-will join hands eventually. But-you-will-have |to-work hard and-the subject should-be taken-up |by-as-many-as-possible. By-far-the-worse course |is-to adopt an attitude of helplessness. But- this-is-|now unlikely. Indifference there-is, but-we-have-received much |encouragement. Opposition there-is, but-we-may-expect increasing support. |Apathy there-may-be, but-so great are-the needs |of-the-British-Empire that apathy must die. The development |of-British-trade by-land-and-sea—by-British-ships||and other agencies—demands an educated people. But-one asks |when will-the demand be-satisfied? The British-Museum is |a vast store-house of knowledge, but-whether-the London-child can-be led to-draw from-it is doubtful. |There-may-be difficulties, but-would-it not-be well |to-try to-overcome them? The commercial-man with his |business-experience could help greatly. But-your business-man sometimes |fails to judge fairly between-his trade interest and-the |interests of-the-country as a whole. Many business-men |are, on-the-other-hand, enlightened and liberal supporters of || education. (601)

(Pages 47, 48)

By-this-time it-must appear that-the business of- |Government must-be carried-on by-the-Government. If by-|some-means the authority of-Government be threatened by-something |or somebody its authority must-be restored by-some-other-|means. By-which-it-appears one can-only-assume that |progress can-be-made by-this-nation only by legislation |passed by-the-

House. *By-the-by*, the word *House* | here indicates the Houses-of-Parliament, the ultimate authority appointed | to-take-care-of the nation as a whole. Government | *cannot-be* usurped *by-the-chairman* of-this or that || body or *by-several* bodies. *By-way-of-illustration*, in | disputes between *Capital-and-Labour* *can-it-be* that either | Capital or Labour is-to supersede-the Government? You-*cannot-* | *expect* an affirmative answer. You-*cannot-give* any reason why | one section should rule over other sections. *Call-that* action | what you-will it-*can-be-seen* that-it spells | anarchy! People *cannot-go* beyond-the law without courting chaos. | *By-their-own-showing* the parties to a dispute have | each their-own interests. *Can-it-be-said* that-the | destinies of-the-country are to-be determined *by-their* || acts, *by-their-order*, *by-their-means*—whatever they-may- | be? The suggestion *cannot-be-considered*. Such a proposition *can-* | *have-no* support. *Can-it* result in anything but-the | rule of force? *Can-it-bring* anything but disaster? *Can-* | *you-have-it* otherwise? No. *By-your-own* reasoning such | a position *cannot-be*, and *cannot-become*, safe; *can-never-* | be regarded as other-than oppressive *by-those-who-are* | assailed. Long-ago students of-the Constitution *came-to-the-* | *conclusion* that redress of-grievances *can-be-found* only in | an appeal to-Parliament. *By-the-way*, one can withdraw || his labour, but no-man *can-become* a law unto | himself. It-*cannot-be-said* that-one *can-do* what- | he likes: he-*can-have* liberty only within limits. There- | is-much he-*cannot-do* because-the law says he- | may-not. Men *cannot-take*-the law into-their-own | hands. They-are *called-upon* to obey-the law. They | *cannot-hope* for absolute freedom. It-cannot happen otherwise, and | it-*cannot-be-said* that-this-is other-than reasonable, | for Society is founded on compromise. *Can-it-be* otherwise? | *Can-you-give* any reason to-the contrary. A section || of-the people may deem a Government a bad Government. | The means *by-which-it-can* get relief is to- | turn-the-Government out. *By-this-means* and-*by-that*, | *by-the-means* of-speech and writing, and concerted action | —*by-such-means* as are lawful—a Government may-be | defeated and superseded *by-those-who-are-not* satisfied with- | it. A Government is-known by-the methods *by-which-* | *it-has* secured office, by-the-principles *by-which-it-* | *seems-to-be* inspired, by-the-Acts *by-which-it-* | *may* reveal its wisdom or its partiality, and-by-the || Bills *by-which-it-would* seek to-serve general or | sectional interests. But Parliament is elected by-the people, and | represents-the people. The new Parliament must-be elected *by-* | *the-same*. It represents all-the people. If-you have | a grievance *call-attention-to-the-matter* *by-your-request* | to-your Member, *by-your* speech and writing, *by-your* | conversation—*by-which-means* much *can-be-done* *by-you*, | however humble, but-the means *by-which-you* seek to- | gain your end must-be within-the-law. While Parliament | exists it-must-be supreme. We-*cannot-see* how any || other suggestion can-be accepted. We-*cannot-say* how all- | important is-the recognition of-this truth. We-*cannot-regard* | with equanimity the methods *by-which-many*

seek to over-ride Parliament—methods *by-which-our* peace is uselessly disturbed | and *by-which-so* great an amount of-energy is |wasted. This *can-be-said* that-the action of any- |man, whether peer or peasant, labour leader, great soldier, or | eminent politician who sets Government at defiance *cannot-make* for |good ; his action *cannot-receive* countenance from law-abiding citizens. | *Can-it-appear* otherwise when-we reflect on-the fearful || dangers of a resort to Force ? (706)

(Pages 49, 50)

Did we entertain any *difference-of-opinion* on-the-subject | proof could-be adduced to-make-it *clearly-shown* and | to force us to-*come-to-the-conclusion* that whatever | claims to-greatness the *City-of-Manchester* or-the *City-|of-Norwich* may-have, the *City-of-Westminster* is really | the centre of-the *civilized-world*. Here-is-the Palace |of-Westminster where-the Lords-and-Commons *carry-on*-the | work of-the Mother of-Parliaments ; where-the constitution of-| the United Kingdom (which differs from-the *Constitution-of-the-|United-States*) has-been hammered out ; here for-many centuries || legislators have *carried-on-their* work and-have fought their | battles over-the *Corn-Laws*, the emancipation of-the slaves, | and many other-questions involving considerations of *cause-and-effect* | and-in-which not-only the frequenters of-the corn- | market but-the people in every *country-town* and every | *country-place* were concerned.

Depend-upon-it if-the stones | *could-speak, could-they* tell of-the scenes enacted there, | what a story would-be unfolded. *Could-you-have* a | tale richer in human-interest ? No narrative *could-be* more | entrancing or *could-have* for a background incidents of higher || import. You *could-know* no-more interesting story. In Westminster | Hall, in-the days of-the *Civil-War*, stood Charles | undergoing-the trial which cost him his royal head. *Could-|nothing* save him ? No, not-now. But-the *Civil-war* | *could-have-been* avoided, and Charles *could-have-done* great | things if-only he had possessed more of-the spirit | of-George Washington. In Westminster Hall, in-these later days, | lay, for a *considerable-time*, the body of-the great | Gladstone before being *carried-out* and laid to-rest in | Westminster Abbey. And outside-the Hall is-the imposing statue || of Oliver Cromwell who combined in-his person the offices | of *Commander-in-Chief* and head of-the Civil-Government. Hard by is Downing Street, the Foreign Office, the *Colonial-Office*, and-the offices of-many other departments of-the | *Civil-Service* and-of-the Forces of-the Crown where | great soldiers and sailors and eminent *Civil-Servants* *do-their* | best for-their-country. Near at hand is-the massive, | modern Cathedral, the Mecca in-England of-those-who profess-| the *Catholic-religion*, and-not far off, on-the site | of-the old Aquarium, are-the headquarters of-one of-|| the great branches of Non-conformity. Though-the several churches *do-|not-entirely* agree and-some *do-not-admit* what others | stoutly maintain, they-may, I-*do-assure-you*, all be-| called *Christian-friends*,

since in *certain-circumstances* they *come-forward* | to testify-
 their belief in *Divine-love*, and-in-the-|government of-the
 world by *Divine-Providence* and *Divine-wisdom*. | Though-there-
 is much concerning-the *celestial-regions* that-is-|not *distinctly-*
understood, which they-*do-not-know*, as to-|which they-*do-not-*
understand each-other, and regarding much |of-which they-are
certainly-not agreed and *do-not-||* see eye to eye, they-are all-
 members of-the- | *Church-of-God* and, as such, exponents of-
Christian-principles, | anxious that-they-may *do-something* for-
 the amelioration of |human-affairs. The *Courts-of-Law* are
 near-the boundary | between-the *City-of-Westminster* and-the
City-of-London. |

Do-not-say you were alone in Westminster. This-*could-|*
not-be-the-case. I-*do-not-see* how you |*could-be*. Though-the
 streets might be empty *could-you-|* let your imagination play
 you *could-nevertheless* be in a |throng! You *could-never-be*
 lonely, you-*could-not-be* || solitary, you-*could-not-have* better
 commune than with-the |spirits of-the mighty Dead whose
 effigies there *do-them* | honour. The Past *comes-forward* to-greet-
 you. *Do-that* | and you-*could-not-be* better employed : could-
 you? You |*do-not-wish* to belittle the *Custom-Houses*. They
 who |*do-so* are foolish. You *do-not-necessarily* despise-the |
Dead-letter-office. *Do-such* a thing and it-would- | be unwise.
 But-you *do-sometimes* wish to-get away |from-the *City-of-*
London and its commerce to the | *City-of-Westminster* with-its
 history and high politics. You || long to-*do-so*. *Do-not-be*
 afraid to acknowledge | it. (711)

(Pages 50, 51)

Do-you-mean-to-suggest for-a-moment that-the | people of
England-and-Wales do-not-now live in-|more *favourable-*
circumstances than-their forefathers? *Do-you-mean-to-|* say
 that-there-is-not *every-appearance* of betterment? *Ever-|*
since we-can-remember there-have-been those-who-are |*for-*
ever deploring *existing-circumstances*, decrying-the present-time
 and |longing for-another more-or-less remote-*for-a-time* |
 commonly called-the "good old days." People in *every-station* |
 of-life *do-this*. *Every-day*, *far-and-wide*, in *every-|* direction,
 this *expression-of-opinion* may-be heard. *For-a-||* long-time
 I-have-been *extremely-sorry* that-this should-|be-the-case. It
does-not seem *fair-and-reasonable* |to-have-regard only to-
 the-good of-the Past |and-the evil of-the Present! *Each-of-*
them (the |Present and-the Past) has *ever-been* compounded
 of-good |and evil. *Does-it* advance matters to ignore present
 good |and past evil? *Does-this* quite partial view make a |
 man *duly-qualified* to entertain an opinion for-which he-|can
expect-to-receive any consideration? *Does-he* who lauds- |the
 Past and bewails-the Present exhibit a reasoned dissatisfaction ||
 —that "Divine-discontent" which inspires reformers? Merely
 to grumble—*does-|* that improve matters? *Do-your* grumblers
 do any good? No. | Does-your knowledge of history not con-
 vince you that-he |who-sees beauty only in-the Past and
 ugliness alone |in-the-Present *does-nothing* to-make to-day

better | -than yesterday for-his *fellow-men*? It *does-appear* indeed | that-there-are many evils to-day, but *does-one* | suppose that mere grumbling will remove them? The *end-of-| next-week*, the *end-of-the-month*, the *end-of-| the-century* would-find conditions worse-than they now are. || Discontent founded merely on partiality for-the Past *does-never* | achieve anything. He who complains of gas-light would-never have | evolved-the *electric-light*, for-he-would-have-the tallow | dip by preference. Full of-the picturesqueness of-the windmill, | the stage-coach and-the sailing-ship (plying mayhap to-| the *East Indies*) he could-never have conceived-the steam-| engine or-the steam-ship, for-he-would-not enter-| into considerations of-the utility of-either. For-great reforms | he had no eye, for-he-was ever looking backward, | his *every-consideration* being for-the times of-the quill || pen and-the Press gang, the good old times when, | for a *five-pound-note*, or for-a-consideration much | less, a ruffian could-be hired to murder his *fellow-| men*, when Christians (living in-the *fear-of-God*) burned | each-other at-the stake and well-nigh *every-one*, *east-| and-west*, north-and-south, went about, not in a | wholesome *fear-of-the-world*, but in *fear-of-death* | by violence, because *each-was* expecting *every-morning* to-be-| his last.

These *few-words* convey but a faint idea | of-the good old days. I-have-no-space for- || *even a few-more*. For-further-particulars see your history | book. The *following-words* must-be devoted to-the *following-| points*. *First-and-foremost*, Gurth, the swine-herd, is-no-| longer a slave in chains. *Every-one* is free. For- | the-*first-time* women have-been given-the Franchise, a | Bill to-that end having passed the *first, second-and-| third* reading. *Early-closing* allows the young to attend *Evening-| Continuation-Schools*, and gives to-their elders increased opportunities of | intercourse with their *fellow-citizens*, of-reading-the classics of-| the *English-language*, and-of adequate rest and recreation. In || mines and factories accidents are *fewer-than* they used to-be; *everywhere-else* conditions of-work are, from *every-other* | point of-view, better-than they-were. Fewer women and | men now work from *five-or-six* in-the-morning | till late at night, and most people get away on | holiday for-a-few-days for-fear their health should | suffer and-their productiveness be diminished. (666)

(Page 52)

For-his-part he-will-probably wish to-remain abroad | to continue his work for-his-country although-it-has-| been apparent for-months that for-his-own-interest he- | should come home. I-have-tried to-persuade him to-| return, for-his-appearance in-this-country would certainly be | for-his-advantage, but I-do-not-think-he-will | come. I-have-the highest regard for-his character and | for-his-opinion, and-I-am anxious to confer with | him and to-work for-his-interest, for-no-one | is less disposed than he to-manipulate things for-his-|| own-good. For-instance, he-has-done much for-my-| own-sake and for-my-friends when-he-might have-| done a good thing for-himself.

Since, therefore, he-is |unselfish, is so-little given to-work
for-his-own-| interest, and-has secured advantages *for-me* and
for-many | of-my-friends I, *for-one*, intend to-do everything
 possible *for-his-sake* and to-take-steps to see |that a substantial
 sum is paid into bank *for-his-|account for-services-rendered*
 here in developing the Tanks before |he-went abroad in-the
 service of-the-country. *For-|| some-reason-or-other* the amount
due in-respect of-|these invaluable services has-not-been paid
 and may-not-|be forthcoming *for-some-considerable-time* yet,
 if-ever, as |public departments, as-a-rule, move slowly. We-
 must keep |this matter, which-is-to-be-the subject of a |
 Government Commission, well to-the front, *for-it-will-be |*
 increasingly difficult to obtain a fair settlement the longer-
 the-|matter is deferred, *for-possibly*, later on, when-the call
 for retrenchment at-all-costs grows louder and louder the
 public departments will-be less willing than ever to discharge ||
 their obligations. I-trust it-may-be convenient for-you |
 to-meet me one day next-week to-consider-the |most effective
 steps to-be taken *for-his-advantage*. I |could suggest Wednes-
 day-evening at seven o'clock. I-shall-be |out-of-town *for-*
perhaps three or four days. It |would-be-well, therefore,
 if-you-were to telephone me |to-my office on Tuesday next,
 by-which time I-|expect to-have returned, so-that-we-may
 confirm-the |appointment or arrange another-time. I-wish
 to-press-the-|matter forward as-quickly-as-possible, *for-his-*
purpose at-||present is, as I-have already indicated, to-stay
 over-| seas until his public-services there have-been completed,
 whether |this course is *for-his-own-interest* or not. *For-|me*
 it-will-be a great-pleasure to-do-something |*for-one* who-has
for-months, and-indeed for-years, |laboured unselfishly *for-*
his-country without thought *for-his-own-| advantage* or *for-his-*
own-interest. (466)

(Pages 52, 53)

For-the-moment, for-some-time-past and-indeed *for-| some-*
years the Alien question has-been a subject of |interest *for-*
those-who-are keen about what-is good |*for-this-country*—every-
 thing that-is *for-the-advantage* of-| Great-Britain. Exclude all
 foreigners, say some, *for-their-opinion* |is, that *for-us* absolute
 safety can-only-be secured |in-this-way. But *from-beginning-*
to-end of-the |speeches of-those-who-have spoken against or
for-this-| Bill, now before-the House, it-has-been made clear |
 that-the-subject is-not simple. *For-the-matter-of-|| that* it-is
 very difficult to contrive *for-the-management |* of-the foreigner
 within our shores in a satisfactory way. |*For-such-matters*
 are intricate and-present *for-the-Government |* many difficulties.
For-the-progress of a country depends greatly |on-the easy
 exchange of-goods and-the free coming |and going of-people ;
for-the-work in a given |industry has often been improved by-the
 advent of skilled |workers *from-among* a foreign population.
From-certain remarks overheard |as-we came *from-Church*
(for-the-word-of-God) is-not-the only theme on-such-occasions)
 we learn || that nothing will suffice *for-their-satisfaction, for-*

the-pleasure | of-those-who-could exclude all, but-the prohibition of-| every foreign pilot from entering a British port such-as | Dover. *For-them* there-is-no middle-course. The politician | who bids *for-their-support* must-go-the whole-way. | But consider. *For-there-is* more-than one aspect of-| the-case. Suppose that no French pilot may enter Dover |—*for-there-has-been* an Act passed to-this effect. | *For-the-same-reason* no British pilot may enter Calais, | *for-we-are-told* that what-is sauce for-the || goose is sauce for-the gander. Result—you-are held | up off Dover or Calais in a howling storm, waiting | for-the native pilot to-come aboard and-the foreign | one—to go overboard! *For-the-sake-of* comfort and | safety such a situation must-be avoided. *For-something* must-| be-done *for-the-main* body of-the public; *for-|the-rest* of-the travelling population will-not suffer to-| be thus held up by-the pedants.

For-the-present | let-us turn to our *Free-Library* (built on *freehold-|property*) *for-the-account* of *Foreign-Affairs* and other related || subjects which-we-find in-the books available there *free-|of-charge*. *From-certain* of-these books—*from-as-many-|as* deal-with *Foreign-Relations*—it-appears that-the *foundation-|stone* of harmonious international relations lies in freedom of intercourse | between peoples; *forasmuch-as* friendly relations depend on mutual understanding | between nations. *For-where* there-is isolation there-is narrowness | of-view. That foreign-country took-the wrong turning *for-|they-were* ignorant of-our real aims and ideals—*for-|there-were* many-things connected with-us that-they-did-| not-understand. Lessons in history, *for-which-we-are-obliged* || if-we read them aright, are valuable. *For-this-time* | we-may-be right. It-has-not-been always so. | *For-this* contention, *for-which-you-are* a great fighter, | is well-founded, namely, that barriers breed bad blood whereas | intercourse improves international amenities. We lost America *for-we-had* | no right understanding of-our-friends the early colonists. We-| failed *for-we-were* unable to-appreciate the spirit and | outlook of-our offspring. (574)

(Pages 53, 54)

Another force that-has altered the face of-*Great-Britain* | is steam. *For-the* invention of-the steam-engine we-| are indebted to-one-of-our great and *good-men*, | James Watt. *Give-him* a kettle and he conjures out-| of it an engine of-immense power. What-*had-been* | was-not *good-enough* for-him. And-if as a | youth, he *had-not-been* allowed to-play with-the | kettle a *good-deal*, in a way to-cause *great-|danger* of-its exploding; if-he *had-not-known-the* | power of steam as-the result of observing the kettle || lid jumping, he-would-never-have invented the steam-engine | which-was destined to-make such a *great-difference* in-| the-manufacturing world and-in-the domain-of-traction. Many | a *great-difficulty* had to-be overcome before-the great | railways such-as-the *Great-Eastern Railway*, the *Great-Northern-|Railway*, the *Great-Western-Railway*, the *Great-Central-Railway* and | others came into being.

But-once business men *had-their* | eyes opened as-to-the *great-opportunities* which-the locomotive-|engine provided, new companies followed one another *hard-and-fast*, | and for-a-time the railway fever became *greater-than* || ever. *Had-you* been alive then you would doubtless have-| been in-the-throng. It is recorded that, as-soon-as | a prospectus *has-been-issued*, the *greater-part* of-| the shares has-been snapped up. When what *has-been-|done* during-the *Great-War*, in-the way of-transporting | multitudes of-men and mountains of-material, *has-been-considered*, | we-are-able to-recognize what *has-been* accomplished by-| the locomotive in increasing-the facilities not-only for trans-| porting | passengers, but-for moving vast quantities of-goods and innumerable | ponderous machines *from-the-place* where these-were made to-|| the place where they-were required.

From-the-fact-that | one-of-our *great-men* said: "Give-me to-write-| the songs of a nation and-I care not who-| makes-the laws," it-would appear that songs are a | powerful influence in moulding individual and national character. *From-your* | point-of-view this-statement may seem strange, but if-| you-give *further-consideration* to-it you-will-see that, | *from-first-to-last*, national character has-been influenced a | great-deal by song. *From-the-first, from-time-immemorial*, | long before printing was used to any-extent, the minstrels || went about singing songs and ballads concerning *great-events*, their | songs being handed down by word of-mouth from *generation-|to-generation*. Hence the statement quoted above *has-been-received* | with *great-interest* and-even with *great-applause*, and-the | author of-it has long-been held in *great-favour*. | Songs include hymns and other religious compositions, and-therefore hymn-| writers who-have sung that *God-is-just*, that *God-is-love*, and-that-they who keep His commandments shall | enjoy *glory-everlasting*, have-been held in *great-respect*, and-| their writings have-proved of-*great-value* and-have-been-|| the source of-*great-pleasure*. Songs, whether appealing to patriotism | or religion, are thus contrasted, as-to-their influence, with | legislative enactments passed *from-month-to-month* and-*from-year-|to-year*, between one *General-Election* and-another for-the | purpose of-giving *further-instructions* for-the guidance of-the | people. *Generally-speaking* it-may-be difficult to-lay down | a *hard-and-fast-rule* and to say which-is | for-the greatest *future-advantage*. Without doubt those *from-whom* | these songs have come to-us have exerted great influence | on-the people, and a *good-many* politicians would-have-|| been glad to-*get-rid-of-certain* songs of-their | opponents so-as-to *get-rid-of-their* opponents as-| well! A good song is a *great-advantage* at a | *General-Election* and may-be equal to-several *good-men*. | *Good-fortune* comes to-the party possessing such an advantage, | and-by whom-the *great-affairs* of-this *great-nation* | are treated in-accordance-with *great-principles*. *From-you* I-| expect-the argument that-man is a reasoning animal and-| that-you-expect *from-him* that-he shall act according-| to a reasoned judgment based on *full-particulars* of any || given case,

that-his action should come *from-principle* rather-| than *from-the-other* mainspring of action, namely, passion. This | may-be expected *from-many* men but not *from-every* | man. *From-some-cause* or another many men, and most | women, are swayed more by sentiment than by-reason. We-| cannot pursue-the matter *further-than* this at-present, but-| may return to-it at-some *future-time*. (768)

(Pages 55, 56)

Has-he considered-the advantages of-the-order against Treating? | *Has-it* not-been a great benefit, and *has-it-| ever-been* shown that-it-*has-not-been* a great | help to temperance? *Has-that* war-time regulation not-been | beneficial? *Has-this* slight interference with personal freedom not helped | those-who, being weak, *have-shown*, or *have-sometimes* shown, | that-they-*have-some* difficulty in-saying no when asked | to-*have-another* drink—young-men who, rightly, *have-tried* | to say no, but *have-only-just* failed in-this | attempt and-*have-taken-the* offered glass. We-*have-been-| told*, and you *have-probably* been similarly informed, that “standing” | drinks is a foolish custom and-that-many men *have-| become* drunkards because-they-*have-supposed* that-there-was-no | harm in giving way to-it. They-*have-believed* that-|they could draw-the-line safely; *have-calculated* where it-| should-be drawn; *have-decided how-far* they-may go | with safety, but I-*have-been-given-to-understand* that-| though they-*have-endeavoured* to-keep to-the limit they-| *have-frequently* failed. Many *have-thought* to-remain moderate, only | to-*have-their* eyes opened later when, as-the-result || of-experience, they-*have-understood* the dangers of too-much | treating. They-*have-found* it difficult to-keep to-their | resolve; *have-done* what they ought-not-to-*have-done*; | and-I-*have-every* reason to-believe, from what I-*have-heard* and-*have-Seen*, that-many youths *have-not-| been-able* to keep on-the right-side of-the | line, while others *have-only* managed to-do-this sometimes, | whereas at-other-times they *have-possibly*, indeed *have-probably* | exceeded-the limit. Some *have-told-me*, and-I-know | others *have-said*, that while they-*have-pleasure* in conviviality, || they-*have-been-able-to* remain well on-the right-| side, *have-been* resolutely moderate and-*have-been-received* as | good-fellows. *Have-such-men* considered their-position? Certainly | their | responsibilities *have-to-be* examined. These men *have-perhaps* kept | within safety themselves, but nevertheless *have-brought* others to-grief | because-they-*have-called* too frequently for-another glass, with-| the-result that-the glasses *have-closely* followed, *hard-and-| fast*, upon-the-other until the limit of-the weaker | vessels was passed. *Have-one*, says Brown; *have-another*, says | Smith; let-me *have-the-honour* to “stand” the third, || says Robinson; let’s *have-only* one more, Boys, says McKay. | We-*have-suggested* that-it-is in-this pernicious custom | of standing drinks all-round that-the peril lies. We-| *have-known* many who-have come to-grief from this-| cause; many others *have-just* pulled up in-time.

to | avert disaster. *Have-we-not-seen* that-the regulation under | Dora (the Defence of-the Realm-Act) against treating has | minimized this danger? Many people *have-sent* petitions and-*have-* | *demanded* to-*have-this* order continued. Some *have-* | *great-hopes* | that-they-may-be-able-to *have-it* made permanent, || for statistics gathered during-the-war period *have-greatly* im- | pressed | sociologists and politicians, *have-indeed* convinced them that-the regulation | is salutary and calculated to-bring about-the results which | reformers *have-spoken* about, *have-* | *been-expecting* for-many-years | and-*have-long* tried to achieve by-other-means. We- | *have-mentioned* this regulation and-*have-much-pleasure* *We* in discussing | it because many people *have-only-just* come to-realize | that-though-it-is a very moderate reform the results | from it *have-been-known* to-be wonderfully good. Many | other-people *have-never-been* in-the ranks of temperance || reformers before—some *have-no-time* and others *have-perhaps* | no inclination—yet these *have-no-objection* to- this mild | reform; *have-no-doubt* about its effectiveness; and *have-likewise* | seen that-it imposes no hardship. Observers of-these-matters | *have-lately* seen it in operation, *have-also* marked its | beneficent results and-*have-just-been* made aware of-its | power to-prevent excessive drinking. (665)

(Pages 56, 57)

Dear-Sir,—*Having-heard* that-the *Honourable-Senator* men- | tioned by- | you was in-this-country, I-invited him to-speak | at-the meeting in *Hyde-Park* in-support of-the | League-of-Nations, the institution of-which is one of- | the big events in-the *history-of-the-world*. I- | *am-extremely-sorry* he-cannot-be at-the meeting. *He-* | *is* a great speaker, and he-has-done much for- | the-cause in America although-he-has-never spoken in- | England. In-his reply he said he-has-received many | invitations to-speak but though-he-is *heart-and-soul* || with-the-movement he-must-be excused, for, while he- | *would-have-been* delighted to-speak, he supposed that-he- | might be regarded by-some as interfering with our national- | affairs. *He-should-be* unhappy if-this-were so and- | while he-will-be willing to inform us of-the | attitude of-America, especially of-the *House-of-Representatives* and- | of-the Senate, he-will-never willingly do anything here | to-excite criticism. In-this as-in other-matters he- | *seems-to-be-able-to* take a broad-view. *Here-* | and-there some such criticism might be heard. I-am- | *most* anxious to enlist help in-all-directions, but I- | *am-in-doubt* as-to whether he-should-be pressed | to-overcome his scruples. *He-would-make* a valuable addition | to-our platform, and he-would-have consented to-come | but-for-his delicacy on-this-point. The arrangements are- | now in a *high-state-of* preparedness. I-have-been | *hither-and-thither* seeing to-everything, and-have-been in | communication with-the *Home-Secretary* and officials at-the *Home- | Office*. I-hope-the *Hon.-and-gallant-Member* of-the | *House-of-Commons* to-whom you-refer will-agree to- || speak. I-am-also inviting other influential military men, for | I-agree-with you that,

especially on-this-question, it-| is highly desirable to-have-the support of-great soldiers |as-well-as of-great-preachers—inter- preters of-the *Holy-| Scriptures*—whose influence is, for-the- most-part, exerted in-| the *House-of-God* and-in-the *house-of- prayer.* |

I-am-sure the great meeting will-be delighted to-| *hear-you* ; *I-am-certain-that-you-will* receive a | great reception and-that your speech will-be punctuated with | many a “*hear,-hear.*” *I-am-concerned* very-little about-|| the *heavy-expenses.* Certainly a *house-to-house* collection will-| not-be-necessary ! *I-am-going-to-speak-to-you* | on-this and other points. *How- long* will-it-be | before-you return ? *I-am-free* to-meet-you at-| any-time as *I-am-able-to* arrange my engagements | accord- ingly—*I-am-never* too busy to-discuss this-matter. | *I-hope- that-you-may* return soon. *I-am-gratified* | by-the support we- are receiving and-*I-am-greatly-* | pleased with-the-progress made. *I-am-aware* that-there-| is-some opposition *here-and-there* and- *I-agree* that || there-is-also lukewarmness. *I-am-afraid,* in- deed *I-am-| convinced,* that-the latter is-the more dangerous. *How-can-we* ascertain | its extent ? *I-hope-this* great meeting will show not-| only *how-much* support we-have but *how-far* it-| will-be-necessary to-prosecute our propaganda. We ask *how-| is-it* possible that a movement, the object of-which | is so beneficent, should-be opposed ; *how-can-there-be* | any who fail to-recognize its paramount importance to *human-| life—* to-every *human-being.* Nevertheless *I-am,* of-course, || aware that, apart from those-who-are directly interested, there-| are- not a few—such-is-the *human-mind*—who | honestly, if stupidly, hold that *human-nature* is ever-the-| same, and-that-as there- have-been wars in-the | past there-must always-be wars in-the future ; that | *human-character,* in-its essence, remains the same and-that | all-the-members of-the *human-kind* are essen- tially fighting animals | and cannot-be restrained. I-know *how-you* would refute-| the argument and show *how-the-same* reasoning would justify-| the duel—the fight between individuals —now long suppressed in-|| this country. *I-am-not* pessimistic. *I-hope-that* our | work will-do much to show that as-regards war | (that scourge of-the *human-race*) it-will-be possible | to contrive, for nations, what-has-been already done in-| the- case-of individuals, namely, that differences shall no-longer | be settled by resort to force of-arms. *I-am,* || *Dear-Sir,* Yours- faithfully, Henry Paxton. (766)

(Pages 58, 59)

Dear Mr. Crooks,—*I-am-not-quite-sure* as-to-| the best date, but *I-am-quite-sure* it-should-| be an early one, for *I-am- persuaded* that quick | action is-necessary. *I-am-pleased* that you-are to-| be here and-*I-am-ready* to-take-up-the-| matter with you now, before *I-become* immersed in other-| matters. *I-am-sorry-to-say* that-my other duties | will occupy me later. *I-am-therefore* anxious to-press | forward this-matter at-once, although *I-am-sorry* to-| seem to hurry you. But *I-assure-*

you that in-| the interests of-the-Society, no-less-than on-per-
 sonal-| grounds, speed is desirable. *I-am-told* that our
 opponents | are moving. *I-am-sorry* Mr. Bannerman is away.
 When | *I-became* aware that-he-would-not-be available *I-|*
 took-steps immediately to secure Mr. Walpole, for *I-am* |
 convinced of-the importance of-having an equally influential
 man | in-the-chair. *I-call-upon* him this-evening, and-| though
I-dare-not count upon-his consent *I-believe* | I-shall-be-success-
 ful. Anyhow *I-can-assure-you* that | on-such an occasion
I-dare do all-that-may-|| become a man. *I-need-hardly-say*
 that *I-could-| not-have* undertaken this work if I-had-not-been |
 convinced of-its vast importance. *I-consider* that-it-has-| the
 first claim upon me: *I-can-never* willingly abandon | it, and-
I-shall-therefore devote all-my energy to-| it. Nevertheless
I cannot-expect everybody to show the same | enthusiasm.
 Yet *I-desire-you—nay I-beseech-you—to-|* render all possible
 help. *I-do-not-think-that* I-| shall-be-called-to-the continent but
I-do-not-| wish-it-to-be understood that-there-is-no possibility ||
 of-this. *I-do-not-say* it-is-likely but | *I-want* this conting-
 ency to-be kept in-view. Should-| the unlooked for happen
I-bequeath my responsibilities to-you. | *I-feel-sure* you would-
 take-up-the burden. As-| to-the noble Lord, *I-have-no-*
objection to approaching | him, but *I-have-never-been* associated
 with him, and-| *I-feel* that Mr. Wellesley, who knows him
 intimately, should | see-his Lordship. *I-have-suggested* this
 to-him and-| *I-hope-there-will-be* no-difficulty about his agree-
 ing. | *I-may-say I-like* Wellesley's attitude. When *I-men-*
tioned || the subject he-was-much interested and-*I-know-*
nothing | to-prevent him from helping us. *I-spoke* at-the |
 meeting last Saturday although *I-intended* to-be away in-| the
 country. *I-must* postpone my journey once-more—for-| which
I-am-truly sorry—as *I-speak* again on-| Saturday next. *I-*
must-now realize that *I-must-not-| be* away, and-that-for-the-
 present *I-must-take* | every-opportunity of advancing our
 present enterprise. As *I-observed* | before, rapidity of-action
 is everything. *I-presume* you agree. | *I-need-not-say* therefore
 that *I-propose* to abandon || my visit to-the-country, to-which
I-referred above, | and-*I-purpose* to devote all-my-time to-this
 work as *I-shall-never* rest till-it-is accomplished. | *I-see-no-*
objection to-your proposal, the points of-| which *I-remember*
 well. *I-quite-agree*, and-*I-shall-| take-steps* immediately in-
 accordance with-it. *I-think-it-| is-not* generally-understood.
 Worthington, when *I-told-him* of-| it, did-not grasp-the in-
 wardness of-it, but *I-| tell-him* there-is great virtue in-it and-
I-| understood him to say he-would consider it carefully. *I-||*
suppose he-will-be at-the meeting and- *I-trust-| you-will* expound
 your views then. *I-think-that-we-| may* rely on-him; at-any-
 rate, a month or-| two ago *I-thought-that* he-was favourably
 disposed to | us, and- *I-think-so* still. *I-take-this* opportunity—
I-take every-opportunity—of-keeping in-touch with everybody |
 likely to-be useful and- *I-thank-you* for-your | valuable support
 —*I-have-the-honour-to-remain—*or, in | more homely phrase—
I-am-yours-truly, Archibald Kilner. (689)

(Pages 59, 60)

I-was-under-the-impression that-you and Campbell were-present. *If-that-is-not-the-case, if-he* failed | to attend and-*if-you-are-in-want-of* information | *I-will-tell-you*, when I-see-you, what took-|place. *I-will-endeavour* also to-give-you my impressions | *if-that-is-possible*—for though *I-was-there I-|was-never-more* puzzled, the testimony being so conflicting. *I-|wish-it-were-not-so. I-would* that-my impressions | were clearer. *In-all-probability* much that-was said might | be interpreted *in-another-sense*. The chairman did-not act || *in-it-all-cases in-accordance-with* his-own ruling. Too | lax in-one-case, *in-another-case* he-was too | severe. *In-addition-to-this* he-was tactless *in-all-|matters* requiring tact. *If-he-were* more judicial; *if-his* | manner were-more sympathetic, and-*if-he-would-be* less | partial he-would-be more successful. *If-he-has-been* | criticized, *if-it-is-found-necessary* to comment on-his | performance, he-cannot complain *if-he-can* but review-the | situation impartially. The meeting, *if-it-had* better guidance, *if-it-|had-not*, unfortunately, been mismanaged, would-have resulted differently. || The criticism, *if-it-become* personal—*if-it-has* already | become so—is-to-be deprecated. Nevertheless *if-it-did-|not* it-would-be more surprising than *if-it-did.* | *If-it-has-never-been* easy to-be entirely impersonal | in-such-cases it-was-certainly-not easy in-this-| case, and criticism, even *if-it-do* some hurt, is | salutary. *In-a-large-number-of-cases* it does good. | *If-this-is-the-case, if-we-believe* that-it-| is-good, the result will-be beneficial *if-this-gentleman* | will but divest himself of-prejudice.

If-this-country, said || one speaker, is-to escape-the dangers that threaten it; | if-there-be any sincerity in-the expression “a land | fit for heroes to-live in”; *if-they*, the heroes, | are to-live, as-it-were *in-another-world*—a | world better-than-the pre-war world—such a consummation | can-be reached only by self-discipline, individual economy and-| industry, and-*in-addition-to-the* economy of-the individual | there-must-be economy in high-places. *If-it-possibly* | can-be-done otherwise let-us-be-told how. The | electors, *if-they-must-be* taxed still-more, should-be-|| told so. *If-there-is-one-thing* more-certain than-| another it-is-that Bonus-Bonds cannot save us. *If-|there-were* not ethical objections to Premium Bonds it-could-| be shown *if-necessary* that-they-would achieve only the | equivalent of changing money from one pocket to another. *If-|we-may* assume this, *if-it-please* you let-us | avoid them *if-possible*. *If-they-had* anything to-recommend | them; *if-it-were* likely that-they-would achieve the | desired end; *if-their* acceptance were-not certain to-lessen rather-than encourage serious industry we might resort to-them. | But *if-there-is-one* result that-is certain it-| is-that indulgence in a great game of chance is | inimical to-steady and serious work. *If-therefore* this-is | our view of-the proposal; *if-it-would* reduce productivity, | and-*if-it-prove* a failure as-regards raising new | money, it-must-be condemned, even *if-it-was* launched | as a Government proposal.

If-you-are-successful in arranging | matters, *if-convenient* to-you, and-*if-you-require* to | consult me *in-a-day-or-two*, I-shall-be-| glad-to see-you here, *if-you-like*, but *if-|| you-mean* to-come let-me-know quickly *if-you-| please* as I-may-have-to-leave *in-a-few-| days*. *If-you-would* wire it-would-be obliging. *In-| a-month's-time* meetings will-be conducted *in-all-parts-| of-the-country*. *If-we-understand-the* situation, and-*if-| we-take*-steps to-provide for-it, all will-be | well, especially *if-the-present* series of-meetings is well | organized and-*if-the-matter* generally is skilfully handled. *If-| those-who-are-interested* will help ; *if-we-have-seen* | to-it that all-precautions have-been taken ; *if-we-|| are* thoroughly prepared we-may-be sanguine as-to-the | result. (711)

(Pages 61, 62)

A man *in-any-station* of life may give impartial | consideration to any matter and, *in-conclusion*, arrive at a | sound judgment *in-any-affair* which does-not *in-any-| way* touch his-own-interests, but when-he finds himself | *in-any-situation*, *in-any-position* in-which-the interests | of-the public and-his-own-interests are at variance, | he-may fail. *In-any-case* not involving his-own-| interests, *in-circumstances* in-which he neither gains nor loses, | *in-any-instance* in-which he-is-not sorely tempted, | his action may-not-be open to-criticism *in-any-|| respect*. *In-appearance* he-has-been faithful *in-as-far-| as* his public duties are concerned. His work *in-behalf* | of-the community has-not *in-any-way* been unsatisfactory. | *In-charge* of-certain public interests, he-has always acted | *in-conformity-with*-the highest principles of public-service. *In-| every-way*, *in-his* conduct and actions as-well-as | *in-his-account* of-his stewardship at election-times, his | behaviour has-been beyond reproach. *In-favour* of street-improvements, | how liberal and farsighted he-has appeared to-be. *In-him* the citizens have-placed trust and-they-have-had || confidence in-his integrity ; but *in-course-of-time* his | action, in a matter involving conflict between his-own and-| the public interest, has-been so illiberal *in-comparison-with-| that* on-other occasions that-he-has come to-be | held *in-contempt*, the public having discovered that-the honoured | public-servant, supposed to-be working *in-connection-with-their* | interest, is *in-effect* working for-his-own.

Of-the | model citizen, what need be-said *in-his-behalf in-| his-time*. *In-his-case*, his character may-be read | *in-his-face*. *In-his-day* and generation public-service || is safe *in-his-hands*. He-may work *in-his-own-way*, but he-is less concerned about what-is | *in-his-own-interest* than about what, *in-his-opinion*, | is for-the public good. *In-his-interest* in municipal | work, *in-his-regard* for-the welfare of his fellow-| citizens, *in-his-purpose* to-serve-the common-weal to-| the utmost that-is-possible *in-his-situation*, whatever it-| may-be, and-*in-his-station* of-life, whether high | or humble, he-is more absorbed

than *in-his-own-* case. *In-many-cases* public work engrosses his energies; *in-* || *it* he-is absorbed, even to-the detriment of-his-own-interests. *In-his-own-words* there-is-nothing of self-praise; but *in-mine* will-be-found praise of-| the disinterested worker who finds *in-me* a warm admirer. | For pure disinterestedness is uncommon; *in-its-place*, *in-many* | an instance, is-to-be-found self-seeking. We should | hesitate to-sit *in-judgment*, yet it-is probable that | *in-more-instances* than-not, honorary service has-*in-it* | something of self-interest or of an ambition not wholly | laudable. Purity in-public-service is a virtue which, *in-* || *its-own-way* is as admirable as-it-is-rare. |

In-regard-to-this-subject, it-will-be-found that, | *in-most-cases*, perhaps *in-nine-cases-out-of-ten*, | self-interest ultimately becomes manifest *in-one-form-or-another*. | *In-questions* affecting public interests a candidate *in-reply-to-* | the questions put to-him at meetings and-*in-other-* | places appeals to high-principles *in-order-to* gain public | favour, but-once *in-possession*—*in-other-words* when-he-| has secured election, when-he-has been put *in-place-* | of-the other-man—*in-no-case* can-it be-|| said, *in-our-opinion*, that-he-will-not, *in-some* | situation or another forsake principle for expediency, or will not | *in-other-words* speak and act *in-other-ways* so-| that-his performance is at variance with-his early promise. | *In-other-directions* and-*in-other-respects* his speech and | actions may-be praiseworthy *in-most* of-the situations that | arise, but *in-order-that-the* interests of himself or-| his friends may-be promoted he-will one day be | discovered advancing arguments which, however plausible, are *in-reality* lapses | from-the high ideal previously set-up. *In-my-own* || experience—and-I-have-met many public-men *in-person* |—I-may-say *in-one-word* that few men are | at-all-times actuated by-the highest-principles. But *in-regard-to-that* many men are noble examples of devotion | and self-sacrifice. In-short, our observations only mean that | no-man is at-his best on all-occasions. (759)

(Pages 62, 63)

In-some-countries there-is greater contentment than in others, | but unrest is almost universal and-*in-some-cases* it | amounts to-Revolution which *in-some-respects* approximates to Chaos. | *In-spite-of*-the black outlook hope is entertained that | *in-some-way* things will-be righted. *In-such-matters* | men are incurable optimists. Generations follow each-other *in-succeSSION* | through-the wilderness with eyes turned *in-the-direction* of-| the Land of-Promise, but *in-spite-of-the-fact* | that-that land has ever proved a mirage mankind nevertheless | continues to-march *in-that-direction*; not-yet blessed, we || confidently hope that *in-that-day* we-shall abide *in-* | *such-places* as are associated in-the-mind with complete | felicity. *In-that-matter*-of-the pursuit of happiness, *in-such-matters* as affect our well-being and content *in-* | *this-world* we forget that, *in-the-account* which history | gives, the record is one of designs

that have almost-always gone wrong. Unhappy *in-the-circumstances* surrounding us *in-the-street* and *in-the-workshop*, we seek escape. *In-that-way* we hope for better things. *In-the-case-of-some* who *in-the-early-part* of their career || have lived *in-this-city* or *in-that*, they go | to-live *in-the-country*, *in-which-event* they sometimes | find happiness, while others who, *in-the-first-place* have | resided *in-the-country*—whose interest has-been *in-the-land*—gravitate *in-the-course-of-time* to-the City, | each groping *in-the-dark* but each *in-the-conviction* | that, *in-the-matter* of Happiness, *in-the-morning* of-| the to-morrow, the sun will surely shine.

In-this-affair of our happiness not-only *in-this-world* but | *in-the-world* to-come there-are-those *in-this-age* and *in-this-century*, as-in earlier times, who | find consolation *in-the-truth* as-it-is-found *in-the-word* of Holy-Scripture. *In-their-case*, having searched | *in-vain* for happiness *in-these-times* and *in-this-place*, they-have-concluded that unalloyed happiness will-be possible | only *in-the-City-of-God*. *In-this-belief* they | seek *in-the-meantime* to comfort themselves *in-the-manner* of-those-who-have placed reliance *in-these-words*: “Blessed | are-they who hear-the Word-of-God and keep | it.” Their hope is-not-*in-the-immediate* present, nor || *in-the-year* or-the years to-come, but in-| the great hereafter when, *in-the-ordinary-course-of-events* | they shall-have passed from this scene.

In-the-nature-of-things there-are others-who, *in-this-difficulty* —when | looking for an answer to-the question “*In-what-way* | can I-be happy?”—seek happiness *in-the-shape-of* | pleasure only to-find that *in-time* the so-called | pleasure palls, whereupon they-are driven now *in-this-direction* | and anon *in-the-other*. *In-this-manner* does-the | human butterfly flit from flower to flower, others following *in-|| the-same-way* so-that when some, being uncomfortable *in-their-position*, fall out, newcomers arrive *in-their stead* and-| *in-their-place*. *In-this-respect* they learn little. Confident | *in-themselves*, full of hope that *in-their own-case* | Fortune will smile upon them, people set out on-the | joy-ride regardless of-the fact that much that-is | presented *in-the-name-of-pleasure* is *in-the-ordinary-way* but Dead Sea fruit. Many find comparative happiness *in-their-interest* in-others and-in public work *in-which-* | *there-are* many opportunities of-doing good.

In-your-last-letter you say you-are happy *in-the-work in-which-you-are-engaged*. This-is well *inasmuch-as* one’s | working hours form so large a part of-life. I-am interested *in-your-letter in-which-you-require* me | to-refer you to-the book *in-which-it-is* | made clear that-the study *in-which-we-have-been* | engaged shall-have-been fruitless unless we-have recognized that-| the essential truth is contained *in-those* passages *in-which-* | *it-has-been* demonstrated that happiness lies not-so-much | in externals as in-our-own hearts and minds. But || environment counts for-much and, being *in-the-world*, we | should ever strive to-leave it better-than we-found | it.

(Pages 64, 65)

It-is-a-well-known-fact that-the Income-Tax | was once a war-tax; but *it-is-no-longer* | such. *It-is-now* a permanent institution; *it-is-one* | of-the things always with-us. *It-is-no-doubt* | necessary for revenue, but *it-is-most* irksome; and *it-is-never* absent from-the annual Budget. The Chancellor of-the Exchequer looks *into-most* things on-which *it-has-been-suggested* that taxation may-be laid. He looks into-| this and-into-that, considering *is-it-worth-while*, whether-| *it-is-just* or whether-*it-is-rather* unjust and || impracticable. Taxation *is-necessary*, *it-is-indeed* essential; *it-is-|absolutely-necessary*. *It-is-admitted* that-*it-is-needed*. Without-| it government could-not-be carried-on. What *Income-tax-|payers* are concerned with is—what-is-to-be taxed | *instead-of-the* Income?

How-much *it-brings* in is | one of-the tests of any proposal. *Is-it-likely* | to-produce enough if brought *into-effect*; or *is-it-|possible*? *Is-this* a proposal which *it-is-calculated* will-produce most at-least expense for-collection? If in-this-| respect *it-is-equal* with another *it-is-considered* by-|| the Chancellor from-the point-of-view of-its popularity | or unpopularity. *It-has-been-said* *it-is-his* business | to-get-the most with least friction. He asks himself: "*Is-that-the-wisest* course?" only perhaps, to answer: "*It-|is-doubtful-whether-it-is.*" *It-is-difficult*—then *it-|can-have* little support. *It-is-believed* to-be unpopular, | *it-is-found* that *it-is-difficult* to-work, *it-|is-expected* to-bring in a moderate amount only. In-| these-circumstances *it-is-most-probable* it-will-not-be | proceeded with. Indeed, *it-is-plain* that-*it-is-something* || of a sort *it-is-generally* found well to leave | alone.

It-appears-to-me that direct taxation *is-the-|most* satisfactory. *It-is-better-than-the* other for *it-|is-certain-that* under-it the taxpayer knows better what-|he pays. *It-is-seen* at-a-glance, *it-is-|quite* apparent, *it-is-shown* beyond doubt. It-is-not-|so with indirect taxes. *Is-the-matter* as here represented? | *It-is-answered* that-*it-is-so*. *It-is-interesting* | to note that-*it-is-sometimes* the case that for | obvious reasons *it-is-intended* that taxation should-be as || little-as-possible apparent. The suggestion is rather: "Oh, *it-|is-nothing*," or, "*it-is-only* a little thing; you-|will hardly see it, and what you-cannot-see you |won't feel." *Is-it-thus* that interest in national-affairs | can-be cultivated? *Is-it-the* way to encourage civic | responsibility? *It-is-clearly* nothing of-the kind. *It-is-|not-the-first-time* that indirect taxation has-been imposed, | especially on things brought *into-this-country*. *It-has-been-|done* before; *it-is-also* in-existence now, and-though | *it-has-not-been* resorted to to a greater extent || *it-certainly* would-have-been but-for-the fact that-|many taxpayers prefer to know exactly what they-are paying. | *Is-not-this* wise? *Is-not-one* better to-go | into-such questions? Certainly early consideration *is-not-only* wise | but necessary. A question *is-as-good-as* settled when-|it-has received timely and careful consideration. Late and hurried | discussion *is-no-doubt* sometimes unavoidable, but *is-it-as* | satisfactory as

leisurely and thorough consideration? Surely not. Of any question it may be said *it-is-ready* for decision only after mature inquiry and debate. *Income-tax-payers* have || to consider not-only the Income-tax but-the indirect | taxes which affect their luxuries and other wants, even *including* | their necessities, or-some of-them at-least. *It-is-* | *just-possible* that a Chancellor of the Exchequer may-not | always make-the wisest choice, and *it-is-possible* that-|he-may-be helped by instructed public opinion. *Is-it-* | *possible* to-foster such opinion? (665)

(Pages 65, 66)

It-must-certainly not be thought, as-*it-is-sometimes* | thought, that-the International Motor Exhibition is of interest to | *just-a-few* of-the members of the public. Such | an exhibition as-that *just-finished* reveals the extent to-| which a great industry has emerged from-the "slump," and | *it-is-unnecessary just-now* to dwell on its significance | in-regard-to-the alleviation of unemployment. Before-the Great-| War, *it-will-be-well* to-remember, mass production of | motor vehicles was unknown in-this-country. *Large-numbers* of-| makers were satisfied, *it-would-seem*, with a small output, || which *it-is-well-known* meant a relatively high profit | on each car, and absorbed a limited amount of-labour | when a *large-number-of-men*, *it-stands-to-reason*, | might *have-been* employed. During-the-War *larger-and-larger-* | numbers of motor vehicles were required: indeed *it-was-impossible* | in a *large-number-of-cases*, for-the makers to-| cope with-the *larger-and-larger* demand, and *it-is-* | *the-case* that production was speeded up to an extent | *it-would-have-been* difficult to imagine *just-a-few* | years previously. *It-is-true* that a *large-number* of-manufacturers || determined, *just-after-the* Armistice, on a peace-time output | on a much larger scale, which *it-seems-probable*, indeed, | *it-is-unnecessary* to deny the fact, was largely due | to-the intensification of mass production in-the United-States. | There *it-is-interesting* to know, single factories were turning | out vehicles which *it-must-certainly* be admitted, in numbers | challenged comparison with-the whole pre-war output of-Great-| Britain. *It-seems-impossible*, and *it-may-not-be* believed | by some, but nevertheless *it-is-true*.

It-is-rather | unfortunate that *just-as* this programme was ready to be || put in operation, trade depression and-the condition of foreign-| markets placed handicaps in-the-way. *It-is-worthy* of | note that-the industry weathered the storm, and, *it-is-* | now seen, revolutionized itself in-the process. *It-will-be-* | *observed* that, with-the exception of *just-a-few* of-| the higher-priced cars, cars are being sold at little | above-the pre-war figure. Indeed, in a *large-number-* | *of-cases*, if allowance be made for improvements and-for-| the inclusion of details of equipment which hitherto had to | be bought separately, *it-makes*-the cost even lower. *It-* || *is-no-doubt* much lower when *it-is-taken* into-| consideration that-there-has-been a decline in-the purchasing | value of-the sovereign. But *it-*

should-not-be imagined | that-the prices ruling *last-month* are arrived at by-| means-of economically unsound methods. *It-will-be-found* that-| they *have-been* made possible by production on | a larger scale, but also by administrative and manufacturing improvements, | without-which, *it-is-only* too-clear, mass production is | in itself, not necessarily profitable.

It-is-worthy of note | that our manufactures have scrapped their whole previous policy, which-|| was, *it-is-unnecessary* to say, to work to a | large margin of-profit on each car. *Large-numbers*, *it-|will-be-found*, are *just-now* satisfying themselves with a | net return of as low as £5 a vehicle ; | in-fact, though *it-may-seem* incredible, one maker, at | a meeting *last-month*, stated that-his profit was limited | to a sovereign on each car. *It-stands-to-reason* | that in thus challenging-the foreign makers our manufactures will | enlarge-the market. *It-is-well-known*, and *it-should-|not-be* overlooked, that-one of-the greatest handicaps to-|| the British industry has-been-the competition of low-priced | foreign cars. *It-is-most* desirable, and *it-must-certainly* | be mentioned, that all should realize the labour aspect of-| the situation, because *it-is-plain* that a very high | proportion of-the factory cost of a car is directly | absorbed by wages. *Just-a-few* weeks-ago it-was | stated that seventy per-cent would probably be a conservative | estimate. The excellence of-the British product has, *it-is-|true*, never-been denied. *It-is-interesting* to note that | even America thinks *it-is-worth-while* to-come to || England for-the best in-the-way of cars, but | hitherto the foreign maker has, *it-must-certainly* be admitted, | been able-to offer a better bargain in-the lowest | priced vehicles. (732)

(Pages 67, 68)

The question of-the *Liquor-Traffic* is one of *long-|standing*. It-is *long-since* the subject first attracted attention. | We should-have to-go back a *long-way* for-| the beginning of-the story which-is a *long-one* | or *longer-than* it-is-possible to-recount here. The | Temperance movement began a *long-time-ago*, nevertheless the problem | of-the *Liquor-Traffic* remains. " *Leave-us* alone," say some, | but-others cannot and-will-not *leave-the-matter* where-| it-is. No *later-than* the *latter-part* of-*last-|year* many meetings were held to-consider-the subject, notably || a great conference in-London, which met with a *large-|measure* of-success. Among-those present were-the *Lord-Mayor*, | the *Lord-Provost* of-Glasgow (who travelled by-the *London,-|Midland-&-Scottish-Ry.*), the *Lord-President* of-the Council | and many influential members of-the *Lords-and-Commons*, including | an eminent, *learned-gentleman*, more often seen in a *Law-|Court*. There-were-also several-members of-the *London-County-|Council* and officials of the *London - & - North - Eastern - Ry.*, | the *Southern - Ry.*, and-the *Great - Western - Ry.* Several of- | the legal-gentlemen addressed the meeting, each referring to-the-|| other as-his " *learned-friend.*" One who had apparently given | *little-consideration* to what-was appropriate at a meeting *like-|this*

spoke at great length on severely technical-points affecting | licences, especially in relation to *leasehold-property*. *Long-before* he | concluded it-was felt that-he had-been talking to | *little-advantage* and quite *long-enough*. In a *little-time* | the subject was in-more able hands and-the relative | advantages, disadvantages and dangers of-Prohibition, Nationalization and *Local-Option* | were debated. "Let-us-consider-the subject carefully," said a | *Learned-Member*. "Let-us examine it closely; let-us be || on-our-guard against thinking that-the *logical-conclusion* of | an admission of-the evils is-that-the *Liquor-Traffic* | should-be entirely suppressed. Let-us-remember that complete Prohibition | will-probably do *little-more-than* drive the evils underground. | Let-us-try to-find some more moderate course so-| that by education of-the-masses and-the improvement of-| the Public-House the conditions may-be ameliorated. Let-us-| see whether-it-would-not-be better to-bring to-| the-matter a *little-more* reason rather-than too severe | a restraint. Let-us-hope that-men may-be led || where-they-will-not-be driven. Another speaker, member of | a *Local-Board*, supported *Local-Option*. "Let-us-know," said | he, "the option of-the-majority in a locality and | let that option prevail." It had-been recognized *long-ago* | in-other-matters that-the-majority must rule. He-was | *looking-forward* to a *Local-Option-Act* that-would prove | a veritable *Magna-Charta*, conferring upon citizens freedom from-the | evils which they all deplored. A *legal-representative* of-the | Trade was present but did-not, of-course, address-the | meeting.

The subject was dealt-with in-many a *leading-|| article* and-by a well-known divine who preached an | eloquent sermon in-the *Lord's-House* on-the *Lord's-Day* | following. He deplored the *loss-of-life* directly, and indirectly, | attributable to excessive drinking; and-was at pains to-*make-it-clear* how, through intemperance, many a man fell *lower-| and-lower* from *Man's-Estate*. "Many-people-many-of-you |"—he remarked, "must know *many-persons* who-have failed to-| *make-their-way* in-the-world because-of-their addiction | to-drink." *Many of-these* afford *many-instances* in-which | not-only the persons themselves but-their dependents were brought || to-great suffering; and-the consequences followed *long-after-the* | victims had-been forced prematurely to-*lay-down-their* lives. | Insobriety undermined the physical and-moral health and made good | work impossible. Even-the regularity of-the *London-Mails* required | a sober and efficient staff of Postal-servants. *Many-nations* | as-well-as-many men had-been led into temptation | and had transgressed the *Laws-of-God* owing to an | immoderate use of alcoholic liquors. There-were differences-of-opinion | as-to-the *manner-in-which* the reform of-the | *Liquor-Traffic* could-be brought about. A good-deal had || already-been done by-such organizations as-the Public-House-| Trust—to-*make-mention* of-one only. Under-its auspices | unlovely Public Houses had-been caused to-*make-way* for-| more wholesome places of resort. There-were now *many-such* | houses, and-with-the reform of-the-house *many-of-| those-who* had frequented

the houses under-the old regime | had benefited in body, mind and spirit. Might there-be | *many-more* houses under disinterested and enlightened management. "*Many-feel*," | he-said, "that much may-be accomplished along-these lines | and *many-have* consequently helped in-the-good work." (801)

(Pages 68, 69)

Many-things were changed by-the Great-War which caused | a greater upheaval than any-other occurrence in-the *Middle-Ages* or in *modern-times*. *Men-and-women* in-the | *middle-classes* and-in-all-classes became *more-and-more* | engaged in war work. Even *Members-of-Parliament* thought-it | *more-honourable* and-*more-important* that-they should go to-| the Front; *Mr.-Speaker* missed familiar faces from-the House-| of-Commons and-soon-the death of a young and-| promising *Member-of-Parliament* was reported. *Medical-Boards* were multiplied, | and-the *medical-student*, having-been hurried through-his training || and *medical-examination*, was, as reported in-the *medical-journal*, | drafted to-the *medical-corps*. Goods-trains became *more-frequent* | and passenger trains less so. Many passengers, *much-as-they* | preferred the service of-the *Midland-Railway-Company* to Edinburgh | were restricted to another route; *more-time* was occupied in | journeys; there-was *much-more* crowding and-even-the *most-|amiable* passenger could-not derive *much-pleasure* from travelling. *Most-|undoubtedly* these-were *most-difficult* and *most-anxious* times. *Most-|important* meetings were held everywhere to exhort all—the *most-|learned* and-the-most unlettered—to-do *much-more-than* || they-had hitherto contributed to-the public-service. *Most-men* | were active and patriotic. Many a borough was proud of | "*Mr.-Mayor*," and *Mr.-Chairman* or *Mr.-President*, as-the-| case might be, rendered *most-excellent* service which *most-certainly* | guided enthusiasm in directions *most-likely* to help-the work | that-was *most-necessary* at-the-time. *Most-probably*, and-| in-some-cases *most-naturally*, *Mr.-and-Mrs. Brown*, or | *Jones* or *Robinson*, were loath to part, but *more-frequently* | than not each tried *more-than-another* to-face separation, | privation and danger in-the hope of a *more-favourable* || time returning. To-them-the country's need was *more-than-their-own* comfort. People gave *more-freely* of-their-time | and means and services because nothing was *more-likely*—indeed | nothing *more-certain*—than that-the-country must face catastrophe | should-the public spirit fail. From *Monday-morning* to *Monday-|morning* all-was bustle and activity all-over-the-country. |

Many-think-that-the Great-War *may-be-considered*-the | last great conflict. We-hope they-*may-never-be* disappointed | and-that-such a dreadful war *may-not* occur again, | but it-*may-as-well* be-said that-this-view || has many-times been contested. Those-who not-only hope | for peace but *may* also expect it *may-be-able-|to* make-out a good case. Cogent arguments *may-be-|used* and a good case *may-be-made* out for | what

may-be-called-the League-of-Nations idea which | it-is hoped *may-bring* us lasting peace. A long-| suffering world cannot but be *much-obliged* to-the promoters | of-this great ideal. The end, *much-as-it-is* | desired now, *may-not-be* achieved immediately ; *may-probably* be | long deferred ; but on-the-other-hand the desired consummation || *may-only-be* postponed for a short-time. Some *may-|* *consider* such a consummation unattainable even though-they *may-greatly* | desire it and *may-have-been* active in supporting it. | There-are-those-who *may-sometimes* despair of-its realization | but-we *may-mention* that-the world is greatly in-| need of peace, and-we *may-certainly* hope that-this | great, pacific conception *may-serve* to uplift humanity into an | ampler atmosphere when-the drum, the fife, the pipes, and | other *musical-instruments* no-longer incite men to deeds of | valour and violence on-the battle-field. All *may therefore* || work for permanent-peace. *May-you* live to see the | League-of-Nations a great and beneficent reality. (618)

(Pages 70, 71)

We-*must-admit* the usefulness of-phraseography and *must-also* | seek to-take advantage of-it. The shorthand-writer *must-|* *bring* special consideration to-this aspect of Pitman's Shorthand ; *must-|* *ask* himself many questions as-to-the underlying principles and | *must-come* to a right understanding regarding them. It-*must-|* *appear* immediately that phraseography is-not a mere joining of | separate word forms. In-order-to-get a compact and | facile phraseogram some-part of-the forms *must-frequently* be | omitted. In-such phrases as—*must-expect*, *must-be*, *must-|* *make*, *must-hope*, *must-do*, *must-have*, the letter *t* || is omitted, while in *must-have-been* the word *have* | is also left out. We-*must-consider* carefully what-may-| be safely sacrificed. The form selected *must-necessarily* be easy | to-write, and *must-mean* something definite when written. It-| *must-needs-be* suggestive ; it-*must-not-be* ambiguous ; it-| *must-never*, or at-least it-*must-generally*, not ascend | or descend so-far as to interfere with-the contiguous | lines of-writing. It-*must-not* involve awkward joinings and | *must-not-be* unreasonably long. Before being adopted a phrase form *must-receive* careful-consideration for-it-*must-prove* a | failure unless formed according-to what-may-be-called "the rules-of-the game." You ask : *must-there* always-be | a difference of outline ? Not-necessarily. The insertion of a | vowel distinguishes *must-say* from *must-see*. *My-opinion* is | that-the student *must-take* pains to understand-the plan | or principle on-which phrase forms are built up. This-| done, whole groups formed on-the-same model, may-be | quickly learned. He-*must-try* to excel in-this, for | *my-own-opinion* is that facility in phraseography *must-undoubtedly* | save-time and energy. *My-own-view* is that phrase-|| writing is of immense value, and *my-only* regret is | that-it-is-not more extensively employed. *My-own-belief* | is that-many writers have-not studied the subject sufficiently. | I-have given much of-*my-time* to-its

consideration, | and *my-own-conclusion* is that-the time was well | spent. By *my-own-endeavours* and from *my-own-experience* | I-have devised many phraseograms specially adapted to *my-own-|circumstances*, and-these I use to *my-own-advantage*, on-| *my-own-account* and-in-*my-own-interest*. Evolved as-| these-have-been in-*my-own-time* and-as-the || result of-*my-own-understanding* of what-was-required, I-| regard-them as-*my-own-things*—useful things produced in-| accordance with *my-own-feeling*, *my-own-sentiments* and for | *my-own-sake*. Some help I-had from *my-respected-|friend*, *my-partner*, and-from *my-son*, but both would | readily acknowledge that *my-own-part* in-the-work was-| the greatest.

To *my-mind* phraseography is extraordinarily helpful if | well-understood and wisely used. By observing all-the rules | and taking-care to distinguish carefully such forms as *my-life* and *my-love* I-make phrase-writing *my-servant*. The | reporter of-sermons finds such forms as-the following very | useful: *my-beloved-brethren*, *my-christian-brethren*, *my-dear-friends*, | *my-dear-hearers*, and *my-fellow-Christians*. The news-
paper man | often encounters: *my-fellow-subjects*, *my-fellow-creatures*, *my-good-|friend*, *my-good-sir*, *my-respected-friend*; while in-the | Houses-of-Parliament the following and many other familiar phrases | are met with: *my-honourable-and-learned-friend*, *my-noble-|friend*, *my-noble-and-learned-friend*, *my-noble-and-rev.-|friend*, and *my-noble-and-right-rev.-friend*; whereas in-| correspondence between *my-brother* and myself, as between phonographers all-|| the-world over, these more homely phrases come to-our | aid: *my-dear-brother*, *my-dear-friend*, *my-dear-mother*, | *my-father*, *my-dear-madam*, and, at-the end, *my-|kind-regards* to-you all. (635)

(Pages 71, 72)

Needless-to-say national-affairs cannot-be sufficiently well managed | to-permit of *national-regeneration* unless *national-representation* is founded | on a more rational basis. We *need-not-necessarily* be-| taken as being opposed to-the party-system. We-have | *never-said* that-it-is other-than essential, *nor-has* | anybody else proved the contrary; but just-as *new-ships* | are constructed on new lines to-replace obsolete vessels and-| the *news-agency* springs up as our national-life becomes | more complex, so our representative system requires to-be overhauled, though perhaps *not-absolutely* revolutionized. *No-doubt* in simpler times || the two-great parties served, but *neither-of-them* can | in-these-days be-certain of a secure majority in-| the House-of-Commons when there-are *no-fewer-than* | three important parties in-the State. Although-there-is *no-|appearance* of-Proportional Representation coming up for discussion *next-month* | those-who support the movement *need-not* despair. Opponents of-| it say that-there-is *no-alternative* to-the-present-system, alleging that Proportional Representation is of *no-advantage*, and-| of *no-consequence*; but its supporters *need-never* give up | hope. We *need-be* simple to-be satisfied with-

the-|| present arrangement under which a member may-be returned by | a minority vote. No further evidence is-necessary to condemn- | the existing system which-is *neither-more-nor-less* than | antiquated and undemocratic. A clever pleader *need-appear* to convince | us that an anomaly or injustice on-one side, in- | the-South, is balanced by an injustice *not-less-than* | it on-the other-side, in-the-North. In-*neither-|instance* is-the-result consistent with true representation, and-the | aggrieved electors have-*never-been* satisfied. It-is-*no-more* | *than* natural, and *no-instance* can-be cited in-which || voters who-have suffered disadvantage have-taken *no-interest* in- | the-matter. We-have *no-knowledge* of-such a case | and-probably *no-such* instance can-be adduced. Some-people | hold that-the reform would serve two good purposes, and | should-be deferred *no-longer-than* is absolutely-necessary. Others, | while taking *no-part*, for or against, see *no-objection* | to-the proposal, holding that-the new position could-be | *no-worse-than* the present. Others, again, including a well- | known *Noble-Lord*, see *no-necessity* such-as *need-necessarily* | be urged for-the change, which, they say, would achieve || *neither-purpose*.

Explorers have gone forth *north-south-east-and-|west*, to-the *North-Pole* and to-the South-Pole. | In polar expeditions nothing is taken that-is-*not-necessary*. | *Nor-is-this* wonderful, for space is valuable. But-as- | it-might be fatal to-find, too-late, that-there- | was *not-enough* of food or medical supplies the inspection | of stores is very thorough. Many rejections are made, with | a "*Not-that* ; no, *not-this* ; *not-these*, and-*not-|those*." *Not-one* thing is taken that-is-*not-necessary* ; | only those-things that-it-is *not-possible* to-do || without. *Not-less-than* an adequate stock of all essentials | will suffice. *Nor-is-it* remarkable that-this-is so. | For how-can-that which-is absolutely-necessary be got | later on ? *Not-where* the explorers are locked in-the | arctic ice, *nor-in* desolate lands. *Not-only* is there- | no source of-supply ; the voyagers cannot-go marketing, *nor-|will* they be-able-to shop by-wireless ! At-the | outset they-must-see that-their provisioning is *not-in-|vain*. This-is *not-less* necessary than-the staunchness of- | their ship. They-must-take *no-less-than* is required, || and-*not-more* ; although-it-is *not-necessarily* the case | that-they provide for an absolute minimum. Economy of-space | is *not-such* a consideration—at-least *not-generally* so— | that any risk can-be run of-taking too-little. | *Not-expecting* every-possible disaster, the explorers must provide for | all reasonable contingencies *not-excepting* that of being frozen in | for-a-long-period. *Nor-can-they* overlook other possibilities |—*not-even* the loss of-their ship. Great perils await | those-who seek-the Poles, and-the motives of explorers | are *not-understood* by everybody. But are-we unsympathetic ? No, || *not-we*. Are-these intrepid men self-seekers ? *Not-so*. | We-may *not-say* that-they-are. They go into | danger not for mercenary reasons ; *nor-do* they seek honours, | though honour may come to-them. They-do-not set | out to-make money *nor-have* they prospect of common | gain. They-did-not set out light-heartedly, *nor-*

did- they forget-the fate of-others who had plunged into-| the snows. Their readiness to-face danger is-to-be- | found neither in ignorance nor foolhardiness, *nor-were-they* moved | by anything but a thirst for knowledge, a love of || adventure or-the lure of-the unknown. Neither privation *nor-* | *such* dreadful disaster as had overtaken earlier explorers deterred them. | Had it *not-been* for-them we should-not-be | in-possession of-much useful knowledge ; *nor-was-the* heroic | example which they set without value to-the world. | We-fail not to honour such brave men, *nor-need* | we mourn too-long for-the heroes who, having counted | the cost, have succumbed to-the perils of-the Poles. | (880)

(Pages 73, 74)

I would-say *of-your-letter* that *notwithstanding-the-fact-* | that your sentiments are *of-very-great* interest *on-account-* | *of-your* special knowledge *of-some* of-the subjects discussed | in-it, I-am interested chiefly in-the *old-man* | who, *notwithstanding-that*-the condition *of-this-country*, economically and | otherwise, is so deplorable, still spends much *of-his-time* | arguing that war brings us something *of-advantage*. Old-age | is inelastic; *old-men* are slow to adopt new opinions, | but *notwithstanding-such* inability to-take new views *of-many-* | *things*, *of-as-many-as* legitimately claim our attention, most || *of-us* would-expect *nothing-else* but-that-the outlook | even *of-him* of-whom you write would-be modified | by contemplation of-the post-war evils *of-which-we-* | *are-now* the victims and *of-which-it-must-be-* | *said* that *nothing-is-less* likely than that-their effect | will-probably be felt during-the whole *of-this-century*. | Many an ex-soldier longs to-hear *of-something-to-his-* | *advantage*, *of-one-of-his* several grievances being removed, but- | many of-his hopes are-not realized. He-writes but | hears nothing further *of-the-matter* ; *now-and-then* he || learns of-something likely to-be *of-great-advantage* to- | him, but too often *nothing-more* comes of-it. This- | is-not-the experience *of-every-one*, but-the plight | *of-such-men*, of-those-who-cannot find employment, excites | our sympathy. We-have-heard *of-several* pathetic cases and | it-is-the opinion *of-those-who-are* familiar with- | them—those-who-have knowledge *of-such-matters* and-know | *of-the-way* the men have-been treated—that-it- | is *of-some-importance*, if-the-honour of-the-country | is-to-be maintained, that-we hear *of-as-few* || of-such-cases as-possible and-that employment should-be- | found for as-many-of-these men as require it. |

Of-course-this-is-not a problem easy of solution, | but consideration of-the-case shows that in-this year | *of-grace* these men, *on-account-of-many* services rendered | to-their-country, have a real claim upon-us. To- | prate *of-heaven* while leaving heroes in a state of | destitution is-to-be guilty *of-perhaps* the worst fault | of-the Pharisee. *On-account-of-the* prevailing conditions we- | must recognize that *on-the-present-occasion* the only conclusion || possible *on-this-question* is-that-the

situation cannot-be | left to-come right *of-itself*. *On-the-one-hand* | the soldier will-do-something *of-his-own* initiative, but | *on-the-other-side* you-cannot-say that-this-subject | is *not-your* concern. *On-this-occasion* we say *once-*| *again* that-it-is a concern *of-yours* and of-| *mine* : the responsibility devolves on-you as *on-me*, on-| your relations as *on-my* relations ; not merely *on-some* | *of-us*, not alone *on-such-as-are* willing to | shoulder the burden, not *on-one*, or-two, not *on-*| *so-many* as are disposed to help, not *on-most* | *of-us*, but *on-every* individual member of-the community. | We-have urged this more-than *once-or-twice* when | writing *on-the-subject*. We-declare *once-more* as-we-| have-done *on-many-occasions* that nobody is entitled to-| stand *on-one-side*. It-is a national responsibility. The | soldier *on-his-part* will-do what-is-possible ; but-| you *on-your-part*, I myself, and every-citizen must-| make every exertion *on-his-behalf* so-that-his position | in-the community may-be secured and-the look of || anxiety *on-his-face* removed. This-question has one side | only. Let-us-be whole-heartedly *on-this-side*. (619)

(Pages 74, 75)

One-and-all are affected by-the abnormal condition of-| the monetary exchanges and business-men converse daily with-*one-*| *another* about *one-another's-interests*. As-the days pass *one-*| *by-one*, *one-knows-not* what to-morrow may-bring forth. | *One-man* may think-that *one-day-next-week* things | will-be better ; another that-they-may-be worse ; but-| as things are, *one-cannot-expect* to-be-certain what-| the position will-be one day or *one-month* hence. | In-*one-instance* *one-may* make a good guess and | come out right, but-*one-of-these-days* though-*he-*|| make-the-most careful calculation he may-find his calculations | upset *owing-to-the-fact-that* circumstances have arisen *over-*| *which-the* individual had no control and which he-could-| not possibly foresee. *One-thing* is certain ; *one-point* is | clear ; we-cannot-go on indefinitely paying America *one-pound* | for thirteen-shillings-and-sixpence worth of goods ! To-do-| this, *one-understands* readily enough, is further to disturb-the | balance of-trade which-is already against-us. *One-must* | keep a cool head, remembering that *one-way-one-of-*| *the-most-important* ways, if-not-the *only-way-to-*|| redress-the adverse balance is-to buy as-little-as-| possible from and to-sell as-much-as-possible to-| those-countries whose exchange is unfavourable to-us. *One-more* | point is-that *one-of-our* interests is-to buy | necessities rather-than luxuries. But look at-this merchant, *or-*| *some-other* trader. *One-of-his* chief departments, or-his | whole business, is concerned with-the import of luxuries. Must | he suspend operations while *one-or-two* of-his neighbours, | differently circumstanced, are amassing money ? He-must-take *one-or-*| *other* of two-courses : cease trading (which-may land him || in-the bankruptcy court) or go on importing luxuries. He | *ought-not*, you think. He *ought-not-to-trade* against | the public interest ; he *ought-not-to-be* allowed. But-| the *other-side* of-the question requires

consideration. Surely some allowance *ought-to-be-made* for his-case. His interest *ought-to-be-considered* or-something done to compensate him. He *ought-not-to-be* put out-of business and *out-of-the-way* without-one-word said on-his-behalf, while other-classes are busy with *pen-and-ink* figuring out at so-much *per-doz.* or *per-head* || the huge profits they-are making *per-day,* *per-month,* | or *per-annum* over-and-above a reasonable return on-|their capital. It-is *perfectly-clear* that importers of non-|essential things *ought-not-to-be* forced to shut up | shop; they *ought-not-to-have* to sustain losses while | other-people are making big profits. They or-their *personal-|representatives* *ought-to-have* a chance to-live. Anything-less | is now *out-of-the-question*, although during-the-war | such a thing happened *over-and-over-again*; and it-|was an uncomfortable *personal-experience*. It-was bad enough then, || but in other-*circumstances,* in *ordinary-circumstances,* it-is-not | *perfectly-satisfactory*; indeed it-was-not satisfactory then and it-|is *perfectly-clear* that-it-is-now so inequitable as-|to-be unthinkable. For *our-part* we recognize that-this-|difficulty is *part-and-parcel* of-our highly complex commercial | and social systems. Many trades found it distressing enough to-|have-the sword of Damocles suspended *over-them* in war-|time; they object to-have-it dangling over-their heads | in-time of peace. This-question and certain *other-questions* | which-have harrassed us at *other-times* seem to defy | solution, whether we-regard-them this-way or-the *other-|way*. Nevertheless we *ought-never* to pray to *our-Father* | and at-the-same-time suffer injustice to-be-done, | *or-surely* we-must-expect to-be regarded as very *peculiar-people*. The conditions of-the *past-year* have thrown various-interests into conflict, *or-rather* have-made-the conflict more noticeable. We-expect—*or-perhaps* it-would-be safer to say we-hope—these conditions will soon *pass-away,* | *or-sometimes* we should despair of extricating ourselves from our | difficulties.

(691)

(Pages 76, 77)

Please-give-me your *private-and-confidential* opinion as to-whether-you think-the *sanitary-inspector* has-done his work | in a *satisfactory-manner* and, having come to a *satisfactory-conclusion,* has produced a *satisfactory-report* on-the *present-state-|of-things* as represented by-the nuisance alleged-to-exist | at-the *present-time* between-the *public-library* and-the | neighbouring *public-house*. Let-me-know within a *reasonable-time* | whether-you think-the inspector *right-or-wrong*. If-you-|are *quite-certain* that-he-is wrong it-will-be | *quite-as-well* that-you-should say-so. You-will-|be rendering a *personal-service* to-me and a *public-|service* at-the-same-time. A *point-at-issue* in-|connection-with-the *present-question* is whether-the case can-|be best *provided-for* by-the municipality acquiring the *public-|house* by *purchase-agreement* as-was proposed at-the recent | *public-meeting*. In-this-event I *quite-agree* that-it-would-be *quite-correct* that-the *purchase-money* should-be | raised by-means-of a loan repayable during a period | of-years.

I-shall-endeavour to-have-the report sent-|to-you to-night. I-shall-be-glad if-you-|| can set-apart sufficient time to enable-you to-reply | at-once even if-you have to set-aside other-| matters. I-shall-not-be-able-to visit you this-week. Several-times I-have set-forth with-this object | but every-time I-have-been about to set-off | I-have-been prevented. However, I-shall-expect to-hear | from-you by Saturday. I-shall-give your views careful | consideration and shall-do what-is necessary to-have-them | submitted in-the right quarter. That-the town-clerk has | altered his attitude after seeing-you, seems-to-me to-|| be quite evident. The important point raised by-you—one | that seems-to-have-been previously overlooked—seems-to-have | impressed him greatly. I-have-no reason-to-suppose that | in-the-present-instance the Railway-Company will intervene, as-| the present-and-future interests of-the Company are safeguarded. | The present-interest of-the Company and-that of-the | community are, in-this-matter, the same. I-shall-never | believe otherwise. I-shall-go to-town during-the present-|month and shall-most-likely call-upon you. At-least | I-shall-make a big effort to-do-so although || I-shall-require to-return-the same day. Who shall-| say what-the result of-our conference may-be? I-| know I-shall-receive every help at-your hands, our | mutual wish being that-the public interest shall-be-served. |

Pitman's-Shorthand is typical of-the-present-age. It-stands | for Speed! It lends itself in a wonderful way to | phrase-writing. Expressions such-as political-advantage, political-opinion, and | political-power are written with great facility, without lifting-the | pen. The same is true of-phrases like poor-rates, | postage-stamp, postal-services, etc. It-is-true of all-| sorts of-phrases whether occurring in price-lists or in-| the newspapers and magazines that pour from-the printing-press. | The rising-generation of Pitmanites, whether studying in secondary-schools | or elsewhere, are less familiar with-the outline for-the-| words Princess-of-Wales than was-the previous-generation, the present Prince-of-Wales being as yet unmarried, but on-| the-other-hand, they-are more familiar with-the title | President-of-the-United-States, the exigencies of-the post-war situation having caused-the President of-the great Republic | to figure prominently in European affairs. Let-us-hope that || statesmen will look round-and-round every difficult situation and | handle each with-such-care and-wisdom that our present-| advantage may-be maintained without recourse to a second-time | to-arms. (632)

(Pages 77, 78)

The efficient typist should-fear nothing because she-has-nothing | to fear as to-her future. She-is more efficient | to-day than she-was six-months-ago, for she-| has-done her daily-work so-well that she-can | now do it better-than ever. Every six-months shows | some-improvement. She-did-not scamp her-work; she-did | it conscientiously and she-never missed an opportunity of adding | to-her knowledge. Hence she-cannot

fail to increase her | efficiency. *She-is-not* content to stagnate, but-whether *she-| says-so* or-not *she-seems* always to-be striving | to enlarge her usefulness. *She-may-have-been* unaware that *she-has-been* under-the close observation of-her employer | who in a *short-space-of-time* decides that *she-| shall* have-the opportunity of-taking-up more responsible and-| more remunerative work. A *short-time-ago*, during-the war | period, many shorthand-typists went into situations after having-been | but a *short-time* under instruction. The typist was-not | always to-blame. *She-sometimes* knew her deficiencies but, the | supply of typists having fallen short of-the demand, *she-| was* prevailed upon to-accept a post by an employer | who, though-his necessity was great *should-have-seen* that | in making such an appointment he *should-only* have-been | guided by-the opinion of-the teacher. *Should-nothing* happen | to-retard a return to-normal conditions we-*shall-take-|* care to engage only those-who-are reasonably proficient. *Shall-| there* be any-question of-the interests of-the half-| trained suffering? No. On-the contrary, as-we-*shall-see*, | such interests will ultimately be advanced. *So-be-it!*

The | *shorthand-student* and-the *shorthand-writer* are under great obligation | to *Sir-Isaac-Pitman* who, recognizing-the *signs-of-the-|| times* not-only invented modern shorthand but popularized it without | *so-much-as* counting-the cost. *So-soon-as-he* had conceived his great idea he dedicated himself to-it. | *It-should-be-considered* as a *significant-fact* that while | others kept holiday at-the coronation of-Queen Victoria Isaac-Pitman worked at-his desk, *so-little* was-he to-| be deflected from-his-purpose by external events *so-long-| as* his task lay before-him. *So-may* it ever-| be with-the pioneers of-great movements; *so-must* it-| be indeed with all leaders impelled by powerful motives. *Since-|| this-is-the-case* we-can but-say: "Be-it-| so." Sir-Isaac recognized the truth of-the aphorism: "To-| save time is to-lengthen life." *So-he* set about | lengthening life by shortening-the long and tedious method of-| writing and-produced his wonderful system of-shorthand—so-good | a system that-it-has flourished and endured and-is | certain to endure *since-it* excels all-others. *Since-nothing* | is so-good as-the whole truth and *since-no-| doubt* some-one will raise the point we *should-understand* | that nothing can-be rightly appraised without regard to-its || relationship to-other things. *Should-this* be-done the estimate | will-be wrong: it-will-not-be-the equivalent of | twenty *shillings-in-the-pound!* We-*shall-therefore* consider-the | twin arts, shorthand and typewriting, for an estimate of-the | value of-shorthand *should-not-be-made* without reference to-| the Typewriter which, I *should-have-told-you*, was-born | about forty years later than its twin brother Shorthand! That | despite this fact we *should-nevertheless* speak of-the "Twin | Arts" is curious. We *should-feel* incongruity in-this and-| the inventor of-the phrase *should-have-seen* that-it-|| was-rather a case of-marriage. "She that-is born | beautiful is born married." It *should-be-said* it-was | fated that-the beautiful Miss Tip-tap should-be wedded | to-winged

Mercury in-the-person of Pitman's-Shorthand, and-| that by their union they *should-become* a mighty power | for good. *Since-that* marriage—*since-that-time* in-the-| early eighties, they-have gone forward *side-by-side* and | *shoulder-to-shoulder*, doughty champions in-the cause of-saving-| time and lengthening life. We *should-instance* this as a | happy marriage. We *should-know*-that herein is strength. We || *should-never* forget that by-this wedding-of-the *so-called* twins each rendered great help to-the-other and-| that by-their union were-able-to bring-about a | beneficent revolution *so-far-as-the* old method of-writing | was concerned. *Since-they* joined hands and-were *so-good-|as-to* labour on-our-behalf they-have-become increasingly | our benefactors. Without Shorthand our debt to-the typewriter would-| be *smaller-than* it-is. Shorthand increased the value of-| the Typewriter. *So-did* the Typewriter enlarge-the usefulness of-| Shorthand. Shorthand has saved time. *So-has*-the Typewriter. The || wedding of-Shorthand and-the Typewriter was a great event | *since-which* we-have derived incalculable benefits. *So-it-seems* | we should bless-the union. Those-who send letters are | conscious-of-their indebtedness, particularly to-Shorthand. *So-are-they* | who-receive letters, their tribute being paid more especially to-| the Typewriter for-the clearness of-its product. *So-are* | Shorthand and-the typewriter held in high honour. *So-do* | we all rejoice in-the marriage of-the modern Mercury | to-the marvellous writing machine. (885)

(Pages 79, 80)

So-you-are about to study astronomy during your *spare-| time*? That-is-well. We should all read *some-account*, | if-not some special-accounts, of-the *solar-system* and | give *some-amount* of-time to-*some-consideration* of-it | at-*some-time-or-other* so-that-we-may, by-| the exercise of-*some-care*, come to-*something-like* an | understanding regarding-the wonderful world which-the *sons-of-men* | inhabit. *Some-of-you-will-probably-remember* having-been told | at-school that-the Earth is a sphere—like an | orange, *so-to-speak*. A statement *such-as-that* no-|| doubt surprised some-of-you. Some-probably believed it, but, | as-regards others, the statement was-perhaps not made in-| *such-a-manner-as* to carry conviction. It-is a | statement *such-as-must-be* proved. It-is useless merely | to assert that-the Earth is formed on-*such-a-| plan* ; or that *such-and-such* an eminent person has | said so and-that when an authority *such-as-he* | makes a declaration in-*such-a-manner* it-is a | statement *such-as-need-not-be* called in-question. *Such-|as-it-is*, it-is not a statement *such-as-|| may* receive acceptance without proof. *Some-one* is sure to-| question. Some probably accepted the statement on-the authority of-| the teacher ; *some-one-or-other* was-not *so-sure* | about it, and-some had-not enough of-that faith | which-is characteristic of-the *spirit-of-prayer* to-believe-| the statement. *Some-people* know-that-the Earth is round ; | *some-perhaps* believe-that-there-is *some-probability* of-

the | statement being true, although-they cannot explain-
 their belief, while | *some-regard*-the statement doubtfully and
 look for-*some-other* | explanation of-the relationship of-the
 Earth to-the Sun. || Wholesome doubt *such-as-can-be-made*
 to-lead to | inquiry is better-than too-ready acceptance of
 unsupported statements | whether-they concern-the physical-
 world, the *spirit-world* or- | the *spiritual-world*.

Without-that healthy doubt—sometimes called “Divine |
 discontent”—leading to-close observation and patient inquiry
 throughout *some-|months* or years, we should-never have-had
St. Paul, | the apostle, James Watt, inventor of-the *steam-engine*,
 or | Sir-Isaac Newton, discoverer of-the law of-gravitation.
 Galileo | was a great doubter; *so-was* Copernicus. They
 doubted *so-|well* what-was previously supposed to-be truth,
 that-they || ultimately established new truths. *So-will* great-
 minds doubt and-|inquire and discover in-all ages. *Such-
 are-they* who | search after truth and *still-more* truth, and are
 never | satisfied, in whatever *special-circumstances* they-may-
 find themselves, until | all possible *steps-are-being-taken*
 to establish truth in | a position *stronger-than* before. Statements
 capable of-proof should-| be-proved. *Such-as-are* false will-then
 be discovered. | *Some-people-seem-to-imagine* even-now that-the
 Earth | is flat and *some-seem-inclined-to-think* that-it-| is easier
 to conceive of a flat Earth than a || round one, although they-
 are unable-to-give any-*sort-|of* explanation of-their belief.
Some-reference was-made to-| *some-such* conception of-the
solar-system as involves a | flat Earth, *some-time-ago*, *so-you-
 must*, I-fancy, | *expect* to encounter *some-man* (or *some-men*)
 or-perhaps | a woman, ready to contend that-the Earth is like |
 a four-post bed, with-the sky for a canopy. | *Some-there-are-
 such-as-can* easily accept-the plausible—| who-have-this idea
 but fear to-express it because-| it-is-not fashionable; *some-
 there-may-be* who-have-|| no idea one-way or-the-other, whereas
 others may | give *some-measure* of-credence to-the theory
 of-the | round Earth although *some-of-them* cannot explain a
 theory | *such-as-this*. *Some-may-find* themselves so involved
 in-| the *struggle-for-existence* that-they cannot *spare-time* to |
 study the problem of-the universe, but, *speaking-from-memory*, |
 I-think *something-has-been-said* *some-time-since* to-| the effect
 that could a man contrive *some-means* of | securing *some-time*
 for study he-would learn *something-to-|his-advantage*. *So-would*
 any-man, no matter whether living || in-*South-eastern* England,
 in-*South-Africa* or in-any-| other-part-of-the surface of-the
 globe. (718)

(Pages 80, 81)

I-may-as-well *tell-you* that-the laws relating | to *Sunday-
 closing* and licensing generally raise *such-considerations* as | are-
 not all apparent at-first-sight. The legislature, trying | to-
take-care-of men who-cannot *take-care-of* | themselves must
take-care that bona-fide travellers are-not | penalized. One
 might *take-it-for-granted* that only residents | in a locality
 could petition in-favour of a licence. | *Such-is-not-the-case*.

A legal-friend *tells-me* | that-the authorities cannot *take-exception* to-people from outside-| the district petitioning in-support of a licence. *Such-is-|| the-case*, and-*such-principles* obtain in-*such-cases* because-| it-is recognized that-the traveller (*such-is-his* need) | is entitled to-refreshment wherever he-may-be. *Such-was-|* the principle established in-*such-matters* and-*such-were-the* | arguments adduced in-support of-it, although *such-may-not-| be* generally known. While *such-men* as are given to | excess must-be restrained, the needs of-the honest traveller | have-been *taken-into-account* by-those-who-have *taken-| part* in promoting legislation; *such-has-been-the* object aimed | at and-*such-will* continue to-be so. At-all-|| events *such-have-been-the* guiding principles hitherto. Contention to-| the contrary has-been heard but *such-has-not* prevailed, | simply because *such-has-no-doubt* been regarded as unreasonable. | Anyhow *such-has-never* succeeded here; *such-can* hardly be expected to-succeed, and-something *tells-us* that *such-cannot* prevail. Arguments *such-as-were* put-forward failed and are likely to fail because *such-would*, it-is-clear, not | meet-the general convenience.

The reporter, being asked to-*take-| charge-of* a meeting, will *take-courage* and *take-down-|* the remarks of-the gentleman invited to *take-the-chair* || and-the-others who *take-part* in-the speech-making. | The editor may *tell-him* generally what-he-is to-| take. He-will-*take-that* or at-least *take-such* | parts as prove to-be important: he won't fail to | *take-them*. He-will-*take-steps* to *take-out*—or-| rather leave out—of-his report whatever is of no-| consequence, and-will-*tell-us* only the interesting and important | things that-have *taken-place*. *Take-the-case-of* a | reporter charged to-make an immediate report, by *telegraphic-communication*, | of a meeting about to *take-place*. He *takes-notes* || perhaps of-the speeches of-everybody *taking-part* in-the-| meeting, but commonsense *tells-me* that I-need-not- *tell-| your-friends* (I-think I hear you say "*Thank-you*" | when I-say it-is-not-necessary to *tell-them*) | that-as-he-must *take-some-time* to transcribe he-| will-not take full notes of-everything that-is said. | Reporting and-transcribing simultaneously! *That-does* seem difficult; but *that-| difficulty* the reporter has learned to-overcome; it-is-one | *that-does-not* frighten him. There-is-no-need to-| *tell-me* that it frightens only him *that-has-not-|| been* accustomed to-it, *that-has-never* learned to transcribe | and listen at-the-same-time; but-for-him *that-| has-been* accustomed to such-work it-has-no terrors | either *that-day* or any-other-day. *Such-therefore* being-| the case *that-circumstance* is comforting to-the scribe so | *that-he-can-have* complete confidence in-his-powers. The | subject may-be *Technical-education*, or one bristling with *technical-| terms*. No matter. The report will-*tell-us* all about | it if-the reporter considers it worth-while to-*tell-| it*. From-time-to-time a telegraph-messenger *takes-away* || pages of-the report to-the *telegraph-office* while-the | meeting proceeds and-the peroration of-the last speaker is | on-the *telegraph-wire* a few-minutes after-the speaker | has sat down. *Tell-that* to-your

shorthand-students; *tell-them* all-you know about methods of-reporting, for, if-|you *tell-such* to-them, those that-believe will-be |interested and-enthused, and-they-will all-believe for-they-|will have greater faith in-your words *than-in-the* | words of a prophet. You-will-find it better to-|do-this *than-only* to-explain-the bare rules of-|| the-system. (702)

(Pages 82, 83)

That-he-has-been successful under-certain fiscal conditions, *that-|he-may* continue to-be so; *that-he-must-be*, |in-his-opinion, less successful under other conditions; *that-is-|apparently* enough to-set such a man against other-proposals. | *That-we-have-made* it clear *that-the-country* as |a whole may-have other interests does-not concern him. | *That-is-another* matter, he-says, with a shrug of-|the shoulders. The country has other interests. *That-is-possible*, |but *that-is-a-question* he-will-not go into. | *There-are-persons*, *there-are-several* groups of-people, indeed || *there-are-a-great-many* who-are actuated by-*their-own* interests only. *Their-reasons* and-*their-measures* are well-understood. *There-can-be* no-doubt *that-there-are-several*; | *there-cannot-be* any-doubt *that-there-must-be* great-|numbers whose own interests come first. *That-is-it*. *That-|is-understood* well-enough; and-*that-is-no-doubt* one |reason for-the conflict of opinion *that-is-now*, as |always, to-be observed. A proposal *that-is-intended* for-|the-country's good; *that-is-worth* consideration; one *that-we-|are-able-to* see would-be generally beneficial, is brought-||forward. *That-is-nothing* to-them. Tell-*them-that-the* |interests of-the-country demand it. *There-are-those-who* |tell-you *there-and-then* *that-such* a proposal is |unnecessary; *that-the-matter* is-not as represented; and-*their-|most* earnest endeavours will-be-directed against *that-plan*. *That-|there-are* interests other-than *their-own-|that-is-only* |an incentive to-them to-protect their interests the more. | *That-it-may-be* a good plan for-the-country |generally; *that-it-has* much to-recommend it from that |point-of-view; *that-we*, likely enough, will-promote national ||welfare in-*that-way-|there-are-not* a few who-|will admit this, at-least privately; *there-are-some* who-|may admit it publicly. *There-are* others-*there-certainly* have-|been others and-*there-are-now* many ready to oppose |*that which-will-be* for-the common good. *That-is-|one-point* *that-is-necessary* for-us to-recognize. That |all should serve-the Country rather-than Party or one's |own interest; *that-is-thought* to-be a fine ideal, |but-*that-is-one* of-the ideals that-is far |from-the real state-of-affairs. *That-is-not-the* ||principle *that-the-Directors* of a money-making corporation are |likely to adopt. *That-is-to-say*, the interests which-|the directors represent must come first. *That-this-is-the-|case* is-not surprising. *That-thought* concerning Country first and |self afterwards; *that-supposition* that all-are for-the State |first-and-foremost; *that-will-do* very-well for a |copy-book maxim; *that-may-be* excellent as an ideal, |but I-advise you *that-you-should-not-be* surprised |to-find *that-it-is-not* put

into practice by everybody. *That-there-should-be* this discrepancy between theory and-practice; and-*that-there-should-have-been* this want of harmony between-the ideal and-the real at-all-times | is-only natural. *There-did* appear to-be a time |—when-we-thought *that-we-could-not* survive-the war | without concerted action—when there-was less of self-seeking. | *That-was* during imminent peril. But even at-*that-time* | *there-did-not* exist complete unity of action. *That-is-* | *to-be* regretted, nevertheless *that-is-so*. *That-is-where-* | the shoe pinches: *that-question*—“My-Country or myself first?” | *That-perhaps* is-the supreme test of-character. *That-they-* | *were-able*, many-of-them, to-emerge with honour from- | the test we readily acknowledge, but-we-know also *that-* | *this-affair*, involving a duel between true patriotism, and self- | interest, made us acquainted with-the word “Profiteer,” a word | we-do-not love, knowing, as-we-do, *that-those-* | *nations* are-the more happy and-prosperous the greatest number | of whose people are able-to recognize, with-regard-to | any action, *that-it-must-be-done* for Country and- | not for self. Selfishness is ugly at-all-times. Wilfully | to subordinate Country to self in-time of-great peril ||—*that-is-worse*. It-is-the unlovely thing. (708)

(Pages 83, 84)

There-do-not appear to-be many exceptions (*there-is-* | *hardly* any indeed) to-the rule that knowledge is power. | *There-has-been* perhaps some appearance of mere force prevailing; | *there-has-never* at-any-time been any chance of | force, that-has-not-been directed by knowledge, proving to- | be a permanent remedy. *There-has-never-been* a time | when knowledge was-not power. *There-has-no-doubt* been | more-than one-occasion when some-men have trusted to | force. *There-have-been* those-who-have thought-that-matter | would prevail over mind. *There-has-not-been* a time || perhaps when-it could-be-said: “*There-is-no-one* | who does-not believe in-force,” but-*there-has-now* | come to-be a general recognition that force is-no | remedy. *There-is-much* truth in-the saying that knowledge | is power, and-*there-is-little* likelihood—*there-is-little-* | *prospect*—of-this-statement being contradicted. *There-is-no-objection* | to-our examining-the dictum—*there-is-no-reason-why* | we should not look into it as *there-is-nothing* | to fear from an inquiry— but-*there-is-no-doubt* | that-*there-is-as-much* truth in-the saying referred || to as-in-that-which declares that truth is great | and must prevail. *There-is-no-subject* more interesting but- | *there-is-no-occasion* to-resort to-proof just-now. | *There-is-certainly* general acceptance of both statements, and-*there-* | *is-need* that-this should-be so, because *there-is-* | *no-such* calamity as-that-which involves-the pitting of- | blind force against truth and-knowledge. *There-is-no-doubt* | about this. *There-is-another-fact*: *there-has-never* and- | there never will-be a time when brute force will | prevail over knowledge which-is founded upon truth. *There-is-* | *never* a fear of-that.

There-is-occasion to-rejoice | *that-there-is-now* this general agreement. *There-may-not-* | be complete agreement but-*there-is-only* a small dissentient | minority. *There-is-still* a doubt in-some-quarters ; *there-|is-sometimes* a breaking-away from the truth—*there-is-|undoubtedly*. *There-is-something-that* blinds men and makes-them | think-that *there-is-possibly* a chance of force overcoming | truth and-knowledge. *There-were* cases in ancient history ; *there-|must-have-been* many-since, and-*there-was-another* notorious | case recently, but though in-this-instance *there-seemed—there-||sometimes* seemed—a possibility of-the “mailed fist” smashing knowledge | and-truth and justice, *there-is-sure-to-be* in-| the end—*there-must-be—* disillusionment. *There-must*, my-friends, | be confidence about *these-things*. *They-are-not* open to-| question. *These-questions* concerning *these-circumstances*, why, *these-gentlemen* who | believe in-the ultimate triumph of-truth, *they-are-certain-|* that there-was never any-question. *There-would-have-been* | loss of driving power if-there had-been less conviction. | *They-said-that they-stood* up for right over might ; | *they-state* their-case eloquently ; *they-speak* plainly enough, yet || *they-are-perhaps* honestly misunderstood by-some and-*they-are-|* possibly wilfully misrepresented by-others. Anyhow *they-are-required* to | suffer from calumny, but whatever *they-are-said* to-be | *they-believe* in-their-cause. *They-did-not* flinch. *They-|must-not-be* turned from-their purpose. *They-must* get | on with their-work ; and-*they-did*. *They-are-so* | immersed in-it and-*they-are-so* engrossed in-it | that-*they-are-sometimes* weary, but-*they-do-not* give | up however long *they-have-been* at it. *They-may* | rest later on ; *they-probably* will ; *they-are-expecting* that-| *they-are-
soon* to-be released. This will-be when-| the arrangements *they-made* prove effective. As yet *they-have-|not-seen* the issue of the combat, but-*they-soon* | will. *They-have-received* their confidence from-their faith in-| the-triumph of-right, and meanwhile *they-do* what *they-|do* strenuously in-order-that truth and justice may prevail. | The end is-not in-doubt, but ere it-is | assured *there-will-have-been* many titanic struggles. (678)

(Pages 85, 86)

This-bill provides for higher taxes on Excess Profits. *They-|* that are affected are disappointed by *this-circumstance*. *They-thought-|* that-the tax would disappear sooner. *This-conclusion* was arrived | at because-*they-were* under-the-impression that-*this-Government* had promised as-much. *They-think-that-the* promise should-| be kept and-*they-will-not*-be satisfied otherwise. *They-|would, they-suppose*, be justified in expecting the removal of-| the-present 40 per-cent, and-*they-themselves* hold that-| they-are doubly justified in opposing-the Chancellor's 20 per-cent | increase. Many *think-he—*the Chancellor—asks for 60 in-|| the hope of retaining-the 40 per-cent. To *think-|this* is-not to-*think-that* such a course is | unusual, or to *think-him* lacking in frankness. I-*think-|perhaps* if-you-will-*think-it* over you-will-*think* | my suggestion is right,

namely that supposing *this-account* of-| the Chancellor's proposal to-be true, it merely indicates a |well-known manoeuvre in bargaining. *I-think-you-may* permit-| the Chancellor *this-advar-tage*. *This-has-nothing-to-do* with-| the merits of-the tax. Manufacturers and merchants *think-their* | interests assailed by-these imposts. Some *think-them* a drag || on trade, and they *think-there-is* nothing-more unfortunate | because-they *think-there-has-never*-been a time when | it-was more necessary to encourage trade. As-to-the-| traders, some people *think-they-may* pass-the burden on | to-the consumer. *I-think-there-has-been* evidence of-| this having happened before. *I-think-there-is*. You-may | *think-there-is-not*. But *this-has-never*, I-fancy, | been seriously questioned. *This-has-been* generally acknowledged and-*this-*| *has-become*, indeed, an accepted truth. Since *this-*|| *appears* to-| be-the-case the tax concerns all-the people of-|| *this-generation* in-*this-country*. From *this-day* onwards *this-*| *cannot* remain a question merely for manufacturers and merchants. *This-*| *could-not*, or at-least *this-did-not* emerge at-|first, but *this-difficulty* was disposed of at a meeting | *this-evening*, and, *this-done*, the connection between-the producer | and-the consumer was-made manifest. *This-did* make-the | point clear and-*this-generally* is-the result everywhere. *This-*| *has-been*-the-case here, and-*this-no-doubt* has | resulted all-over-the-country. But even though *this-does* | occur *this-has-not* disposed of-the question, and-I-|| *think-there-has-not*-been enough said about it. It-| has merely changed the aspect of-it.

But *this-is-*| *no-time* and-*this-is-not*-the-place to-discuss-| the question. *This-is-not-the-case* of a political | essay; *this-is-nothing* of-the sort. In-*this-instance* | *this-is-intended* to-be a reporting exercise, and-*this-*| *intention* will-be carried-out. To-some *this-no-doubt* | will-be a great relief, if to-others a disappointment. | *This-is-the-case* anyhow; *this-had* better be recognized, | namely, that-*this-is-done* as an exercise, not for || propaganda, and it-means that-*this-has-the* approval of | all. This-the writer always keeps in-view. *This-he* | never forgets. Of-course *this-is-noticed* by-the reader; | *this-is-known* to-the shorthand-student; and-in-short | *this-is-now* well-understood by-all—that-the interest | lies in-the phraseograms. *This-advantage, there-is-no-doubt,* | is-known to-most students. *This-is-it* and-*this-*| *is-never* in-doubt. *This-interest* is paramount. *This-is-*| *where* we-are-all agreed, for *this-knowledge* is common | to-us all. From *this-morning* daily through *this-month* || *this-necessary* Finance-Bill will-be discussed in-the daily-| papers. Year after year *this-never* fails because-*this-need* | of-money for *this-department* and-that-department is perennial. | (630)

(Pages 86, 87)

Through-their lack of-perception some-people go *through-the-*| *world* as-it-were blind. *This-no-doubt* is due | to-the fact that *though-their* physical eyes are all-| right *those-faculties* that lie behind are-not exercised. *Those-*| *who-have* eyes and-yet fail to observe *those-things* | that confront them, *those-that* walk

through a forest and | see no firewood, are-not few but-many. *This-was* | always so ; and-*this-will* continue to-be-the case. | *This-opinion*, though-it surprise some who-are unfamiliar with-*this-subject*, will-not surprise *those-who-have* studied *this-| question* and-have-seen *through-it*. *This-point*, *this-supposition*, | *this-part* of-the argument may-be allowed because-we-| have-no space in-which to pursue it here. *This-| reason* may-seem unsatisfactory, but, *though-there-will* doubtless be-| some dissatisfaction with-it, it-must suffice. *Those-parts* of-| the-subject, *those-which* still have-to-be dealt-with, | *those-which-we-are-now* about to-consider are more-| important. The reader, *though-he* perhaps feels aggrieved, must accept | *this-notice*, namely that-*this-point*, *this-one-thing* must-| be conceded *this-time* and-in-*this-place* without-proof. || *This-will-not-be* conceding much, and-*this-understanding* having-| been come to we-may proceed to say that-*through-| many* ages *this-world* has always-been too-much preoccupied | to see or to-hear clearly. *This-one* point should-| be-remembered *though-there-was* a time when-the world | was less crowded ; *though-there-were* periods when people were | less hurried ; *though-there-has-not* perhaps been such a crowded hour as-the present, nevertheless *this-period* does-not | differ in essence from *those-days* that-have passed away. | *Though-this* may-seem strange, *though-these* present-times may-|| appear to-be exceptional they-are essentially the same. *Those-| accounts* that-we read regarding-the doings of-*those-nations* | in-*those-places* of-the earth where-the great drama | of-life has gone on will show us that *though-| they* who lived long-ago had more leisure than we | to-look around and to-consider, *those-advantages* were counterbalanced | by disadvantages. Some have *thought-that-the* people of-*this-| country* and-of-*those-countries* beyond-the seas appeared to | enjoy, *three-or-four* hundred-years-ago or more, advantages | of-greater freedom and less responsibility than fall to-us. || *This-now* is a mistake, *though-that* idea may-seem | justified, though-you-may-not have *thought-it*. *Those-appearances* | are misleading. *Though-then* space and leisure were-probably more | ample, and-though-we-may-have *thought-them*—the people | of-those olden times—more pleasantly placed than we ; although-| we *thought-we-were* right when-we-*thought-this*, the | fact being made known *through-me* now is-*this* that-| *through-as-many* ages as-we care to-look, whether-| we search for *three-months* or more, we-shall-find | that-many men have-been of-the class of-*those-| which-were* prone to-regard-the past as a time | of-greater felicity than-the-present. Man has *thought-he-| would*-have-been happier if-he had lived earlier ; succeeding | generations have *thought-their* condition less happy than that of-| their forefathers. Of-such thought there-has-been much evidence. | *Those-difficulties* associated with-the past—*those-did-not* concern | them, but *those-did* concern our ancestors. *Those-have*, of | course, been forgotten, but *those-who-were* then living felt | them. Humanity is inclined to dwell on-the difficulties of-| the-present and-the pleasures of-the past. *Though-there-|| had* perhaps been a difference as-regards advantage pertaining to |

a particular period and though for *this-purpose*—the purpose of our argument—environment may be allowed to count for much, *this-thing* remains true, namely that man's destiny is determined from within rather than from without, whatever *this-party* or that may think, and however *this-vote* or that vote may be taken. The man with the seeing eye and the active intellect is the architect of his own career. *Through-his-own* observation and exertion, *through-his-* means, *through-his-interest* in what concerns himself and his || fellows he moulds external affairs and rises superior to his | surroundings. (711)

(Pages 88, 89)

Throughout-the-world it is held to be a virtue | *to-give* rather than *to-receive*. We are exhorted *to-pray* that we may be led not *to-seek* our-| own interests or *to-expect* much for ourselves, but *to-choose* rather *to-do* good *to-our-friends* and *to-| every* man and woman. I hesitate *to-propose to-speak-| to-you* about this. It is unnecessary *to-bring-the-| matter* to your notice or *to-call* your attention *to-| the* passage which is calculated *to-bring-up-* the same | picture in the mind: *to-him* that expecteth little there || shall be no disappointment. *Through-you, to-a-great-* extent, | many a man has learned much *to-his-advantage*, and | you have not failed *to-assure* others that *to-a-| great-degree* *through-their-own* failure to recognize these truths, | and *to-do to-one-another* as each would be | done by, they have failed *to-some-extent*—in some-| cases *to-a-greater* and in others *to-a-less-| extent*—to turn things *to-advantage* or *to-account* for-| their actions in such a way as *to-give* real | satisfaction even to themselves. *To-love-them*—even our enemies; || *to-make-way* for another; *to-believe* in and *to-| behave* as a cheerful giver; *to-make-the-most* of | a man's or a woman's virtues and *to-mention* his | or her fault as little as possible; *to-appear* *to-| praise* rather than *to-blame*: *to-belong* to the peacemakers | rather than *to-become* a fire-brand; *to-promote* peace | and happiness and *to-prevent* ill-will and strife—all-| this is believed *to-a-certain-extent* by most of-| us; but *to-amount* to much, belief must lead to | action. Otherwise no purpose is likely *to-be-served* unless || these maxims are *to-be-made to-serve* merely as | copy-book headlines. *Till-such* is recognized, *till-some* recognition | of this is more general, *till-their* belief is of-| the kind that stimulates to action, *till-they* (those-that-| believe) behave in accordance with their belief, *till-that* time | comes, *till-it-can* with truth be said that belief | and behaviour are wedded together, *till-then* and not *till-| then* these rules of conduct must remain in the realms | of the ideal. *Till-his* ideal is brought to the | level of the real; *till-you-can* say of me; || *till-we*, in all honesty, can say of each other | that our actions are consistent with our beliefs; *till-this* | can be said of both of us; *till-my* conscience | corroborates what report sayeth of me and until every man's | conscience acquits him of turning all things *to-his-own-| interest* and *to-his-own-advantage*. these

texts are certain | *to-appear to-me* as-well-as *to-every* observer | not as living truths, but-as fly-blown phylacteries. *To-|many-of-them*, at best, we merely pay lip service. |

On-*Thursday-morning* you-meet a friend and-in conversation || you bring *to-his-notice*—or at-least *to-his-|memory*—that beautiful aphorism so well-calculated to inspire generosity. | He hastens *to-assure-you* that-he-is-wont to | pay as great respect to-it as *to-His-Majesty* | himself, and certainly he-appears *to-have-the-same* high-| regard for-it as you have. On-Saturday-morning I-| have occasion *to-go-to-him* to-bring *to-his-|knowledge* a deserving case. He-cannot listen *to-its* pathetic | aspects, although-he-makes approving reference *to-my-part* in-| connection-with it ; he-has-many calls upon him ; he-|| is sorry, but *till-his-own* pressing needs are met | he-is unable, he-says, to-gratify his charitable impulses. | It-is often so. *Till-his-own-time* comes—when | men are themselves in need—many men think-they-do | well-enough *to-have-their* conduct determined not by-the | high altruism of-the cheerful giver, but in-accordance-with-| the more humdrum principle embodied in-the expression "*to-give-|and-take.*" To-other people, *to-certain* idealists, *to-mention* | this expression is-not *to-satisfy* their higher ideals of | conduct. (691)

(Pages 89, 90)

My-dear boy,—*Under-no-circumstances* must we be *too-|late*, else the crowd will-be *too-great* to-allow | us to-get a good view of-the-procession. Those-| who give *too-little* thought *to-this* and tarry *too-|long* over *too-many-things* will-find time is *too-|short* to accomplish the journey, which-is all *too-long*. | On a similar occasion those-who came *very-late* were, | of-course, *unable-to-find* positions from which to see | *to-the-best-advantage*. Some had first visited the British-| Museum and others the National Portrait Gallery. A visit *to-||these-institutions* is most enjoyable, but it-is-better to-| go *to-these-places* when-one has ample leisure and | can turn *towards-these* store-houses of science and art | without-the prospect of suffering discomfort due *to-the-amount* | of-crowding which takes-place on a great public holiday | when-the *Union-Jack* is everywhere flying. *Under-these-circumstances*, | and in-order-that-we-may-be *under-no-such* | disadvantage but-may secure one-of-the *very-best* positions, | we-must hoist sail and get *under-way* early *to-|morrow-morning*. It-is *very-certain* that to-wait for-|| the tide would-be a *very-bad* plan, as *valuable-|time* would-be lost and-the-result would *very-likely* | be *very-serious*.

It-is *very-rare* for a London | crowd to show irritation. Individuals may act *very-freely* towards-| one-another, *very-frequently* they indulge in provocative frivolities *under-|which* some might reasonably rebel, but even *under-such* provocation | most Londoners seem *very-pleased-indeed* ! *Very-many-of-them*, | seeing-that food in restaurants is *very-dear*, take their-| own and lunch out. Given fine weather, this-is a | *very-much-more* pleasant-way of lurching than dining indoors, || but it-is an unsatisfactory-way when-it rains.

But | I-may-not proceed *to-the-account-of-the* great-| day. I-am-in-a-position only *to-state* that-| it-is-now almost *upon-us* ; that-we-have come | close *to-that-which-you* and-I-have looked forward | to for-months. To picture-the Peace procession in-advance | would-make *too-great* a draft on-the imagination and-| the-result might be *too-little* in-accordance with facts, | and-have *too-little* regard *to-the-truth*. *To-such* | a course there-are objections, and it-is-one *to-||which-you-can* take, and are entitled *to-take*, exception. | I ought-not to-leave-you *to-suppose* anything—a | statement *to-which-it-must*, I-think, be added that | I ought *to-try* to-make my narrative as accurate | and-as clear as-possible. *To-those to-whom* we | write it-is-due that-we-make-it clear to | what subject or incident the particular remark which-we-bring | *to-their* attention has reference—the point *to-which-it-|may* apply, so-that the reader may-not apply it | to-some-other *to-which-it-may-not* have any || applica-tion, or at-any-rate, *to-which-it-has* no | immediate reference. The point *to-which-it-appears* to-be | applicable, *to-which-it-was* intended to-apply, *to-which-|it-can* alone be applied, should-not-be left in-| doubt. This-is all *too-true*, and *too-much* cannot-| be-said to-bring-this truth home *to-us*. *Under-|the-circumstances*, lucidity in writing should-be-regarded as a | high ideal. *Towards-that* we should strive, with faces ever | turned *towards-it*. *Up-to-the-present* we-may-have-| thought *too-little* of-it, but *under-this-new* realization || of-the value of-clearness we-shall, in *twelve-months* | or at most *two-or-three* years, attain to a | degree of skill *upon-which* we-may well be congratulated. |

Up-to-the-time-of-writing, I-have-received one | letter only from our friend who went to-the *United-|States-of-America* *two-years-ago*. His letter which-came | to hand *very-lately* is-the *very-first*, but it-| is *very-good*—one-of-the *very-best*—and-as-| he-has asked me to-bring it *to-your* notice, | I-have-pleasure in-enclosing it.—Truly-yours, Donald Dingwall. ||

(700)

(Pages 91, 92)

Dear Mr. Watts,—You-may-be *very-sure* that although | I-have leisure for a *very-short-time* only, seeing | I-must-go out *very-soon*, I-shall-try to-| give-you a *very-short*, but I-hope interesting, explanation | of-the point you-raise. *We-have-no-time* to-| consider-the nice distinction between church and chapel. *We-have-|reason-to-think-that-the* word church, in England, commonly | signifies-the Established-Church, the word chapel being applied generally | to-churches founded on *voluntary-principles*, although-we-do know-| that according-to-the dictionary *we-are-entitled* to-apply-|| the word “church” to any building consecrated to-worship or | to any body of Christians. *We-find* that-the-word | has several other meanings but-*we-do-not* treat of-| these here because-*we-do-not-think-they*-are relevant | to-our theme to-which *we-propose* to adhere closely, | for if-*we-did* follow the word “church” in-all-| its ramifications *we-may-be-certain* that-we should-wander | from-

the point. *We-are-not* avoiding-the subject for-|any reason except that-*we-can-do-so* only by |incurring *waste-of-time*. We-admit that-the-subject is || interesting, but-*we-have-also* to consider our space, and-|*we-could-not-be* engaged both with-that point and-|with *voluntary-principles* in-the *very-short-time* at our |disposal. If-*we-hope* to overtake-the-matter *we-must* |to our text, for-*we-have-some-considerable* ground to-|cover and-*we-may-be-sure* that if-we-are |to-cover it *we-must-not* digress. *Very-well*, the |Established, the Free and-the United-Presbyterian churches of-Scotland |were so *very-similar* as-to-their services that-it-|was really difficult to conceive of any difference between them. || The visitor *was-not-aware* that-the difference did-not |lie in-the service but in-questions of-ways-and-|means arising out-of-the fact that-whereas-the Established-|Church is State-aided the other two were founded on-|the *voluntary-system*, which-some-considered *was-better*—a view |that *was-to-be-received* with-respect. When-this *was*-|mentioned and *was-understood* thoroughly some further question *was-expected*. |For-the reply *was-not-found* to-explain-the difference |between-the other two. *Was-therefore* the Free-Church the |same as-the United-Presbyterian or *was-there* a difference, || or, as-the question *was-sometimes* put, was-the difference |such that-it really *was-nothing*? The difference *was-not*-|visible; *was-never* apparent to-the onlooker; *was-no-doubt* |practically quiescent, *was-made* little of and *was-so* dormant |that-it-was a question that *was-little* spoken of |for-many-years. Yet the difference *was-known* though-it-|was one that *was-said* to-have-become academic rather-|than real—*was-as* dead as-the Dodo, some said. |*Was-it-so*? That view *was-soon* proved to-be |wrong. Union between-these two-churches was, *we-are-glad* |to say, proposed, but a minority of-the Free-Church |dissented. The difference *was-seen* to-become a burning question |and *was-another* of-those-cases the result of-which |*was-truly* sensational. When-the protracted litigation *was-done* and-|the report *was-issued* the judgment (for-the-Minority) *was-received* with amazement. *Was-it-right*? *Was-it-really*? And |what of-the learned counsel for-the Majority. *Was-he*-|wrong? That-the finding *was-meant* seriously *was-as-much* |as-the people could-believe. This-is *very-true*. Scotland |*was-some-time* in recovering from-the shock. Many a || meeting had-been held and many a *vote-of-thanks* |passed; again the subject was-discussed *viva-voce* everywhere, but |eventually *it-was-necessary* to-accept-the situation. The Free-|Church and-the United-Presbyterian Church were both supported by |*voluntary-efforts* but-the Free could-not-take-the place |of-the United-Presbyterian, or *vice-versa*, nor could the |Free in joining with-the United-Presbyterian (which always disclaimed |State connection) retain its church buildings, moneys, or its *voluntary-schools*, most of-which fell to-the-Minority because-the-|Majority, in-entering-into union with-the United-Presbyterian body |abandoned its-claim to-State recognition (without State control) which, |the House-of-Lords held, formed part of-its original |constitution under-which most of-its property

had-been acquired. | This *was-some* difference indeed. This-
 was as-well-known | to Scottish churchmen as-is the phrase
 “*We-are-in-|receipt-of-your-letter*” to a Pitman Shorthand-
 writer, but | its great significance had come to-be under-estima-
 ted.—I-| am, *very-truly-yours*, Norman Blackstone. (776)

(Pages 92, 93)

When-we-are confronted by two-or-three expressions such-
 as-the *West-End* (meaning-the *West-End-of-London*) | and-the
West-Indies a train of-thought is started. | *What-is-the-reason*
 of-that? *We-reply* that *whenever-|there-is* this close juxta-
 position of two things we-think | of-them although-*we-were-not*
 thinking of-them previously. | Were they in-your-mind? No,
we-shall-expect-you | to say. But *whenever-they* appear to-your
 eye, *whereby-|you-may* and do become cognizant of-them, you
 think | about them. *When-do-you* find it otherwise? Were it ||
 otherwise, were we without stimulus to-thought through-the
 senses, | the human eye would-be no better-than a photographic|
 camera. *What-say-you*; *what-is-your-opinion*; *what-in-|the-*
world can-you say but agree that *when-we-|are-not* thus stimu-
 lated to-think we-are either asleep | or unconscious. But
whatever-be your answer you-must-be-| aware of-the *well-known-*
fact that whenever-we see | or hear anything, *when-we-are-told*
 something, thought is | induced. *Well-then* that constitutes the
 difference between-the eye | and a lens. That-the camera
 does-not-think is || *well-known!* *We-would* sooner believe in
 perpetual motion than | in a thinking camera. *When-does* a
 camera think; *when-|shall* we discover perpetual motion?
What-matter, though some-men | have dreamt of-it, *what-*
were-the results; *whenever-there-|has-been* an attempt to-solve-
 the problem—*what-was-|the* issue? Disillusionment, always,
whenever-this problem has-been *attacked* |—*whenever-it-may* again
 be grappled with. That-is *what-|would-be* expected, *what-most*
 people expected *whenever-there-were* | inventors engaged in-this
 elusive problem, and *what-must* eventually | be recognized by-
 all. And-yet *when-had-not* some-|| man a notion that-he-could
 achieve this impossible thing? | *Wherever-there-is* motion there-
 is friction, and *whenever-there-|occurs* this friction there-is
 consequent loss of-energy; and | *whenever-there-is-found* loss
 of-energy motion gradually slackens | till-it stops. *Wherefore-*
there-is an end to-the-| motion and *whenever-that* happens *we-*
then recognize that motion | cannot-be perpetual. *We-shall-*
require to admit it. *We-take-it* that-this-is granted by-all.
 Indeed *we-|think-it-right* to add that, when-*we-spend* time | on-
 the problem of perpetual motion, we-are-not well || employed.
 The solution of-that problem and-the discovery of-| the Elixir
 of-Life were thought to-be possible of | attainment—were said
 sometimes to-have-been accomplished, and *whenever-|there-*
were such reports there-were credulous believers; but-man, |
whenever-he wrestled with-these-subjects, has-been defeated;
whenever-|his hopes have-been raised—*when-these* mysteries
 have-been | on-the point of discovery—these hopes have-been

extinguished. | *Where-were-the* highest expectations there-also were-the greatest | disappointments. *Long-ago* both these-questions were supposed possible of-| solution. *Well-there-is* now no hope. These-subjects have-|| been well-considered and-we-now recognize *what-can-be-done* and *what-cannot*, what-may and *what-may-not* | profitably engage our attention. We-know-this so-well that | now-a-days *we-write* "perpetual motion" to indicate the | impossible. At-one-time *we-thought* them possible ; these problems | were known to-be difficult but-were considered to-be | perhaps possible of attainment although *what-amount* of-time, thought | and labour would-be consumed in-the attempt was unknown. | Later *we-were* doubtful. And-now, *what-position* do-we | occupy ? Although with-regard-to some-other things we-are || still uncertain as-to *what-do* and *what-do-not* | come within-the compass of-the possible, *what-does* appear | to-be-certain is-that *what-is-called* perpetual motion | is-as impossible as a thinking camera. *What-is-the-* matter with-the camera ? There-is-no brain behind its | lens, whereas-it-is obviously necessary to-have a brain | in-order-to-think. *What-was-the-matter* with-the | perpetual motion machines—*what-is-it* that-they lacked ? They | consumed energy and had no power to-renew *what-it-* is essential to-be renewed if motion is-not finally || to cease. *When-do-you-go* anywhere without expending energy ? | Never. But-you-are unlike a machine inasmuch-as you-| can renew your energy, and are capable of-thinking. (729)

(Pages 94, 95)

Whether-certain-things which-have-been written about it ; *whether-* | *we-believe* them or not ; *whether-it-is* (*whether-it-* | *is-or-not*) a wholly desirable profession and *whether-it-* | *will-be* as well suited to-you as-to-others | or *whether-there-are* other avocations that-would suit-you | better cannot-be-said with certainty. *While-there-is* diversity | of-tastes, while there-are-some who-have certain aptitudes | and-some *who-have-not*, any saying *which-is-understood* | to-mean that "what-is one-man's meat is another's | poison" must remain true. It-is a saying *which-probably* || all *who-come* to-consider it *will-have-no-alternative* | but to-accept, *which-seems* well-founded, *which-perhaps* cannot-| be refuted, *which-our* forefathers believed, *which-some* think | contains a world of-wisdom, and *which-seems-to-me* | to-be entirely satisfactory. A saying *which-is-thus* generally | accepted, *which-is-often* quoted, *which-is-sometimes* used with | great effect and *which-makes* such a ready appeal to-| the understanding is one *which-may-not* lightly be gainsaid. | Indeed it-is-one *which-may-be-considered* so firmly | established as-to-be-one *which-must-be* regarded as || a truism. Anyhow, it-is-one *which-will-not-be* | readily challenged. *Which-one* of-us will challenge a saying | *which-has-now* passed into a proverb, representing-as-it | does a truth *which-is-believed* by-all, *which-is-* | *intended* for our guidance, *which-it-is-understood* contains much | wisdom and *which-surely* is one of-the least ambiguous | of-our many maxims ? *Who-is-it* who-would-be | so bold ?

Who-could-not-see-the application of all-| this to-the question which-you have put, *which-is-*| no new one, *which-many who-were* in-need of || guidance have asked before. You, with your undoubted acumen, *will-*| *be-able-to-make* your-own conclusion, *will-have* detected | my purpose in labouring-the point and *will-be-glad-*| *to-know-that-you* have discovered my intention, *which-has-*| *no-doubt* become apparent to-you, *which-is-not-only* | implied but here expressed. I-desire-you to-examine yourself | so-as-to ascertain *whether-or-not* you possess-the | qualities and qualifications *which-appear* to-be necessary for-the-| work. There-was a great-man *who-said* : " Know thyself." | There-are many-people *who-suppose-that* they-do, but-|| for every-one-man *who-seems-to-me* to know | himself there-are many-more *who-cannot* estimate their-own | character and capacity, *who-are-never* certain concerning themselves and | who do-not-know *whether-they-have-the* necessary qualifications | for-any particular kind-of-work and cannot find-the | employment *which-their* natural bent and educational attainments fit them | for. *Who-are-they* and-where are-they? They-are | everywhere, and-*while-they* remain in-this condition—*while-this* | continues, as-no-doubt *will-be-the-case* always—there-| will-be many square pegs in round holes, a state-|| of-affairs *which-is-certainly* to-be avoided if-possible. |

Any descriptions of-the-work *which-we-may-have* read | and *which-represented-the* work as altogether easy, simple and | delightful are accounts of-it *which-are-not* complete. They-| are those probably *which-have-their* origin in a desire | *which-had* for-its object to-attract all and-sundry | regardless of-their fitness or unfitness, a purpose *which-has-*| *possibly* met with temporary success but *which-has-never-been* | permanently successful. What we-want is a guide *who-shall-*| *not* present one-side only of-the shield *while-the-*|| *other*, *which-could-not-be-* seen and *which-is-known* | to-present-the complement of information *which-made-the* story | complete, is kept turned away. When considering this-subject *which-*| *has-your* attention at-present, read those accounts *which-have-*| *the* appearance of being disinterested, asking yourself regarding-the author | *who-has-done-the* work and *who-has-the* responsibility : | " *Who-is-this* and-has-he given all-the information | *which-was-necessary* and *which-made* an answer desirable." Later | I-shall-try to-give-you all-the particulars *which-*| *you-may-require*. (693)

(Pages 95, 96)

" The *words-of-my-text*," said-the preacher (who-spoke | at about 120 *words-a-minute*), " are-these | *words-of-Scripture* : ' Blessed are-the Peace-makers who-make | Peace.' They-are-concerned *with-the-present* and are applicable | also to-the *world-to-come*. When-the *working-man* | and-the employer are at issue and-the *working-classes* | look askance at-the *world-of-fashion*, and-the situation | becomes *worse-and-worse*, we recognize *with-one-consent* that-| the peace-makers who help us to-

agree *with-one*—| *another*, *with-equal-honour* and *with-equal-satisfaction*, are, as || always, blessed. *Without-them*, *without-their* intervention, *without-that* mollifying | influence which they exert, *without-such* wise counsel as they—| are able-to-give, the position would *without-doubt* grow | worse until the *worst-thing* of all might supervene—*anarchy*.” |

Would-it-not-be-worth-while to-reflect that-it—| *would-go* ill *with-this-country*—*would-indeed* be disastrous—| *if-we-had-not* *with-us* the influence of-the | peace-makers, *without-which* we-know-not what *would-happen*. | *Without-it*—*without-this* influence—strife must increase. Statesmen *would*—| *give* much to discover-the *media via* between reaction and || revolution. Let-us inquire *with-regard-to-it* and take | evidence *with-regard-to-this* important subject, weighing-the testimony | *word-for-word* *with-the-same* scrupulous care as-one | *would-expect* should-be given to evidence tendered from-the | *witness-box* on occasions the most momentous. *With-reference-to*—| *this* an inquiry of-the kind *would-be-something* to—| the-good. It-could-be conducted *with-equal-advantage* and—| *with-equal-honour* to all. We should *with-one* voice | acclaim such a proposal and urge it *without-one* single | dissident. *With-this-end-in-view* a Commission might *with*—|| *advantage* be appointed *with-the-same* powers as a court | of-law to compel persons to attend and to enforce—| the production of papers, for *without-those* persons and *without-these* papers the truth could-not-be ascertained. *With-reference*—| *to-it* great-care should-be taken *with-one-thing* | in particular—the appointment of-the-chairman. *With-reference-to*—| *that* the chairman was all-important. *With-regard-to-him* | he-should-have-the qualities of-the peace-maker—should—| be a just and enlightened man—so-that-he-might | have influence *with-those-whom*—the Government appointed to-the || Commission, and-in-order that-those called before it *would*—| *know* that-he-would-never suffer injustice to-be-done, | each feeling that no conclusion to-his-own disadvantage could—| be arrived at *without-his-knowledge*. Our position now *would*—| *have-been* better if-this had-been-done earlier. On | another-occasion he-would-*instance* many-cases, he-would-*mention* | many facts which-would-interest them but, speaking *within-necessary* | limits of-time he-would-not-have an opportunity of—| doing-so that-day *without-his* occupying his hearers too—| long. He-would-*hope* to-recur to-the-subject.

Continuing, || he-said: “Some-of-you *will-perhaps* regard religion and | politics as things apart, and *will-therefore* be surprised at—| some of-the remarks *with-which-we-have-sent-you* | away to-day, but-this surprise *will-probably* be short—| lived, *will-only-be* felt for-a-little-time. *Will*—| you dwell upon-the *words-of-our-text*; *will-you*—| *please* remember that practical religion must permeate our whole-life | and-that-we-cannot deal-with-the affairs of-life | *with-equal-effect* if-we-deal-with-*each* separately with-out | regard to other-things. Our problems *will-not* permit of—|| it. *Will-it-be* contended *with-even* a show of—| reason that Saturday can-be cut off utterly from Sunday | and-that religion and politics can-have nothing in common? |

On-the-contrary *will-their* interdependence not-be establishea ; *will-| it-not* appear that if politics are to-be pure, | and-noble and-inspired by-the spirit of justice and | peace, religion must deal-with politics and politics must-have | regard for religion. I-pray that all *will-have-their* | eyes opened-to-the-truth-of-this, for otherwise we | should-be limiting the *words-of-our-text* to-Sunday, || whereas-the peace-makers must-be at-work *with-us* | every-day of-the week." (715)

(Page 97)

My-dear-friend,— Yes,-sir, I-did receive *your-letter* | *yesterday-morning*, a circumstance which-*you-may-consider* fortunate, for-| it-was insufficiently addressed, as *you-will-see* from-the-| enclosed envelope, and-if-it-had come to hand *yesterday-| evening* or even *yesterday-afternoon* it-*would-not-have-been* | in-time. I-said that-it-*would-receive* prompt attention. | Here is my reply. *You-are-determined* upon a certain | course of action, and-yet *you-appear* to-write as-| if-*you-expect* me to advise you. *You-will-probably-| agree* if-*you-will-consider* the situation that-this-is-|| the *wrong-way* to-proceed. *You-should-have-seen* this | *years-ago*, and-that-you failed to-do-so *would-| rather* indicate that-you-are precipitate. However, since *you-make* | an appeal to-me *you-may-rest-assured* that I-will respond ; but-*you-will-see* that I-mean to-| speak frankly. *You-may-as-well* reconcile yourself to-this. | You-will-agree, I-think—indeed *you-must-certainly* agree |—as *you-are-doubtless-aware* that without complete frankness | on-my-part my advice *would-possibly* be ineffective. Therefore | in-reply-to-your demand for an answer “ Yes-or-|| no ” I *would-say* “ No,” I-cannot-say “ Yes-if-| you-please,” because-it-is a question not of-pleasure | but of-principle, and-even *your-own* account of-the-| matter leads me to-believe-that your proposed action *would-| occasion* surprise and disappointment to-your many-friends. *You-must-| consider* that-it-is little-more-than a *year-since* | you-were a minor—a mere boy. *You-are-not* | yet 22 *years-of-age*. Now it-is-no | offence to-be a *young-man*, and whatever disadvantage attaches | to youth it-is-one that grows less *year-by-|| year*, but-*you-will-agree*-that what-is-becoming in | an older man who-has-had *years-and-years* of-| experience may-be quite unbecoming in a *young-person*. *You-| must-consider* also *your-station* in life. *You-will-say* | perhaps that in-this *year-of-grace* neither your youth | nor *your-station* matters. I-cannot agree. *You-will-remember*, | too, what-took-place a *year-ago*, and *you-must-| have-been* conscious then that-the-present situation was-likely | to arise. Whether-you take-the premises on a *year's-| lease* or a three-years'-lease, and-thereafter from *year-|| to-year*, paying a *year's-rent* extra as a premium | in-order-to secure early occupation, is of-small consequence | compared with-the other and vastly more-important question regarding-| which you-must-ask yourself : *Would-your* reputation be enhanced | by-the action which-you-propose, or would you-expect | it rather to suffer in-the estimation of-those to-| whom *you-refer*

and whose opinion is alone worthy of-regard? *You-must-consider* this-question with very-great-care, |if-you *would-understand* it fully. If-you-make a |careful survey of-it you-will-see your way to-|| the right answer—the only one consistent alike with *your-own* honour and *your-own* best interests.—With very-kind-| regards, believe-me, *Yours-very-truly*, John E. Melrose. (529)

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